JANUA LINGUARUM RESERATA:

SIVE

Omnium Scientiarum & Linguarum

SEMINARIUM:

ID EST,

Compendiosa Latinam & Anglicam, aliásque linguas, & artium etiam fundamenta addiscendi methodus; unà cum Januæ Latinitatis Vestibulo.

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The Gate of LANGUAGES UNLOCKED:

Or a SEED-PLOT of all Arts and Tongues; containing a ready way to learn the Latin and English Tongue.

Formerly translated by THO. HORN: afterwards much corrected & amended by JOH. ROBOTHAM: now carefully reviewed and exactly compared with all former Editions, foreign and others, and much enlarged both in the Latin and English: Together with a Portall to the JANUA.

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AD LECTORES ERUDITOS PRÆFATIO.

COgnitum Scholis non satis fuisse verum & genuinum linguas tradendi modum hactenus, res ipsa loquitur. Consenescebant plerique, qui si dedideraut literis, circa vocabula. Soli Latinæ linguæ decem & plures anni tribuebantur; imò tota ætas tardissimo, eóq; exili & operæ pretiũ non refundente profectu. Quæsti id sunt jampridem viri magni, Vives, Erasmus, Sturmius, Frischlinus, Dornavius, alii; quorum satis luculentæ de ea re prostant querelæ, non item radicitus vulsam tollentia remedia. Ideo excellentiora ingenia Scaligerorum, Lipsiorum, &c. vulgari illâ infeliciter tritâ viâ relictâ, per devios quosdam, dvectiores tamen tramites, ad linguarum & scientiarum fastigia felicitèr enixi sunt. Verùm enim verò paucis illi vestigia sua quà sequendi essent, commonstrârunt: nec cujusvis est propriâ indagine insueta tentare, aut (quod aiunt) nare sine cortice. Quo factum, ut scholæ atavias suas (quicquid seculi felicitatem & literarum lucem jactârint) majori ex parte vetuerint hactenus. Distinebatur nimirum, imò distendebatur juventus, præceptionibus Grammaticis infinitè prolixis, perplexis, obscuris, majorem partem inutilibus, annis aliquot: hæc prima crux. Tum per eosdem annos effarciebatur vocabulis verum sine rebus; id est, nec res, vocibus illis exprimendæ (quo facilior, firmior, & evidentiori cum utilitate impressio fieret) monstrabantur, nec vocum juncturæ, cuivis linguæ propriæ, ostendebantur: manifesto utrinque errore. Voces enim, quia verum signa sunt, his ignoratis quid significabunt? Noverit puer millies millena vocabula recitare, si rebus applicare non novit, quem apparatus iste usum habituvus est? E solis etiam separatis vocabulis ovationem exurgere posse qui sperat, idem speret avenam in manipulos colligari posse, aut è cæmento murum erigi absque calce. E vocabulariis igitur & Dictionariis Linguæ Latinæ studium nimis est impeditum. Sed mederi animadversis incommodis putantur authores boni, magnorum consilio virorum in Scholas introducti: Terentius, Plautus, Cicero, Virgilius, Horatius, &c. tum quia cum linguæ cognitione, variarum simul rerum notitia inde acquiri, tum quia castissima Romani sermonis puritas

vitas ex antiquis illis scriptoribus, tanquam ex vero fonte, fecurissimè hauriri possit. At verè institutum hoc, ut plausibile, ita maximè incommodum est. Primò enim tot Authores, quot requiruntur, comparare, cujusvis fortuna non permittit. Deinde ad horũ Authorum (plerumq; sublimiora quàm pro pueritiæ captu, & à nostro usu aliena tractantium) tam vasta volumina juventutem adigere, est cymbam, exiguo ludere capacitatem lacu, in Oceanum vastum vel æternis jactandam erroribus, vel absorbendam fluctibus, vel certè sine ullo fructu veddendam littori propellere. Ad hæc si maximè quis omnes istos perveret, reperiet tamen se finem suum (sufficientem videlicet linguæ cognitionem) non assequutum, quia authores illi materias omnes non tractarunt; & si tractassent omnes illorum temporum, nostras tamen nec nõsse nec tractare poterant: ut necessariò tandem alii plures, antiqui & recentiores (rei nimirum Herbariæ, Metallicæ, Rusticæ, Militaris, Architectonicæ, &c. scriptores, quos in sui Nomenclatoris præfatione recenset Frischlinus) *adjungendi, legendi, & relegendi forent: quibus certè cumulandis non facilè reperiretur finis. Denique, si quis linguæ defendæ gratiâ tot transmittat annos, ecquando ad realia veniet? Quando sanioris Philosophiæ cognitione imbuet animum? Quando in sacrosanctæ Theologiæ adita intrabit? vel Medicorum arcana perquiret? vel Jurisconsultorum volumina evolvet? Quando ad finem studiorum perveniet? &, quod majus, quando tam anxiè quæsitæ eruditionis praxin in Ecclesiæ & Reipub. bonum exercebit? Certè vel (propter vitæ hujus brevitatem) nunquam, vel sero admodum, sentietque vitam præparationibus vitæ consumptam esse. Omnium itaque votis optandum erat, Epitomen aliquam linguæ totius ita construi, ut omnes quotquot habet voces & phrases, in unum redactæ corpus, brevi temporis spatio, laboréque exiguo percepta, facilem, jucundum, tutum, ad reales Authores transitum præstent. Vere enim* D. Isaacus Habrecht *scripsit (sed quod minus prudenter quidam ad Dictionaria trahit)* Quemadmodum, *inquit*, multò facilius esset visu digno scere omnia animalia, visitando arcam Noe, continentem ex omni genere bina selecta, quàm peragrando totum terrarum orbem, donec casu in aliquod animal quis incidisset: eâdem prorsus ratione, multò faciliùs omnia vocabula addiscentur ex *Epitome linguæ*, in qua fundamenta omnium continentur, quàm audiendo, loquendo, legendo, donec casu in tot vocabula quis incidat. *Animadvertit id paucis ab hinc annis è Jesuitis non nemo, qui sano fasce complexus linguam Latinam totam, vulgavit (sub titulo Collegii Hybernici Salmanticæ Hispaniarum)* Januam Linguarum *Latinè & Hispanicè: ubi sententiarum duodecim centuriis comprehensa sunt omnia usitatiora Latinæ linguæ vocabula, eâque modo distorta, ut nullum eorum (exceptis particulis, sum, ex, in, &c.) semel positum recurrat, unumquodque tamen in debita constructione, & phrasi decorâ audiatur.*

Hæc inventio quamprimum Anglis visa fuit, approbata, commendata,

& lo-

& loquelâ Anglicanâ aucta, atque Anno 1615. typis vulgata fuit. Quam biennio post D. Isaacus Habrecht Argentinensis, Germanus, Gallicæ linguæ adjectione auxit, & ibidem quadrilinguem edidit: in Germaniámq; reversus, Germanicam quoque adjunxit versionem, mirè eam linguas docendi & discendi rationem commendans. Compendiosissimam enim, certissimam, utilissimam, & nunquam satis laudatam appellat. Cujus rei suffragatores reperit facilè multos. Nam & typis variis Germaniæ locis edita est, & distracta avidè, & in Scholas quasdam non incelebres introducta, & Anno 1629. octilinguis luci exposita.

Hæc cum ad meas quoque venisset manus, avidè & ingenti cum voluptate semel & iterum perlecti, impensè juventuti gratulans, quòd certiora indies imbecillitatis subsidia Divino munere concedantur. Verùm paullo post, attentiùs eam cum scopo suo conferens, dubitare cœpi, num præstaret quod promittit: tertiatáque accuratione cum judicio lectione deprehendi, jure titulum tueri non posse. Quod verè & absque invidia dici, inde palam faciam, quòd Januæ non præstet usum.

Janua enim domûs, annon foris adventantes intromittit? Ita sanè. Hæc autem patrum Hybernorum Janua tyronibus in Latinitatem aliunde introducendis aut parum, aut nihil confert. Triplici id exercitur ratione: Primò etenim, nonnulla Vocum pars, quas quotidianus requirit usus, hîc desideratur: è contra insolentia multa, tyronum captum & usum excedentia, depromuntur. Quam ob causam rectè nonnulli judicant, Jesuiticam hanc Januam non tam ad instituendos linguarum tyrones, quàm ad explorandos aliquousq; progressorum, imprimis autem Sciolorum, in Latina lingua profectus adhiberi posse. Illîc verò ratione non Januæ, sed Postici, obtineat nomen. Alterum desidero, quòd cum singulæ Voces non nisi semel ponuntur, etiam polysemæ & homonymæ (quarum Latina lingua breve multùm habet, ut & idiomata cætera) non nisi semel. Quomodo igitur ab hac linguarum Janua in Authorum lectionem mittetur (is enim Januæ scopus) Latinitatis tyro, qui tot vocum alias atque alias significationes ignorabit? Et verò (quod tertiò, & quidem potissimùm desidero) posuisset saltem unamquamque vocem in principali, id est, primo, simplici, nativóque suo significatu; reliqua inde sagax ingenium odoraretur facilius. Factum autem id non est. Plerœque voces translatè usurpantur, Metaphoricè, Metonymicè, aut Synecdochicè: utpote cum sententiarum elegantiam plerubique captârit Autor. Taceo multarum sententiarum informitatem, quæ neque moribus, neque constructioni ullum præbent usum, imò sensum nullum habent, ut ipsa verba quomodo inter se cõvenerint, mirari queant. (Exempli gratiâ, 360. Artifici compedes imponuntur suæ. 623. Vadem in ergastulo clam confectum comperi. 733. Occasus dominii attigit limen. 953. Has dictionum telas posthumus nevit, &c. & similes.)

Sed quia Patres isti tale hoc totius linguæ compendium primi tentârunt; quod inventum est gratè agnoscimus; quod erratum, condonamus benignè.

benignè. Et quia inventis addere, ut & unius inventi occasione invenire aliud non æquè difficile; quidni aliquid Plus ultra moliamur? Suasit id certè doctissimus, & de Scholis perquam meritus Vir D. Rhenius, ut si quibus nostrorum fortè plus otii suppetit, aliquid accuratius effingendi non detrectarent laborem. Sed admoviſſe aliquem manum nondum constat. Quo factum, ut ego, è postremis licet minimus, experiri, & quod ibi desiderabam, suppletum ire animum induxerim. Non certè ullâ ingenii aut eruditionis (cujus mihi umbram vix esse & ultro agnosco & deploro) fiduciâ, nec quod nimis otio abundarem, sed unico Juventutis commoda promovendi desiderio promotus. Quid autem hîc vel præstiterim, vel præstare voluerim, silentio prætereundum non est; sed ut Tyronum informationi, ita Eruditorum censuræ exponendum. 1. Principio, quia mihi inter immotas Didacticæ leges hæc est, ut Intellectus & Lingua parallelæ decurrant semper, & quantum quis verum apprehendit, tantum eloqui consueſcat, (nam qui intellegit quod exprimere nequit, à muta statua quid differt? dare autem sine mente sonos, pusillanimorum est:) necessario faciendum putavi, ut verum ipsa universitas per classes certas, ad puritiæ captum, digereretur, eóque modo id quod sermone exprimendum est, (Res ipsæ) imaginativæ parti primùm imprimeretur. Factum itaque est, & enati sunt mihi centum communissimi verum tituli. 2. Proxima inde cura fuit, evolvendo lexica, usitatiora seligere, & ad exprimendas res, quibus significandis vel primùm inventa, vel post adhibita fuerunt, ita digerere, ut nihil necessarium omitteretur, nihil nisi suo loco quærendum relinqueretur. Redacta igitur sunt circiter 8000. vocabula in periodos mille, quas primùm breviores, & non nisi unimembres, post longiores & plurimembres formavi.

Quia verò Ciceronis testimonio didicimus, Multùm referre pueros à primis statim annis, ad proprietatem vocabulorum adsuefieri: Propria autem vocabula sunt (ut Aug. l. 2. de doctrina. c. 10. inquit) cùm his ipsis rebus significandis adhibentur, propter quas inventa sunt: anxiè prorsus in id elaboratum est, ut pro primo puerorum conceptu omnes voces proprio & nativo significatu extarent, exceptis paucis, quæ vel proprium amisiſſe usum deprehenduntur, vel propria Latina, quibus vernacula exprimerentur (ad hanc enim respectus fuit perpetuus) deerant.

3. His positis metis, juxta & Hybernorum secutus Januam, non nisi semel quamlibet posui vocem, Homonymis exceptis, quorum si diversa significatio exprimenda fuit diversis locis (in diversa nempe materia) omnino repetenda fuerunt. De connexivis particulis, (&, sed, quia, omnis, &c.) nemo spero litem movebit.

4. Synonyma & contraria plerumq; juxta invicem posui, atque ita coordinavi, ut alterum alterius genuinum recludat sensum. Eorum tamen synonymorum, quæ eandem prorsus rem significant, nec vernaculè missi unâ voce redduntur, alterum parenthesi quadratæ, & diversis literis inclusum.

ſum appoſui: ut periodo 40. *Luciferum* [Phoſphorum.] *p.* 135. *Helenium* [Inula] *p.* 581. *Sapone* [Smegmate] *&c.*

5. *Et ut Grammatica quoque ſubſidium haberet, ita vocum connexionem inſtitui, ut non ſolùm ſyntactica conſtructio, ſicubi à vernaculâ recedit, ſed & Etymologicum aliquod accidens (Genus, Declinatio, Conjugatio, &c.) innueretur. Exempli gratiâ: E periodo* 169. (Haleces ſalitas nobis afferunt) *facile puer* halecem g. *f. eſſe meminerit. E periodo* 410. (quis iis veſcatur?) Veſci *non Accuſativo, ſed Ablativo jungi, obſervabit, &c.* 6. *Vernaculam Latinè ita aptavimus, ut non ſolùm utriuſque omnia themata cum potioribus derivatis & compoſitis, quoad fieri potuit, nativo ſenſu extarent; ſed & ſurgentes inde tropi poſtmodum, veluti face adhibitâ, ultro queant intelligi. Seorſim autem vernaculum textum primâ hac vice (quum non omnibus, quorum judicia exploratum nunc imus, uſui eſſe poſſet) excudi curavimus.*

7. *Indeculam vocum Latinarum, ut Patres Hyberni fecerunt, etiam adjunximus, idem facturi impoſterum in vernaculis linguis. Ut & grandioris operæ, & majoris uſus, molimur*, Lexicon Etymologicum, *quod appellationum omnium rationes reddat, tum origines ipſorum thematum (ſive ex Latinis, ſive è Græcis Hebræiſque fontibus) detegendo, tum derivatorum ſeriem, novâ, ſuccinctâ, facili ratione, ob oculos pandendo. Addituri quoque phraſeologiam brevem & accuratam: tractatum item de Homonymis, Paronymis & Synonymis, utiliſſimum: & denique Grammaticam ad compendioſam facilitatem, celeremque praxin, ex veris naturalis didacticæ legibus concinnatam: adeoque didacticæ ipſius pro docentibus & diſcentibus Synopſin. Quæ omnia uno comprehenſa volumine, theſauriolum quendam primæ ſcholaſticæ eruditionis repræſentare poſſent.*

Habituri itaq; videmur Januam linguarum *ſolidis (rerum ipſarum) poſtibus* bene *firmatam, volubilibus (Lexici) cardinibus expeditè apertilem, præſentaneâ (Grammaticæ) clave promptè reſerabilem; tamdiu inquam habituri, quamdiu non ab excellentioribus ingeniis conſummatius aliquid ſubminiſtratum fuerit. De quo ut nihil dubitem, faciunt non tam Glaumii & Glaumianorum magnifica illa, Orbi nota, promiſſa (de quibus re ipſâ nihil dum conſtat) quàm fervidus ille multorum in eruendis didacticæ fundamentis ardor & æmulatio. Quinimo ipſe jam exquiſitiora bis video: quia tamen in eis concinnandis totum prope triennium (quis facilè credat tantillam opellam tanti conſtitiſſe?) conſumptum eſt, nec demoliendis funditùs & conſtruendis ab integro otium ſuppetit, eâ quâ jam adornata ſunt facie, luci exponere placuit: ſi non aliâ ſpe, certe ut aliquis uberiore ingenio & doctrinâ inſtructus, vel ab his noſtris etiam accepto ſtimulo, plus aliquid audeat. Novum itaque iterum tentâſſe vadum, novam fregiſſe glaciem ſatis eſto.*

Viſum autem eſt Seminarii *potiùs inſignive nomine opellam hanc, quia Rerum & ſermonis par hîc cura; illúdque enixè quæſitum, ut & confuſum rerum chaos, diſtinctionis aliquam lucem in ſapientiæ tyro-*

num

rum oculis nanciscatur, & Vocum Phrasiúmque infinitæ congeriei, certæ substernantur radices: eóque modo primi & fundamentales totius Eruditionis, Morum & Pietatis fomentúr conceptus. Hic inquam scopus fuit: quem attigisse tantum abest ut glorier, ut primus etiam defectus agnoscam & confitear. Veniæ autem apud cordatos spem facit Horatius, *Opere in magno (etiam parvo, minutiarum pleno) fas esse obrepere somnum, autumans. Et verò quid unquam simul effloruit & maturuit?*

Quâ de causâ Typographos rogatos & monitos volumus, ne, si cui videre libellum allubescat, id autoribus inconsultis præsumat: futurum enim speramus, ut limatius reddatur propediem opusculum, adjunctisq; illis quæ innuimus, nitidius prodeat.

Interim verò utinam aliquis eximiè doctus, Latinæq; linguæ potens, exoravi queat, ut hæc eâdem vel simili methodo, easdem materias plenius pertractáve, Classicorumq; autborum phrasibus non jam amplius propriè solùm, sed eleganter insuper & nervosè omnia eloqui, docere velit! Ita fieret ut amœmssimum universitatis verum, puræq; Latinitatis Viridarium, collectumq; pretiosissimæ Scholasticæ eruditionis Thesaurum juventus studiosa haberet.

Faxit Deus, ut omnes audeamus aliquid publici boni zelo!
Scribebam in exilio, 4. Martii, Anno 1631.

J. A. Comenius.

Janua Latinitatis Veſtibulum.

VEnite pueri.
Diſcite Latinam linguam.
Pulchram & elegantem.
Comprehendite.
Pro veſtro captu.
Et varias res.
Sapientiæ ſemina.
Deus vos juvabit.
Præceptores amabunt.
Alii laudabunt.
Ipſi gaudebitis.
Si principium difficile.
Medium erit facile.
Finis jucundus.

The Portall to the Gate of Tongues.

COme ye children.
Learne the Latine tongue.
Being neat and elegant.
Comprehend ye it.
According to your capacity.
And thoſe divers things.
Being the ſeeds of wiſedome.
God will help you.
Maſters will love.
Others will praiſe you.
Your ſelves ſhall rejoice.
If the beginning be hard.
The middle will be eaſie.
The end pleaſant.

CAP. I.

De accidentibus rerum.

DEus eſt æternus.
Mundus temporarius.
Angelus immortalis.
Homo mortalis.
Corpus viſibile.
Spiritus inviſibilis.
Anima itidem.
Cœlum eſt ſupremum.
Aër medius.
Terra infima.
Nubes eſt remota.
Nebula propinqua.
Locus eſt magnus aut parvus.
Tempus longum aut breve.
Area lata vel anguſta.
Domus ampla vel arcta.
Montes ſunt alti.

CHAP. I.

Of the accidents of things.

GOd is eternall.
The world [a] *temporary.*
An angell is immortall.
Man is mortall.
The body is viſible.
The ſpirit is inviſible.
The ſoule likewiſe.
Heaven is the higheſt.
The aire the middlemoſt.
The earth the loweſt.
A cloud is [b] *a far off.*
A miſt neere.
A place is great or little.
Time is long or ſhort.
A court-yard is broad or narrow.
A houſe large or ſtrait.
Mountaines are high.

[a] Enduring but for a time.

[b] Removed.

Vallies deep.
Hillockes lifted up.
A cottage is low.
A tower high.
A firre-tree tall.
A river is ſhallow or deep.
A thread is ſlender (ſmall.)
A rope thick.
A reed is hollow.
Wood is ſolid.
A hole is void (empty.)
A chimney full of ſmoak.
A line is ſtreight or crooked.
An oyſle rough or ſmooth.
A weight heavie or light.
A number even or odde.
A bowle is round.
A pillar is long and round.
A table four-ſquare.
X hath the forme of a croſſe.
A peacock is beautifull.
An ape ill-favoured.

Colours.

Chalke is white.
A board is blacke.
Vermilion is red.
Brimſtone of a pale yellow.
Graſſe is green.
The firmament blew.
Glaſſe is perſpicuous.
A plank duskiſh.
Water is troubled or cleare.

Savours.

Honey is ſweet.
As alſo ſugar.
Gall is bitter.
Vinegar tart.
Salt briniſh.
Pepper is ſharp.
An unripe apple ſowre or unpleaſant.

Smelling.

A ſmell is ſweet.

Valles profundæ.
Colles elevati.
Caſa eſt humilis.
Turris excelſa.
Abies procera.
Fluvius brevis aut profundus.
Filum eſt tenue (ſubtile.)
Funis craſſus.
Arundo eſt cava.
Lignum ſolidum.
Foramen eſt vacuum (inane.)
Caminus plenus fumi.
Linea eſt recta vel curva.
Superficies aſpera vel lævis.
Pondus grave aut leve.
Numerus par vel impar.
Globus eſt rotundus.
Columna teres.
Menſa quadrata.
X habet formam crucis.
Pavo eſt formoſus.
Simia deformis.

Colores.

Creta eſt alba.
Tabula nigra.
Cinnabaris rubra.
Sulphur luteum.
Gramen viride.
Firmamentum cæruleum.
Vitrum eſt pellucidum.
Aſſer opacus.
Aqua turbida vel clara.

Sapores.

Mel eſt dulce.
Sicut & ſaccharum.
Fel amarum.
Acetum acidum.
Sal ſalſum.
Piper acre.
Immaturum pomum acerbum vel auſterum.

Odores.

Or odour. Odor eſt ſuavis.

Fœtor

Fœtor teter.	*Stinke unſavoury.*
Aliæ qualitates.	Other qualities.
Lutum eſt humidum.	*Clay is moiſt.*
Pulvis ſiccus.	*Duſt dry.*
Oſſa dura.	*Bones* are *hard.*
Caro mollis.	*Fleſh ſoft.*
Glacies lubrica.	*Ice* " *brittle.* " Or ſlippery.
Pruna eſt calida & candens.	*A live cole is warm and glowing.*
Carbo frigidus & ater.	*A dead cole cold and black.*
Nos incedimus veſtiti.	*We go clothed.*
Indi nudi.	*The Indians naked.*
Unicornis eſt ferum animal.	*An unicorne is a fierce* " *beaſt.* " Or living creature.
Vacca manſuetum (cicur.)	*A cow gentle (tame.)*
Leo ſævum.	*A lyon* is *cruell.*
Ovis mite.	*A ſheep quiet.*
Conviva eſt hilaris.	*A gueſt is merry.*
Locus amœnus.	*A place delicious.*
Amicitia jucunda.	*Friendſhip pleaſant.*
Nuncium lætum.	*Good newes* is *joyfull.*
Omnia illa grata & accepta.	*All theſe welcome & acceptable.*
Locus eſt commodus vel incommodus.	*Place is* " *fit or unfit.* " Convenient or inconvenient.
Tempus opportunum vel importunum.	*Time ſeaſonable or unſeaſonable.*
Inſtrumentum aptum vel ineptum.	*An inſtrument is fit or unfit.*
Perſona idonea vel inidonea.	*A perſon agreeable or unagreeable.*
Res eſt neceſſaria vel ſupervacanea.	*A thing is neceſſary or ſuperfluous.*
Rei uſus utilis aut noxius.	*The uſe of a thing neceſſary or hurtfull.*
Res rei ſimilis aut diſſimilis.	*One thing is like or unlike to* " *another.* " Thing.
Sylva eſt denſa vel rara.	*A wood is thick or thin.*
Ager fœcundus aut ſterilis.	*A field fruitfull or barren.*
Motus eſt celer aut tardus.	*Motion is ſwift or ſlow.*
Curſor alacer aut piger.	*A runner chearfull or ſluggiſh.*
Operarius gnavus aut ignavus.	*A workman quick or ſloathfull.*
Securis eſt acuta vel ſtupida (hebes.)	*A hatchet is ſharp or blunt (dull.)*
Cibus crudus vel coctus.	*Meat is raw or* " *boiled.* " Diſſol.
Sermo jocoſus vel ſerius.	*A ſpeech merry or ſerious.*
Hiſtoria certa aut dubia.	*A hiſtory certaine or doubtfull.*
Teſtimonium verũ aut falſum.	*A teſtimony* is *true or falſe.*

Comparatives.

The first is learned.
The second is more learned, (or learneder.)
The third learnedst (or most learned.)

Irregular Comparisons.

A bull is great.
A camell bigger.
An elephant the biggest.
A sparrow is small.
A tit mouse smaller.
A wren the least.
Ale is good.
" Meath better.
Wine the best.
A lizzard is bad.
A viper worse.
An aspe the worst.

" Or Methoglin.

Denominatives.

A ducat is of gold.
A " dolar of silver.
A kettle of copper.
A pot of tinne.
A hammer of iron.
A fourme of wood.
A wall of stone.

" Talerus.

Comparativa.

Primus est doctus.
Secundus doctior.
Tertius doctissimus.

Anomala Comparatio.

Taurus est magnus.
Camelus major.
Elephas maximus.
Passer est parvus.
Parus minor.
Trochilus minimus.
Cervisia est bona.
Mulsum melius.
Vinum optimum.
Lacerta est mala.
Vipera pejor.
Aspis pessima.

Denominativa.

Ducatus est aureus.
Talerus argenteus.
Aherium cupreum.
Cantharus stanneus.
Malleus ferreus.
Scamnum ligneum.
Murus lapideus.

Chap. 2.

Of the actions and passions of things.

For the honour of the Creator all creatures do their duty.

The actions of heavenly creatures.

Angels do " celebrate him.
The sun shines.
The moon is bright.
The stars do twinckle.
The day begins in the morning.
The night at evening.

" Or praise.

Cap. 2.

De rerum actionibus & passionibus.

Creatoris in honorem faciunt omnes creaturæ suum officium.

Cœlestium actiones.

Angeli celebrant eum.
Sol lucet.
Luna splendet.
Stellæ micant.
Mane incipit dies.
Vesperi nox.

Elemento-

Elementorum.

Elementa alunt nos.
Ignis ardet.
Flamma flagrat.
Scintilla gliſcit.
Tonitru tonat.
Ventus flat.
Pluvia pluit.
Nix ningit.
Aqua in plana fluit.

Ex vaſe manat.
E fonte ſalit.

E puteo hauritur.

Plantarum.

Herba creſcit.
Folium viret.
Flos floret.
Fructus matureſcit.
Quem ut carpas.
Flecte ramum.
Sive ſint pyra, ſive pruna, ſive ceraſa, &c.
Nux continet nucleum.
Roſa olet benè.
Urtica urit.

Animalium.

Lapis jacet.
Arbor ſtat.
Animal ſe movet.
Avis volat.
Piſcis natat.
Quadrupes graditur.
Serpens ſerpit.
Vermis repit.
Cervus currit.
Equus hinnit.
Bos mugit.
Agnus balat.
Porcus (ſus) grunnit.
Urſus murmurat.
Lupus ululat.

Of the Elements.

The elements do nouriſh us.
The fire burneth.
The flame flaſhes.
A ſparke gloweth.
Thunder thundreth.
The wind bloweth.
The rain raineth.
The ſnow ſnoweth.
The water runneth on the plaine (ground.)
It floweth out of a veſſell.
It bubbleth (or leapeth) out of a fountaine.
It is drawn out of a pit.

Of Plants.

An herbe increaſeth.
A leafe is green.
A flower flouriſheth.
The fruit waxeth ripe.
Which that thou maiſt crop.
Bend the bough.
Whether they be pears, or plumbs, or cherries, &c.
A nut containeth a kernell.
A roſe ſmelleth well.
A nettle ſtingeth (burneth.)

Of living creatures.

A ſtone lieth along.
A tree ſtandeth up.
A living creature moves it ſelfe.
A bird flyeth.
A fiſh ſwimmeth.
A four-footed beaſt goeth.
A ſerpent creepeth.
A worme crawleth.
A hart runneth.
A horſe neigheth.
An oxe loweth.
A lambe bleateth.
A hog (ſow) grunteth.
A beare murmureth.
A wolfe howleth.

A dogge barketh.
A ram butteth.
A wild beaſt teareth in peeces.
A hare flieth.
A fox changeth his haires.
A cat catcheth mice.
A hen layeth egges.
A gooſe eateth oates.
Wormes gnaw fat things.
Lice do bite the ſkin.
As alſo gnats and fleas.
An ant is laborious.
A ſpider artificiall.
Bees do prick with the ſting.
What ever liveth is lively.

Of Man.

We do divers things.
With body and mind.
The head is filled with the brain.
Is covered with the haires.
(Except the countenance.)
No member is given in vaine.
For we ſee with our eyes.
We purge our filth by the noſe.
The forehead hath wrinckles.
The eares do hear.
The noſtrils do ſmell.
The tongue taſteth how things ſavour.
We chew with the teeth.
The ſtomack concocteth.
The bowels do caſt out.
The liver makes bloud, and ſendeth it through the veines.
The heart panteth.
The lungs do breathe.
The lips are about the mouth.
A beard adorneth the chin.
Women are beardleſſe.
We carry on the ſhoulders.
We embrace with the arms.
We labour with the hands.
The left holdeth, the right performeth a work.

Canis latrat.
Aries arietat.
Bellua laniat.
Lepus fugit.
Vulpes mutat pilos.
Catus (felis) capit mures.
Gallina ponit ova.
Anſer veſcitur avenâ.
Vermes rodunt pinguia.
Pediculi mordent cutem.
Ut & pulices atque culices.
Formica eſt laborioſa.
Aranea artificioſa.
Apes pungunt aculeo.
Quicquid vivit viget.

Hominis.

Nos agimus varia.
Corpore & animo.
Caput repletur cerebro.
Tegitur capillis.
(Excepto vultu.) (eſt.
Nullũ membrum fruſtra datũ
Nam oculis cernimus.
Per naſum excernimus.
Frons habet rugas.
Aures audiunt.
Nares olfaciunt.
Lingua guſtat quomodo res ſapiant.
Dentibus mandimus.
Stomachus concoquit.
Inteſtina egerunt.
Hepar conficit ſanguinem, & dimittit per venas.
Cor palpitat.
Pulmo reſpirat.
Labia ſunt circa os.
Barba ornat mentum.
Fœminæ ſunt imberbes.
Humeris bajulamus.
Brachiis amplectimur.
Manibus laboramus.
Siniſtra tenet, dextra peragit opus.

Palmâ

Palmâ palpamus.
Pugno percutimus.
Volâ prehendimus.

Digitis conſtringimus.

Unguibus ſcabimus & ſcalpimus.
Sub pectore venter eſt.
Infra axillas latera.
Sub his coſtæ.
Tergum habet ſupernè ſcapulas, infernè lumbos.
Natibus ſedemus.
Pedibus ambulamus.

Mentis.

Mens cogitat ſemper aliquid.

Etiam in ſomnio ſomniat.
Intellectus intelligit.
Ratio ratiocinatur.
Memoria meminit.
Et ſi quid oblita eſt, recordatur.
Voluntas vult bonum.
Declinat malum.
Sed ſæpe fallitur.
Gaudet & triſtatur.
Securus curat nihil.
Tutus timet nihil.
Vegetus laborat.
Feſſus quieſcit.
Vigilia enim fatigat.
Sopor recreat.
Cùm ſeptem horas dormiviſti
Et evigilas, excita alios.

Morbidorum.

Jejunus appetit eſcas.
Satur faſtidit.
Delicatus deligit.
Sanus ſi bene valet.

We handle with the palme.
We ſmite with the fiſt.
We hold with the hollow of the hand.
We ſtraiten (any thing) with the fingers.
We ſcratch and ſcrape with the nailes.
The belly is under the breaſt.
The ſides under the arme-pits.
The ribs below theſe.
The back hath the ſhoulder blades above it, below it the loines.
We ſit on the buttockes.
We walk with the feet.

Of the mind.

The mind alway thinketh of ſomething.
Alſo it dreameth in a dreame.
The underſtanding underſtands.
The reaſon reaſoneth.
The memory remembreth.
And if it have forgotten any thing "remembreth it.
The will deſires that wch is good. "Or calleth it to mind.
It ſhunneth evill.
But is often decieved.
It rejoyceth and is ſad.
A careleſſe man regards nothing.
A man that is ſafe fears nothing.
One that is luſty laboureth.
One that is weary reſteth.
For watching wearieth.
Sleep refreſheth.
when thou haſt ſlept ſeven houres
And awakeſt, ſtir up others.

Of the diſeaſed.

He that is faſting deſires meat.
He that is full loatheth it.
He that is dainty chooſeth.
One that is ſound is in good health.

A ſick man is ſicke.
He that is grieved complaines.
Diſeaſes without griefe are dangerous.
And for the moſt part deadly.
A feaver returneth by fits.
An apoplexy killeth ſuddenly.
A ſcab cauſeth an itch. (*bloud.*
A bile abounds with corrupt
A new wound is healed.
Whatſoever is rotten, ſtinketh.
A ſtrong man can beare much.
He that is tender (*can*) *ſuffer little.*
He that is blind ſeeth not.
He that is deafe heareth not.
He that is dumbe ſpeakes not.
No man wanteth the touching, but he that is ſick of a palſie.
A lame man halteth.
Something is wanting to the maimed.

Ægrotus ægrotat.
Cui dolet is queritur.
Morbi ſine dolore ſunt periculoſi.
Et plerumque lethales.
Febris redit per vices.
Apoplexia enecat citò.
Scabies facit pruritum.
Ulcus ſcatet tabo.
Recens vulnus ſanatur.
Quicquid putret, ſordet.
Robuſtus poteſt multum ferre.
Tener parum ſufferre.

Cæcus non videt.
Surdus non audit.
Mutus non loquitur.
Tactu caret nemo, niſi paralyticus.
Claudus claudicat.
Mutilo deeſt aliquid.

Of workmen.

A husbandman ploweth.
He ſoweth in the ſpring.
He moweth in the ſummer.
In autumne he gathereth the vintage.
In winter hee threſheth in the barne.
A gardner plants a garden.
A miller grindeth bread-corne in the mill.
A baker bakes bread of flower in a furnace.
A ſhepheard feedeth his flock.
He cutteth hay in the meadow.
He maketh cheeſes of milke.
A butcher killeth beaſts.
A huntſman hunts wild beaſts.
A fowler catcheth birds.
A fiſher fiſheth.
A cooke prepareth meat.

Opificum.

Agricola arat.
In vere ſeminat.
In æſtate metit.
In autumno vindemiat.

Hyeme triturat in horreo.

Hortulanus plantat hortum.
Molitor molit in mola frumentum.
Piſtor pinſit in furno panem è farina.
Paſtor paſcit gregem.
Secat fœnum in prato.
Format è lacte caſeos.
Lanio mactat pecudes.
Venator venatur feras.
Auceps capit volucres.
Piſcator piſcatur.
Coquus parat cibos.

Elixat

Elixat in olla.
Assat in verubus.
Frigit in butyro.
Torret in craticula.
Fercula condimus aromatibus.

Potum condimus in cella.
Ex uvis fit vinum.
Cervisia promitur è dolio.
Auriga jungit equos.
Et ungit rotas.
Et proficiscitur subitò, in cœno autem hæret.
Quum vehit onera curru aut trahâ.
Nauta navigat navi.
Nauclerus gubernat.
Remiges remigant.
Per fluvios vadamus.
Aut utimur scaphis. (culos.
Aut struimus pontes & ponti-
Viator it per semitam.
Et cavet ne erret.
Aut cadat in foveam.
Cedit retrò, ubi nequit pergere.
Mercator tractat merces.
Metuit damnũ, quærit lucrum.
Moneta gestatur in crumena.
Quoniam pecuniâ quæ debemus solvimus. (vili.
Emimus & vendimus caro aût
Nummi sunt diversi: quisque suo valore.
Netrix net è lino.
Textor texit linteum, telam.
Pannifex è lano pannos.

Sartor mensurat vestes.
Sutor suit calceos ex corio.

Pellio è pellibus pellicea.

He boileth it in a pot.
He rosteth it on spits.
He frieth it in butter.
He broileth it on a gredyron.
We season our dishes (of meat) with spices.
We lay up drink in a cellar.
Wine is made of grapes.
Ale is drawn out of a tun.
A carter joyneth horses.
And greaseth the wheeles.
And goeth suddenly, but sticketh in the mire.
When hee carrieth burdens in a cart or drey.
A mariner saileth in a ship.
A pilot guideth it.
Rowers row it.
We wade through rivers.
Or use boats.
Or make great or little bridges.
A traveller goeth through a path.
And takes heed lest he wander.
Or fall into a ditch.
He goeth backward, where he cannot proceed.
A merchant dealeth in wares.
He feareth losse, he seeketh gain.
Money is carried in a purse.
Because with money we pay those things which we owe.
We buy and sell deere or cheap.
Monies are diverse: every one in his own value.
The spinster spinneth out of hemp.
A weaver weaves linnen, a web.
A clothier (maketh) clothes of wooll.
A taylor measureth clothes.
A shoomaker soweth shooes of leather.
A skinner (maketh) leatherne coats of skins.

A roper

A roper twineth a rope.
A potter maketh jugs.
A joyner gleweth his desks.
A smith beateth.
A carpenter hewes with an axe, and buildeth a building.
He layeth the foundation, he setteth up the wals.
He covereth it with a roofe.
A weak (building) is not firme.
It is under-propped with props That it fall not.

Verbs Impersonals.

If it listeth you, it is lawfull.
If it irk you of a labour, let it ashame you.
It is meet that it irk you of sin.
Silence becomes a young man.
If it irke you of sitting, it is meet to walk abroad.

Restio torquet restim.
Figulus fingit fidelias.
Scriniarius sua scrinia glutinat
Faber cudit.
Lignarius asciat securi, & ædificat ædificium.
Ponit fundamentum, erigit parietes.
Operit tecto.
Debile non est firmum.
Fulcitur fulcris
Ut nè ruat.

Verba Impersonalia.

Si tibi libet, licet.
Si te piget laboris, pudeat te.

Decet te pœnitere peccati.
Adolescentem decet silentium.
Si te sessionis tædet, oportet spaciari.

Chap. 3.

Of the circumstances of things.

Adverbs.

WHo calleth me? I.
Is it thou? who is there then? Paul.
Let us expect till he come.
Well, God save you, I thank you.
How do you? so, indifferently.
Where hast thou bin? whence returnest thou? out of the town.
Which way wentest thou? through the gallery.
Whither wilt thou go? home.
And whither from thence? no whither.
When hast thou bin in the garden? Yesterday, to day, erewhile, of late, long ago.

Cap. 3.

De rerum circumstantiis.

Adverbia.

Quis vocat me? Ego.
Túne es? quis est igitur illic? Paulus.
Expectemus donec veniat.
Bene, salve, ago gratias.
Ut vales? sic, mediocriter.
Ubi fuisti? unde redis? ex oppido.
Quà ivisti? per porticum.

Quorsum vis? domum.
Et quò inde? nusquam.

Quando in horto fuisti?
Heri, hodie, modò, nuper, dudum.

Quando

Quando me invises? mox, cras, perindie, à liquando.

Scísne memoriâ lectionem?
Sic satis, ego minimè, neutiquâ
Quæ est causa? num es oblitus? ferè.
Cur non repetis?
Mihi nunc non vacat.
Quare? missus sum in villam.

Profectò? ibo unà, nequaquam.
Quamobrem? repetemus in itinere.
Id præstat quàm garrire.
Omninò, redibimúsne maturè?
Fortasse, sed vix. Eho dubitas?

Procul est, properabimus.
Ceu sutores? quid tum?
Nostram ætatem decet agilitas
Sic aiunt, imò sic est.
Ne clama, atqui sumus soli.
Quomodo ludemus? pila, quamdiu?
Totum diem. hui nimium est.
Atqui sunt feriæ.

When wilt thou visit me? by and by, to morrow, the day after, sometime.
Dost thou con thy lesson by heart?
So so, I do not all.
What cause is there? what, hast thou forgotten? almost.
Why dost thou not repeat?
I am not at leasure now.
Wherefore? I am sent into the village.
Truly? I will goe together with you, no.
Wherefore? we will repeat in our journey.
That is better than to prattle.
Farre away, shall we return presently?
Peradventure, but scarcely. Oh doubtest thou?
It is afar off, we will make haste.
As coblers? what then?
Nimbleness becomes our age.
So they say, yea it is so.
Cry not, but we are alone.
How shall we play? at ball. how long?
All the day. alas it is too much.
But they are holy-dayes.

Præpositiones.

Pergamus rogo te.
Nunc tibi parvas voculas exponam.
Ad nos trahimus, à nobis trudimus.
Cùm nobis ducimus, ante nos pellimus, ponè nos raptamus.
Secundùm flumen facile est natare.
Adversus illud impossibile.
Apud altare Sacerdos habet penes se Diaconum.

Prepositions.

Let us go on I intreat thee.
Now I will expound the small words to thee.
We draw to us, wee thrust from us.
We lead with us, we drive before us, we snatch behind us.
It is easie to swimme with the streame.
Against it is impossible.
The Priest at the altar hath his Deacon "in his power.

"Attending on him.

Touching

Touching one that is rash, observe that bee stay not within the house.
Let him climbe over the top.
Let him creep within the thrt-shold.
Confesse before us what thou hast done privately from us.
Because it is open.
I have done contrary to the command.
I have beene unthankfull toward the master.
One for his wickednesse, being a runnagate out of the house.
Running nigh the way, stood on this side the poole.
Afterward having gone beyond the poole.
He came into the wildernesse.
He went about the marishes.
He wandred among the woods.
He sailed beyond the sea, even to the utmost Ilands.
Nigh the bounds of the world.
Wandring out of the country.
For whom they entreat.
But for the example of others hee cannot be received.
Alas! how great mishap!
He is happy in comparison of such who keeps his conscience pure.

De temerario nota, quòd intra ædes non maneat.

Supra culmen scandat.
Intra limen reptet.

Fatere coram nobis, quid fecisti clam nobis.
Quia est palam.
Contra præceptum feci.

Erga præceptorem ingratus fui.
Quidam ob sua facinora, è domo profugus.
Juxta viam currens, citra stagnum consistit.
Deinde ultra stagnum progressus.
Venit in desertum.
Obibat circa paludes.
Oberrabat inter nemora.
Navigabat trans mare, usque ad extremas insulas.
Prope orbis terminos.
Extra patriam vagans.
Pro quo intercedunt.
Verum propter exemplum cæterorum non potest recipi.
Hem! quantum infortunium!
Felix præ talibus.
Qui conscientiam puram custodit.

Numerals.

* Likewise. *Know you how to number?* * *very well.*
Try then, how many things there are.
There is one volume of the Bible.
There are two Testaments, the old and the new.
Three persons of the holy Trinitie.

Numeralia.

Scis numerare? utique.

Tenta igitur, quot sunt res.

Unus est codex Bibliorum.
Duo sunt Testamenta, vetus & novum.
Tres personæ sanctæ Trinitatis.

Quatuor

Quatuor Evangeliſtæ, quinque ſenſus, ſex profeſti dies.
Septem petitiones in Oratione Dominica.
Octo dies ſunt ſeptimana.
Ter tria ſunt novem.
Decem præcepta Dei.
Undecim Apoſtoli, dempto Judâ.
Duodecim fidei articuli.
Triginta dies ſunt menſis.
Centum anni ſunt ſeculum.
Sathanas eſt mille fraudum artifex.

Foure Evangeliſts, five ſenſes, ſix working daies.
* *Seven petitions in the Lords Prayer.*
Eight dayes are a week.
Thrice three are nine.
Ten commandements of God.
Eleven Apoſtles, Judas being excepted.
Twelve articles of the faith.
Thirty dayes are a moneth.
A hundred yeers are an age.
Satan is the forger of a thouſand deceits.

[a] Not hallowed.
* So the Biſhop of Landaffe in his Treatiſe of the ſacrament of the Lords Supper divides them.

CAP. 4.
De rebus in ſcholâ.

SCholaſticus frequentat ſcholam.
Quò in artibus erudiatur.

Initium eſt à literis. (tur.
E ſyllabis voces componun-
E dictionibus ſermo.
Ex libro legimus tacitè.
Aut recitamus clarè.
Involvimus eum membranæ.
Et ponimus in pulpito.
Atramentũ eſt in atramentario, in quo tingimus calamum.
Scribimus eo in charta, in utraque pagina.
Si perperam, delemus.
Et ſignamus denuò rectè, vel in margine.
Doctor docet.
Diſcipulus diſcit non omnia ſimul, ſed per partes.
Præceptor præcipit facienda.

Rector regit Academiam.

CHAP. 4.
Of things in a ſchoole.

A Scholar frequenteth the ſchoole.
That hee may be inſtructed in the arts.
The beginning is from letters.
Words are compoſed of ſyllables.
A ſpeech of words.
We read ſilently out of a booke.
Or recite it aloud.
We wrap it up in parchment.
And lay it in a deske.
Inke is in the ink-horn, in which we dip the quill.
We write with it in paper on either page.
If badly, we blot it out.
And then mark it in the line, or in the margent.
A teacher teacheth.
A ſcholar learneth not all together, but by parts.
The Maſter commands things to be done. (my.
The Governor ruleth the Acade-

The

The Schoo'-maſter obſerveth & furthereth.
The obſerver warneth and ſetteth downe.
The Maſter inſtructs all, they attend ſeverally.
He amendeth faults.
The diligent profiteth, the negligent is beaten.
For the ferula is at hand.
They beat not with a ſtaffe.
But chaſtiſe with rods.
Go not out without leave.
Returne after thy ſtay.
Perform that which thou oughtſt to do.
A line is made by rule, a circle by compaſſe.
A Grammarian ſpeak th, a Logician diſputeth.
He diſcerneth truths from falſhoods.
A Rhetorician ſpeaketh elegantly, a Muſician ſingeth.
A Poet maketh verſes.
A Painter maketh a picture.
A Hiſtorian tels things done.
A Philoſopher ſearches nature.
A Phyſician imitateth it.
A Moraliſt ſhoweth manners, which become a vertuous man.
But of them a little lower.

Pædagogus advertit, & urget.

Cuſtos monet & conſignat.

Magiſter inſtituit univerſos, ſinguli attendunt.
Ille emendat mendas.
Diligens proficit, negligens vapulat.
Etenim ferula eſt præſtò.
Non verberant baculo.
Sed cædunt virgis.
Abſque venia nè exeas.
Poſt moram redeàs.
Quod agere debes, age.

Linea fit regulâ, circulus circino.
Grammaticus loquitur, Dialecticus diſputat.
Vera à falſis diſcernit.

Rhetor ornatè loquitur, Muſicus cantat.
Poëta carmina fingit.
Pictor effigiem pingit.
Hiſtoricus res geſtas narrat.
Phyſicus naturam ſcrutatur.
Medicus eam imitatur.
Ethicus tradit mores, qui ſtudioſum decorant.
Verùm de iis paulò infra.

Chap. 5.

Of things at home.

Knock at the doors, if they be ſhut.
When the doore is opened, go out.
And go in into the court, a key locketh the lock, and unlocketh it againe.

Cap. 5.

De rebus domi.

Pulſa fores, ſi clauſæ ſint.

Quum aperitur, tranſi oſtium.
Et intra in atrium, clavis claudit ſeram, iterúmque recludit.

Clavus

Clavus figitur, pavimentum calcamus.
A naile is faſtened, wee tread on the flowre.

Laquear nobis impendet, feneſtræ ſunt vitreæ.
The rooſe hangeth over us, the windowes are of glaſſe.

Hypocauſtum calefit, cameræ frigent.
A hot-houſe is warmed, chambers are cold.

In ciſtis & arcis abſcondimus res.
We hide things in cheſts and coffers.

In corbibus portamus.
We carry in baskets.

Succus non ſervatur in ſacco.
Juice is not kept in a bag.

In cubiculo ſunt lecti pulvinaribus ſtrati.
There are beds in a chamber covered with feather-beds.

Cervical ſubdimus cervici.
We lay a pillow under the neck.

Tegetibus nos integimus, cubantes ſupini vel proni.
We cover our ſelves with coverlets, lying with the face upward or downward.

Matula eſt pro urina, & ſeceſſus pro alvo levanda.
A chamber-pot is for urine, and a privy for eaſing the belly.

Excrementa fœtent.
Excrements do ſmell ill.

Thure ſuffimus.
We perfume with frankinſence.

Faciem lavamus quotidie.
We waſh the face dayly.

In balneo ſudamus.
We ſweat in a bath.

Sudariis tergimus nos.
We cleanſe us with napkins.

Tonſor tondet crines.
A barber curieth the haire.

Pectit comam pectine.
Hee kembeth the haire with a combe.

Maculæ abſterguntur ſpongiâ.
Spots are wiped out with a ſponge.

Quiſquiliæ verruntur ſcopis.
Sweepings are ſwept away with beſomes.

Induſium & tunicam, thoracem, femoralia, & tibialia induimus & exuimus.
We put on and off our ſhirt and coat, our doublet, breeches and neather-ſtockes.

Quoties opus eſt pallium & togam amicimus.
As oft as is needfull wee put on a cloak and gowne.

Pilei & collaria, chirothecæ, ſandalia ſunt honeſtatis ergo.
Caps and bands, glaves, ſandals are for credits ſake.

Cingulo nos cingimus, ligulis aſtringimus.
We gird our ſelves with a girdle, we tye with points.

Mappâ ſternimus menſam.
Wee cover a table with a table-cloth.

Ad juſculum & pulmentum eſt cochlear.
A ſpoon is for pottage and pap.

Edulia alia ſcinduntur cultro.
Other meats are cut with a knife.

Drive

Drive away flies with a flap.
Take away the covers.
Powre into the cup.
And drink to the gueſts.
Light a candle, ſit it into the candle-ſtick.
Snuffe it with ſnuffers, but not to put it out.
Man & woman are yoke-fellows.
A widower ſometime marrieth a maid.
A bridegroome hath a bride.
After the marriage, a husband (hath) a wife.
A child-bed-woman hath brought forth a child.
The nurſe kiſſeth him, and bugs him in her lap.
The ſon is an heire, the daughter receiveth a dowry.
Parents do bring up their iſſue.
A ſtep-father and ſtep-mother their ſtep-children.
Children are free, ſervants do ſerve
Servants do ſerve, houſhold attendants do houſhold ſervice.
Maid-ſervants do wait.
An uncle and aunt (called patruus *and* amita *in Latine) are the fathers brother & ſiſter,* avunculus & matertera, *the mothers.*
Grandfathers have "*nephewes.*
"Or grand-children. *Kinſmen kindred by marriage.*

Muſcas abige muſcario.
Tolle patinas.
Infunde in poculum.
Et propina hoſpitibus.
Accende candelam, inde candelabro.
Emunge emunctorio, ſed ut ne extinguas.
Vir & mulier ſunt conjuges.
Viduus ducit interdum virginem.
Sponſus habet ſponſam.
Poſt nuptias, maritus maritam.

Puerpera peperit puerum.

Hunc oſculatur nutrix, fovétque in gremio.
Filius eſt hæres, filia accipit dotem.
Parentes educunt ſobolem.
Vitricus & noverca privignos.
(unt.
Liberi ſunt liberi, ſervi ſervi-
Miniſtri miniſtant, famuli famulantur.
Ancillæ ancillantur.
Patruus & amita ſunt patris frater & ſoror, avunculus & matertera matris.

Avi habent nepotes.
Cognati affines.

Chap. 6.
Of things in the city and country.

A City is fortified with wals. As alſo with a trench and ditch.
The gate hath folding doores.
Hence go the ſtreets.

Cap. 6.
De rebus in urbe & regione.

URbs munitur mœniis.
Nec non vallo & foſſa.

Porta habet valvas.
Abhinc eunt plateæ.

In

In foro solent esse cisternæ.
cisternes are wont to bee in the market-place.

Ædificia sunt publica aut privata.
buildings are publike or private.

(Nam quod non uni proprium est, est commune.)
(for what is not proper to one, is common.)

Cives & incolæ incolunt civitatem.
citizens and inhabitants do people a city.

Rustici habitant in pago.
husbandmen dwel in the village.

Vicini in eodem vico.
neighbours in the same towne.

In curia congregatur Senatus.
the Senate is gathered in the court.

Consul præcedit, Senatores sequuntur.
the Consul goeth before, the Senators doe follow.

Judex (Prætor) judicat lites.
the Judge (the Maior) judgeth controversies.

Actor accusat sontem criminis.
the pleader accuseth the offender of a crime.

Reus se excusat.
he accused excuseth himselfe.

Testis jurat & testatur.
a witnesse sweareth and witnesseth.

Lictor ligat.
the officer bindeth him.

Et ducit in carcerem.
and carrieth him to prison.

Carnifex occidit & suspendit.
the executioner killeth & hangeth

Tabellarius fert literas (epistolam) cerâ & sigillo obsignatas.
a carrier beareth letters sealed with wax and seale.

Nunclus nunciat oretenus.
a messenger relateth [a] *face to face.*

Templum est sacer locus.
the temple is a sacred place.

Caupona profanus.
a taverne a profane (one.)

Ædituus pulsat campanas.
the Sexton ringeth the bels.

Populus coit in æde, exercet religionem.
the people meeteth in the Church, doth [b] *religious duties.*

In cœtu canuntur Psalmi & Hymni.
Psalmes and Hymnes are sung in the assembly.

Dei verbum prædicatur, Sacramenta administrantur.
the word of God is preached, the Sacraments administred.

Preces peraguntur devotè.
prayers are performed devoutly.

Festa celebrantur festivè.
feasts are celebrated festivally.

Magistratus est necessarius.
magistracy is necessary.

Ut Rex in regno regnet.
that the king may reigne in his kingdome.

Dominus domi dominetur.
let a lord rule at home.

[a] By word of mouth.

[b] Religion.

let them which rule be merciful.
Qui imperant, ſint clementes.

they which obey, obſervant.
Qui parent, obſequentes.

an honeſt maſter is approved, as alſo a faithfull ſubject.
Herus probus probatur, ſicut fidus ſubditus.

a Prince is lower, and a Duke. (That.)
Princeps eſt minor atq; Dux.

an Earle is greater then a Baron.
Comes, major quàm Baro.

a noble-man, a knight ennobled with tiles of honour.
Nobilis, eques inſignibus donatus.

peace is altogether to bee wiſhed.
Pax eſt prorſus optanda.

warre is hurtfull.
Bellum eſt pernicioſum.

unleſſe when an enemy is to bee driven away.
Niſi quum hoſtis arcendus eſt.

ſouldiers ſerve for wages.
Milites merent ſtipendia.

when they fight and skirmiſh.
Quum præliantur & pugnant

the trumpets ſound, the drums beat.
Tubæ clangunt, tympanæ ſonant.

they ſhoot arrowes out of bowes.
Ex arcubus jaciunt ſagittas,

they fight with ſwords.
Gladiis dimicant.

they defend themſelves with weapons.
Armis ſe defendunt.

they beat down towers with cannons.
Tormentis arces expugnant.

they returne with victory.
Revertuntur cum victoria.

Chap. 7.
Of Vertues.

Follow thou vertues.
Shunne thou vices which the law forbiddeth.
he that commits wickedneſſe is miſchievous (naught.)
that thou maiſt be wiſe, provide for the end.
behold the meanes, attend for the occaſion.
begin nothing raſhly, deliberate long, haſten ſlowly.
beleeve not a report, divulge not a ſecret.
do not affirm or deny that which thou art ignorant of.

Cap. 7.
De Virtutibus.

Virtutes ſectare.
Vita vitia quæ lex vetat.

Patrans flagitia, eſt ſceleſtus (nequam.)
Ut prudens ſis, proſpice finem.
Aſpice media, attende occaſioni.
Occipe nil temerè, delibera diù, feſtina lentè.
Rumori nè crede, arcanum nè vulga.
Quod ignoras nè affirma aut nega.

Inter-

Interroga potiùs.	*rather do thou aske.*
Esto temperans, quum esuris, ede.	*be temperate, when thou art hungry, eat.*
Quum sitis, bibe.	*when thou thirstest, drinke.*
Heluones vorant & potant.	*gluttons doe eate and drinke greedily.*
Prandium & cœna tibi sufficiant.	*let dinner and supper suffice thee.*
Jentaculum & merendum nè cura.	*regard not a breakfast and a beaver.*
Jejunare aliquando expedit.	*sometime it is expedient to fast.*
Sobrius non est ebrius.	*a sober man is not drunke.*
Esto castus, gere te pudicè.	*be chast, carry thy self shamefastly*
Esto modestus, non procax; taciturnus, non loquax.	*be modest, not babling; silent, not prating.*
Vos juvenes, colite senes.	*ye young men, reverence old men.*
Manifesta narra, secreta susurra, occulta cela.	*tel things manifest, mutter out the secret, conceal things hidden.*
Quum quis loquitur, tace.	*when any one speaketh, hold thy peace.*
Quum tibi quid dicit, ausculta.	*when he saith any thing to thee, hearken.*
Quum quid jubet, obtempera	*when he cõmands any thing, obey*
Noli te jactare.	*doe not boast of thy selfe.*
Nec fis arrogans aut superbus	*neither be arrogant or proud.*
Bona fama est ingens gloria.	*a good report is great glory.*
Hanc amare est fas, spernere nefas.	*it is lawfull to love it, unlawfull to despise it.*
Omnibus esto comis, nemini blandus.	*be gentle to all, flattering to none*
Adulator est odiosus.	*a flatterer is odious.*
Licet interdum jocari, sed urbanè.	*it is lawfull to jest sometimes, but civilly.*
Ridere etiam licet, sed non cachinnari.	*it is also lawfull to laugh, but not to laugh unreasonably.*
Vexamus joco, taxamus seriò	*we vex in jest, were buke seriously*
Increpamus quomodocunque	*we check d after any fashion.*
Frugalis contentus est paucis.	*a thrifty man is content with a few things.* d Howsoever.
Avarus est parcus, liberalis largus.	*a covetous man is sparing, a liberall man bountifull.*
Dives fatuus fidit Deo in copia.	*a foolish rich man trusteth God in plenty.*

he diſtruſteth him in want.	Diffidit in inopia.
a juſt man deſireth nothing of another mans.	Juſtus appetit nihil alieni.
it is diſhoneſt to ſteale.	Furari turpe eſt.
lend thou that which any one requireth.	Quod quis petit mutuò da.
reſtore that which thou haſt borrowed.	Quod mutuò accepiſti redde.
performe that which thou haſt promiſed.	Quod promiſiſti præſta.
when thou wanteſt, let it not irk thee to aske.	Quum eges, nè pigeat poſcere
when it is given, be not aſhamed to take.	Quum datur, nè pudeat ſumere.
when thou haſt obtained, give thankes.	Quum impetrâſti, age gratias.
let a thiefe pay for his theft, or let him hang on the gallowes.* (* Or reſtore what hee hath ſtolen.)	Fur pendat furtum, aut pendeat in patibulo.
indeed he is worthy of puniſhment.	Pœnâ ſanè dignus eſt.
a gift is given freely, a reward for a good turne.	Donum gratis datur, præmium pro officio.
wages for deſert.	Merces pro merito.
a mã of a weak ſpirit is not ſtrõg	Puſillanimis non eſt fortis.
he is puffed up in proſperity.	In proſperis effertur.
he trembleth in adverſity.	In adverſis trepidat.
be thou cheerfull at thy labours.	Tu eſto ad operas alacris.
leave idleneſſe to the ſluggiſh.	Otia linque ignavis.
if thou wilt endevour any thing, thou oughteſt firſt to aſſay.	Si quid vis conari, debes priùs contari.
and then to ſet upon the thing.	Et nunc rem aggredi.
nor to delay any more.	Nec ampliùs cunctari.
fortune is unconſtant, it bringeth miſerable chances.	Fortuna eſt inconſtans, adfert miſeros caſus.
which a patient man ſuffers.	Quos patiens patitur.
although he mourn, weep, lament	Etiamſi gemat, fleat, ploret.
keep in thine anger, ſpare an offender.	Cohibe iram, delinquenti parce.
pardon him that intreats.	Deprecanti ignoſce.
hath any one hurt thee? forgive him the fault.	Læſit te quis? condona ei culpam.
haſt thou offended any? appeaſe and quiet him.	Offendiſti tu aliquem? paca & placa illum.

Injurias tolerare ſatius eſt, quàm ulciſci.
it is better to bear injuries, than to revenge them.

Malignus maledicit, ſtolidus minatur.
a malicious mancurſeth, a fooliſh threatneth.

Superioribus eſto obediens.
be obedient to thy ſuperiours.

Æqualibus officioſus.
courteous to thy equals.

Inferioribus affabilis.
gentle to thy inferiours.

Et eris omnibus amabilis.
and thou ſhalt be amiable to all.

Quicunque humanus eſt, obvios ſalutat.
whoſoever is courteous, ſaluteth them that he meeteth.

Salutantes reſalutat.
he ſaluteth againe thoſe that ſalute him.

Interrogantibus reſpondet.
he anſwereth them that aske.

Poſtulantibus porrigit.
he giveth to them that requeſt.

Egenis opitulatur, mœſtos ſolatur.
he helpeth the needy, he comforteth the ſad.

Ignaros informat.
he informeth the ignorant.

Conſilii indiges conſulit.
he adviſeth thoſe that ſtand in need of advice.

Invidet nemini, favet omnibus.
he envieth no man, he favoureth all.

Verax ſtudet veritati, mendax mentitur.
a true man ſtudieth for truth, a liar lieth.

Amicus diligit, inimicus odit.
a friend loveth, an enemy hateth.

Doloſus decipit, ſincerus non fallit.
a crafty man deceiveth, a ſincere cozeneth not.

Socius juvat, ſodalis colludit.
a companion helpeth, a partner playeth with one.

Comes comitatur.
a fellow accompanieth.

Concluſio.

The Concluſion.

Multáne ſuperſunt? pauca puto.
Do many things remain? few I think.

Ecce ultimus titulus.
behold the laſt title.

Nam hoc Veſtibulum eſt tantum exordium.
for this Portall is onely a beginning.

Quod nõ prolixũ eſſe cõvenit
which is not fit to be large.

Venimus ergo ad clauſulam, vita tranſit velut umbra.
we are come to the end, life paſſeth as a ſhadow.

Quicquid natum eſt moritur, omnia ſunt vana.
whatſoever is borne dieth, all things are vaine.

ô peccator, mors te devorabit
O ſinner, death wil conſume thee

at laſt thou ſhalt go into the grave	Tandem ibis in ſepulchrum.
out of light into darkneſſe.	E luce in tenebras.
thou therfore whoſoever thou art	Tu proinde quiſquis es
feare hell.	Formida infernum.
deſire heaven.	Deſidera cœlum.
ſin not, leſt thou periſh.	Peccare noli, ne pereas.
here we ſtay, neither do we adde more.	Hic ſubſiſtimus, nec addimus magis.
reader reſt contented.	Acquieſce lector.
thou ſhalt find the reſt in order.	Reliqua reperies ordine.
entring the gate, pray thus.	Januam ingreſſus, ora ita.
have mercy on us.	Miſerere noſtri.
O bleſſed Saviour.	Benigne Salvator.
Jeſus Chriſt.	Jeſu Chriſte.
grant us knowledge.	Da ſcientiam.
grant us godlineſſe.	Da pietatem.
grant us bleſſednesſe.	Da beatitudinem.
O thou bleſſed for evermore.	Benedicte in ſecula ſeculorum.
Amen.	*Amen.*

TO

TO THE READER.

THe terme of *life* is *short*, the way to *art* is *long*; yet as *sin* and *disorder* may helpe to *shorten* that vitall thread, which nature (left to her selfe) would spin out to a farther length: so *ignorance* and *folly* do help to *lengthen* that way to art, which wisedome and method might make far more compendious. No marvell then, if our progresse be so slow, when we toile so much to remove or over-leap those blocks, which we our selves have laid in our owne path. No marvell if it be so long before wee can reach the *pith* of matter, when so much time is mis-spent in the *barke* of words: yea when the onely study of the *Latin* tongue (whose highest preferment is, to be but the *Muses* trunchman, and the common carrier between the Learned) draines up above a quarter of a competent age: and if so large a space be wasted in the *imitation* of a meer *verbalist*; how many ages will be requisite to the *perfection* of a *realist*? * Some indeed there have bin of a more *heroicall* strain, who striving to gaincope these *ambages* by venturing on a new discovery, have happily made their voyage in halfe the time. The reasons, why we do *magno conatu magnas agere nugas*, still wilder our selves in our owne mazes, and plodd on in the beaten rode with so small successe, may all be reduced to this one; in that we take such pleasure *discere dediscenda*, to learn such things as should be learned otherwise; or such as are not worth the learning, but must be unlearned again: much like the *mystery of complements*, the courting language, and other fooleries, which our gallants must needs in any case learne to *practice* when they are young and vain, and after learne to *laugh at*, if ever they grow grave and wise. 1. To begin with our very *spelling* and teaching to read, what checks and chidings (if not blowes and strokes) must a child endure, to make him mis-pronounce? what accurate diligence is used, to wean him from the true, ancient, *genuine* sound (which were *soonest attainable*) and enure him to a new,

Hipp.

* Scaliger, Lipsius, Drusius, &c.

new, barbarous, *gothish* pronunciation, which yet is far *more intricate* and difficult? for, not to speake of the confusion of *vowels*, whose quantity (long or short) every cobler might better discerne *once* by the bare uttering of the word, then we can *now* with all our rules of *prosody*; certaine it is that *Tully*, and those ages, wherein this language flourisht in its prime and purity, never sounded *c* but as the greek * *κ*, *g* as *γ*, *t* and *s* as *ti*: and how readily would a scholar decline *Lego*, *leγis*, *leγit*, *leγimus*, *leγitis*, *legunt*? *amicus*, *amiki*, *amico*, *&c*? *totus*, *toti-us*, *toti*? *pati-or*, *pateris*, *pati*, *pati-endi*? of *lectum*, *lecti-o*, *nemo*, *nη-minis*? But as *we* go to work, what a coile have *wee now* to begin *Lego*, but then *lejis*, *lejit*, *lejimus*, *lejitis*, yet not *lejunt* but *legunt*? first *amikus*, next *amisi*, then *amiko*, *amikum*, then againe *amise*? what pains are we at to missound the rest, *tosius*, *pasior*, *pasiendi*, *lecsio* (or *lecsho*) *nemminis*, *&c*? what direction can here be given, without many exceptions, when we our selves sometime give *ti* its own sound, even before a † vowell? Such *rubs* indeed seem but trifles to those that are over-past them: but none, I think, would plead for the continuance of this corruption, but some Jesuitical patron of *equivocation*: for a letter *double-toned* is like a man *double-tongued*, a *deceiver*: for * if it giveth an *uncertain* noise, and hath not διαστολὴν τῷ φθόγγῳ, a *distinct sound*, who (but by a tedious circuit) can *spell* out the meaning of it? *Hic est usus literarum* (saith *Quintil.*) *ut custodiant voces, & velut depositum reddant legentibus: itaque id exprimere debent, quod dicturi sumus.* Nor is the cure of this error to be dispaired, if our University-professors, and some of the eminent learned would *dare* to " begin. In vulgar tongues, the grosse of the mixt multitude must beare sway: but in the *learned* languages, which are exempted from popular use, the *learned*, if they will, may *command*. Some forreine nations do at this day exactly retain the right sound; and who knows not, that the *Greek* pronunciation was farre more and more generally corrupted; which yet by the endevours and courage of † some undaunted spirits, is now, even in despite of the great * opposers, generally reformed? 2. After the difficulty of *reading*, what greater *pul-back* than the affected *perplexity* of grammaticall precepts? since *barbarism* and *superstition* gat the upper hand (and never before) some have taken a great pride, in patch-

* *And* γ *as we and the French sound* u.

† *As in* istius, tristia, *&c.*

* 1 *Cor.* 14. 7, 8, 9.

" *At least let those words regaine their ancient sound, which now by mispronouncing are confounded with others: as*, census, scena, cedo, &c.

† H. Steph. P. Ramus. S. Th. Smith. S. I. Cheek, &c.

* St. Gard. &c.

patching up the very rules of art into the faſhion of a *bobling verſe*; eſteeming it a piece of more curious cunning to catch at *number* and meaſure, than to be exact in perſpicuity and *order*. Now ſure 'twas a merry world when the *Friars* ruled the roaſt, who ran mad upon this humour, and would never lin *riming* without all *reaſon*, inſomuch that religion it ſelfe was turned to a matter of rime. But the *deſcant* of meeter hath often corrupted the *plain-ſong* of truth: for as this dotage blunted the edge of *devotion*, by tickling the eare and robbing the underſtanding; ſo it hindred the courſe of *learning*, by ſtuffing the precepts of arts (which for children, eſpecially ſuch as are unacquainted with the lawes of verſifying, cannot be too *plain*, *ſhort*, and *orderly*) with much obſcurity and confuſion, many tautologies, and ſome groſſe falſhoods. Indeed when the *intellectuall* part hath fed upon a cleare and diſtinct notion, a verſe is not unfit to ſtrengthen the *retentive* faculty, and may ſerve ſometimes to *truſſe up* a confuſed heap of particulars into a portable pack: but to diſguiſe the *principall rule* under the veil of Poetry, is to teach them to *dance*, who as yet cannot *go*; and proves (as painting to glaſſe) a means to darken the ſenſe, and overcaſt the clearer light with a needleſſe cloud: which either putteth both maſter and ſchollar to a double toile (in deveſting the verſe of his habit, and turning it firſt into proſe, before it can be conceived) or doth but quicken the memory (in a prepoſterous manner) to *patter* over ſome words by rote, without underſtanding; and yet cumbers it as much by enterlarding a multitude of *impertinences*, which (were it not to botch up a tattered verſe) might well be ſpared. 3. A *third remora* to a ſpeedy return, is the *multitude* of thoſe things, which are crouded perforce into a capacity, as yet uncapable, and too ſtrait to afford them all lodging: which being hardly able to take in a fraught of meer *neceſſaries*, may ſoon be overladen with the luggage of *ſuperfluities*: for though a *grammar* muſt be complete in its kind, and not defective in any thing pertinent to that art; yet *uncouth* words, fitter to be obſerved then uſed, may well be caſt aſide into the margent; and * all things inſerted into the *text* ſtand not there to be gotten by heart, but onely to doe ſome ſpeciall ſervice upon extraordinary occaſion. Why ſhould thoſe *words*, or indeed thoſe *rules* or *exceptions*, be

* See the Preface to Lillies Gram.

a perpetuall burthen to a childes memory, whereof hee ſhall ſcarce have uſe twice in an age? and yet they breed not a greater inconvenience by their *number*, then by their 4. *diſorder*; when the teacher hath not ſo much diſcretion, as to *cull* out the moſt uſefull, and ſo to rank the reſt, that what is learned firſt may ſerve as a ſtep to mount up to that which followeth. If of the *optative*, *potential*, and *ſubjunctive* moods, a ſchollar never hear but of one, what miſſe ſhall he have of the reſt, more then of a mood *jurative*, *affirmative*, *negative*, *dubitative*, &c? what is the *keeping of the article* (as we * *miſ-call* it) in the firſt declining of a noune, but (as *Voſſius* truly tearmes it) *puerorum carnificina*? being onely the practice of the ſecond concord (as is alſo our *conjugating* of the *pret. perf. tenſis* &c. of verbs in *m*) and therefore to be reſerved to the proper place, and not fit to be taught till they have made ſome proceedings in *Syntaxis*: for even things *uſefull* become *comberſome*, if *unſeaſonable*. The wit of man cannot diviſe a readier way to *ſpeed* a child in his profeſſe, then that which wee find commended †in the preface prefixed to our ordinary *Grammar*; to wit, to begin firſt of all with *declenſions* and *conjugations*; to make it his main and onely task, to *decline* any kind of *noun* or *verb*, till he be moſt expert in both. Next, having run over the *principall* rules of *concord* and *conſtruction*, and ſeen in what method they hang together, and *perceived the uſe* of them in the examples, preſently to fall in hand with ſome Latin author; and as variety of *analyſing* or *parſing* ſhall give occaſion, of the uſe of other rules, ſo to turn to them *by book*, not plodding about them as the *main*, but thus by degrees bringing them in upon the by. Which often application of the rule to ſundry examples (in canvaſſing his authors Latin, and ſome practice of his own) will ſoon ſo fix the *idea* of it in his fancy, that within a while his *experience* will bee his rule, and the quinteſſence of his Grammar printed in his owne brain: for the *tongue* doth but run riot, when the *wit* keeps not pace with it; and therefore as the maſter ſhould labour, in teaching the rules or conſtruing of

* *The Latins have no article at all.*

† *The faſhion is commonly obſerved in learning the Hebrew.*

Citò diſcet & loqui Latinè & ſcribere, qui prompté nomina declinare & verba conjugare didicerit. Lues ſcholarum eſt, quod declinationes & conjugationes præceptores feſtinantius deſerant, & opt. docendi rationem exiſtimant, ut pueri *omnes regulas* non intellectas memoriter ſine fructu percurrant, priuſquam ſe autori explicando vel imitando accomodent, *ſaith* Mulcaſter *an experienced teacher*, Præfat. to Cato Chriſt.

of any author, to make him *perceive* what he ſpeaks, to give ſome account of the *ſenſe* and *meaning*, as well as the phraſe, and (as a capacity will bear) to ſow in him the ſeeds of *any* commendable knowledge, and upon occaſion of the *word*, to imprint in him the notion of the *thing*: ſo he can never too ſoon nor too often beat into him this generall *maxime*, that he *learns no more then hee underſtands*; that the end of his pains is not *words*, but *matter*; that the ſtudy of *triviall languages*, is but a *præludium* and prologue to the ſtudy of deeper *arts:* and howſoever jabbering by meer *rote* may be winkt at for a time in a *meer* child, or where the apprehenſion is not overnimble, yet to keep him long at that ſtay, is not to make a *ſchollar*, but to teach a *parrat*; and under pretence of advancing him to the credit of a *Linguiſt*, degrade him indeed from being a *man*; enlarging the liberty of his *tongue*, but withall ſtopping him of the uſe of his *reaſon*.

5. But the heavieſt *clog* to retard a ſtudents proficiency, is the *large circuit* of that vaſt and uncertain walke, which he muſt perambulate, before he can attaine any reaſonable acquaintance with the *Latin* tongue. *Dictionaries* indeed ſerve as ſtore-houſes to pack up all particular words; but being compiled in no other ſtructure then an *alphabeticall* order, to *con them* by heart, were an endleſſe labour; and by them *alone* to compoſe a ſpeech, were to make ropes of ſand. A farther help hath been in practice, ſince the laſt reviving of good literature, to wit, the reading of choice and elegant authors. But to *get all* ſuch, is over-chargeable; to *peruſe* all exactly, is very tedious, if not impoſſible; and withall a waſte of ſo much pretious time, that the *gain* (if it be little more then *words*) will ſcarce be able to weigh *charges*; and though it be an excellent way to *poliſh*, yet not ſufficient to *perfect* the very ſtile, nor able to furniſh us with *words* for every ſubject. If many *reall novelties* be now invented, which former ages knew not; why may not *new words* be minted, as the *analogy* of the learned tongues give leave of expreſſion? and ſince the aime of *humanity* is to wait upon *divinity*, how can the *ancient Latin* ſerve our turne *to the full*, ſeeing the gloſſe of it was loſt, and the purity corrupted, before ever it was applied to *Chriſtian* uſe? unleſſe any ſhould affect the vein of *Bembus*, to call the holy Ghoſt *divinæ auræ*

par-

particulam; or of that ſpruce *Ciceronian*, whom *Eraſmus* ſancieth (for fear of polluting his *Tullianiſme*) to turne this divine ſentence, *Chriſt the Word and Sonne of the Father, according to the Prophets, being made man, yeelded himſelfe to death, redeemed his Church, and pacified the wrath of God, that being juſtified by faith, and delivered from the tyrannie of Satan, after death, wee might obtaine the kingdome of heaven*: Thus, in old pure heathenish Latin: *Jovis opt. max. interpres ac filius, juxta vatum reſponſa, hominis aſſumptâ figurâ, diis manibus ſe devovit, concionem ſive civitatem ſive rempublicam ſuam aſſeruit in libertatem, ac fulmen in capita noſtra vibratum reſtinxit; ut perſuaſione ad innocentiam reparati, & à ſycophantæ dominatu manumiſſi, quum fata nos hinc revocârint, in deorum immortalium conſortia rerum ſummâ potiamur.* Will any man beleeve, that *Tully* himſelfe, if hee were *now* to ſpeake of ſuch a ſubject, would ever uſe ſuch *putid* expreſſions? and not rather frame his ſtile to ſuch phraſes, as are now *enfranchiſed* by moderne uſe, and paſſe for currant among the learned and moſt able in their ſeverall profeſſions: for the ſtructure of a ſpeech may bee truely *Ciceronian* (id eſt, *maſculine, ſinewy, ſpritely, pure*) notwithſtanding the mixture of ſome words; which *once* were barbarous or not extant, but bred ſince upon emergent occaſions, and by the neceſſity of after ages. The ſumme of this diſpute riſeth to this *iſſue*, that ſince the common paſſage is ſo tedious and irkſome, before a ſtudent can bee *matriculated* among the ſmatterers in *Latin*, it is therefore the readier and wiſer way to faile by *compaſſe*, rather then to rove at *random*: to take a ſhorter and nearer cut by the helpe of ſome *abſtract*, which may be *epitome totius Latiniſmi*. then to traverſe ſo many volumes, for *no other* purpoſe but to *learne Latin*: better to peruſe the world in a *map*, and meaſure the parts of it by a ſcale, rather then by ſea to croſſe the line, and encircle the globe by navigation, *onely* to know the compaſſe of the earth, and the ſituation of ſeverall climates: better, to view all creatures in *Noahs arke*, where they are ſhut up by paires, and confined to a narrow walke, then to gad from land to land, till a man light on here one and there another at a venture, *meerly* out of a deſire to ſee them all. The beſt attempt,

as yet extant, to make this project feisible, is this *Janua* of *J. A. Comenius*, wherein, 1. All *primitive* words, together with the chiefest and most usuall derivatives and compounds, that make up the body of the *Latin* tongue, are so applied, to their proper subject, for which they were intended, that the *matter* helps to hold in the *word*, and the word the matter; to which purpose *contraries* are so linkt and set acrosse in the same sentence, that the one serveth to cleere the naturall sense of the other. 2. Great care is taken to use *words* in their *originall primary* signification (which being well understood, the other that is *borrowed* and *tropicall* will easily bee discerned) unlesse where the proper sense is growne out of date, and the translated sense more usitall: such *words* I meane, as are of *common use*; and that I call the *proper sense*, which either appeares by an *evident etymologie* (resolving the word into the first materials, as they lye *callow* and newly hatcht in the *nest*) or which is *most frequented* by the common practice of the Learned. But where the word is of *rarer* use, or the originall very *questionable*, or the thing it selfe obscure or of *meaner* note, *there* to call for exactnesse and propriety, or not to dare to apply to matters of our age such ancient terms as come *next* to them, if they hit not *pat* upon them, (and which, otherwise, must stand aside like *empty casks* without imploiment) or to make much adoe about every kitchin-terme, or workmans toole, or some * worse subject: *this* were indeed a *Lypsian curiosity*, and a taske fit for those that would joyne with *Domitian* in his retiring room. 3. The *syntax* of each sentence is so composed, that commonly it giveth some inkling of the *gender*, *declension*, or *conjugation* the word is of, or what case it *governeth*, or the like helpe to *Grammar*: to which end I have often altered the case, number or gender; which, had it not been to further the aime of the author, might have passed as formerly. 4. (Setting aside *verbs substantives*, *conjunctions*, and the like particles, which must come often to combine loose words into some sense) the same word usually commeth but *once*: if twice or thrice, very seldome. Yet where the *Latin* hath *diverse* significations so incoherent, that it is hard to descry any dependence of the one upon the other; or hath one sense being used *single*, another *joyned* in a *phrase*; or where the

* *Some criticisme hath bin misspent, in discovery of such things, as for their meanenesse, or unusefulnesse or foulnesse, might better have lien raked up in obscurity.*

Latin

Latin wants a proper word to point out ſomething which our *Engliſh* doth properly expreſſe: in theſe or the like caſes, hee that is *ſcrupulous* of repeating the ſame word, ſhall find his ſuperſtition to runne him perforce on a *worſe* inconvenience; to wit, either oftentimes to ſpeak *non-ſenſe* (as the Jeſuits * *Janua* did) or ſometimes to *omit* that which is fit to be inſerted. Much it were to be wiſhed, that *Hee* which could do ſo much in *ſhadowing* out the firſt draught, would himſelf *poliſh* it with his own pencil: for although I have attempted ſomething this way (as may appeare in part in this edition) yet a little experience taught me, that none is fitter to finiſh the ſeverall *rooms*, then he that firſt contrived the whole *modell*. Eaſie it is to ſpy out ſome few defects; but how to ſupply them without wronging the *Authors* intent, or tranſgreſſing thoſe *rules* to which he hath confined his courſe, is a task of more difficulty then at firſt it ſeems. Which made me more ſparing in tampering with the *text*, (as being loath *falcem immittere in alienam meſſem*, unleſſe I knew the owners mind) and rather bold with *marginall* annotations; ſome whereof tend to † *explaine* what is obſcure, ſome to * *make out* what is wanting.

*V. 623. 733. 1390. &c.

† *Marked thus,* (a) (b) &c.

* *Marked thus,* (* †) *ſometimes, but not always.*

The *tranſlation* ſtrives not to render the Latin *ad verbum* (a task fitter to be left to the maſters care and the ſcholars induſtry) but truly to expreſſe the *authors* meaning in ſuch proper words and current phraſes, as an *Engliſh man* will own: and therefore in ſome places I have been bold to change the Latin (although it was well before) onely to have it comply the better with good Engliſh: and that, *Firſt*, for the benefit of *ſtrangers*; that look what help the *originall* affoords to the attainment of *Latin*, the ſame may forreiners that deſire to learne our language, find in this *tranſlation*; to wit, all our moſt uſuall *angliciſms*, and the main body of our tongue compriſed within the ſmall bulk of this little treatiſe. 2. To enure a young ſcholar betimes to a right *proper* Engliſh ſtrain; which is far more difficult, then to *bombaſt* an affected ſtile with exotick flaring phraſes, or make it *ſtrut* with boiſterous fuſtian language. It is meer folly to be curious and expert in *forreign* cunning, and be a ſtranger *at home*: and it ſhould be the care of every teacher, as well to accuſtome a child betimes to the practice of *good En-*

Engliſh, as of *good Latin*; our *mother-tongue* being likely (in the practice) to be moſt uſefull, and being indeed as capable of any ſcholar-like impreſſions, and as pliable to any kind of elegancies, as any whatſoever. 3. By this means to direct a ſtudent to the readier expreſſion of proper Latin: for he that in conſtruing an author goeth to work only † *verbatim*, and ſtrains his own tongue ſo to jump with the Latin, that his very *Engliſh* is but a *Latinisme* in Engliſh words; when after he meets with the ſame ſenſe in more paſſable Engliſh, and is to turne it into Latin; although hee knows the word that would indeed ſerve his turn, yet having never met with it in that Engliſh habit, but in a *batter dreſſe*, he is as far to ſeek, as if he had never ſeen that word before. Whereas he that obſerves the *idioms* peculiar to two languages, takes the right courſe to be exact in the propriety of *both*. Engliſh termes, which ſound near the Latin, are of purpoſe put by, * that there might be room for other more proper and *home-bred*: becauſe the *Latin* it ſelfe, if once known, will ſoon prompt a man with ſuch *ſpurious Engliſh*, as (like a *Jeſuite*) jets in a new Engliſh habit, but is for ſubſtance *Romiſh*. Words incloſed in two *ſemiquadrats* [ ] (whether in the originall or tranſlation) are *ſynonima* to the word precedent, and may be uſed indifferently in the ſame ſignification.

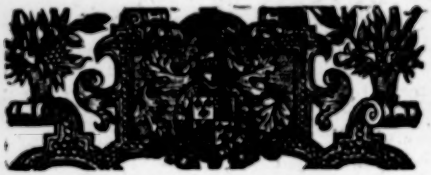
† *See* Hermes Anglo-Latinus.

* *Except ſuch as are commonly uſed in a ſenſe far different from their own originall.*

Theſe rudiments being thus laid, what advantage may hence riſe to the furtherance of youth, and prevention of much need-leſſe trouble, I leave to the witneſſe of thoſe that have had experience, and the triall of ſuch as will put it in ure: not doubting but the *plot* it ſelfe will thrive, being thus far advanced, although the preſent *undertakers* faile of full performance. Free it is for every man to miſlike what he pleaſeth; *provided* that he himſelfe cometh out with ſome device, which with as great probability of reaſon may more conduce to publike good.

JOH. ROBOTHAM.

JANUA



JANUA LINGUARUM RESERATA.

CAP. I. *Introitus.*

1 a SAlve Lector amice.

a Salutatio in primo congressu.

2 Si rogas quid sit eruditum esse; responsum habe: nôsse b rerum differentias, & posse unumquodque suo designare vel insignire nomine.

b Ut res inter se differunt.

3 Nihil nè præterea? Nil certè quidquam.

4 Totius eruditionis & doctrinæ fundamenta posuit, qui nomenclaturam naturæ, & artis perdidicit.

5 Sed (atqui) id difficile forsan.

6 Est, si invitus feceris, aut præveniente & præconceptâ opinatione [*imaginatione*] teipsum terrueris.

7 Tandem, si quid asperitatis erit, initio erit.

8 An non & literarum caracteres ac ductus puellis, * primo intuitu mira [*monstrosa*] portenta videntur?

* Primâ specie, fronte.

9 Ast ubi paululum impenderint operæ, lusum & jocum esse animadvertunt.

10 Idem in ômni re evenit, ut aspectu exteriore operosa appareat.

11 At si aggrederis, nihil est quod non cedat, ac se subdat vel mediocri ingenio.

12 Qui cupit, capit omnia; etiam quæ primâ aggressione caperum superant.

13 Age-

THE ENTRY-DOORE OF LANGUAGES UNLOCKED.

CHAP. I. The Entrance.

1 [a] *God ſave you, friendly Reader.* [a] Good morrow. (*It ſerves for any ſalutation at firſt meeting.*)

2 *If you demaund what it is to be a good ſcholar, take this for an anſwer; to know how one thing differeth from another, and to be able to* (note, *or*) *marke out every thing by its owne name.*

3 *Is there nothing elſe? Surely* [verily] *nothing at all.*

4 *He hath laid the grounds* [ground-worke] *of all ſcholarſhip and learning, who hath thoughly learned* [b] *the naming of nature and art.* [b] How to call, or give a right name to things made by nature, or wrought by art.

5 *But that* (*it may be*) *is a hard* [difficult] *matter.*

6 *It is ſo, if a man ſhall doe it with an ill will, or ſhall ſcare himſelfe with a fore-ſtalled* (*anticipated*) *conceit* [imagination.]

7 But *in the iſſue, if haply there be any haſtineſſe, it will be* but *at the firſt.*

8 *Do not alſo the charakters and draughts* [or ſtrokes] *of letters look like wonderfull* [c] *ſtrange ſights to little children at the firſt ſhew* [bluſh, looke?] [c] Monſtrous.

9 *But after they have beſtowed a little paines, they perceive it is a ſport and paſtime.*

10 *Juſt ſo it falleth out in every thing, that it ſheweth toilſome in outward view* [appearance.]

11 *But if a man* [d] *ſet upon it, there is nothing that yeeldeth not, and ſtoopeth, even to an ordinary* [indifferent] *wit.* [d] Fall in hand with it.

12 *He conceiveth* [catcheth] *all things, who deſireth* to do it: *even thoſe things which at the firſt undertaking go beyond his reach* or capacity.

f Put thee in good hope.

13 *Come on* [goe too] *then, whosoever thou art: I*[f] *bid thee hope, and forbid thee to despaire* [to be out of hope.]

g Behold.

14 *Lo*[g] *here, see this small poor work.*

15 *Yet here (I speake it without boasting) will I shew thee the whole world, and all the Latin tongue* [language,] *as in an abridgment or manuall.*

h Assay

16 *Try* [h], *I pray, turn over and learne well these some certaine pages.*

17 *Having done this, thou shalt find thy selfe, in very deed, quick-sighted to all studies of humane learning.*

CHAP 2. Of the Worlds originall [*or beginning,*] and Creation.

18 *God by his unspeakeable ommipotence created all things of nothing.*

19 *For in the beginning he spred and stretcht out that huge wide space* or room, *where heaven and earth have their being:*

20 *And filled it with a kind of darke and mis-shapen thicke fogge.*

21 *Out of which, as the matter* or stuffe, *he shaped* [formed] *bodily creatures, distinguished by formes, and cloathed with divers accidents* [a]; *according as he had conceived the patterne* or platforme *of every thing within himselfe.*

a Qualities or other circumstances added to a thing, besides the meer being.

22 *And in every thing he planted its owne nature, that is, a power to keepe to its owne measure* [size,] *kind, and place appointed* [allotted to it.]

CHAP. 3. Of the Elements.

23 *But* [a] *before all things, he separated* [severed, put asunder] *this same disordered lump* [b] *into foure speciall kinds, according to the degrees of thicknesse and thinnesse.*

a First and formost.
b Mistmash, gallimaufrey, hotchpotch, minglemangle, all on a heap.

24 *The thinnest and finest part he made bright and hot, and named it Fire or Light.*

25 *The other being also thin, transparent and* [c] *warme, he termed Aire.*

c Cleare, that may be seen thorow.

26 *The third part, being flowing and cold, was water:*

27 *Under which remained the thick settlings* [grounds] to wit, *Mud* [slime] *or Earth.*

28 *And these are simple bodies, out of which arise up the bodies mixed* [compounded] *or made of them.*

29 *For*

13 Agedum itaque quiſquis es, ſperare ego te jubeo, deſperare veto.

14 En, vide exiguum hoc opuſculum.

15 Hîc tamen (quod ſine jactantia dico) univerſum mundum exhibebo, totámque Latinam linguam, velut in breviario ſeu enchiridio, oſtendam.

16 Tenta quæſo, evolve & ediſce aliquot has pagellas.

17 Facto hoc, oculatum te ad omnia humanitatis ſtudia reipsâ comperies.

CAP. 2. *De ortu & creatione Mundi.*

18 DEus ineffabili ſua omnipotentia creavit omnia ex nihilo.

19 Principiò enim expandit extenditque vaſtiſſimum ſpatium ubi cœlum & terra exiſtunt.

20 Et complevit [*replevit*] id tenebricosâ quâdam & informi caligine.

21 Ex quâ, tanquam materiâ, figuravit [*formavit*] creaturas corporeas, diſtinctas formis, & veſtitas accidentibus variis, prout cujuſque ideam intra ſe conceperat.

22 Implantavítque cuique Naturam ſuam, id eſt, vim obſervandi modum, genúſque ſuum, & locum aſſignatum.

CAP. 3. *De Elementis.*

23 ANte omnia verò, confuſum iſtud Chaos, juxta denſitatis & raritatis gradus, in quatuor ſpecies ſeparavit [*diſſeparavit, ſegregavit.*]

24 Tenuiſſimam ſubtiliſſimámque partem fecit lucidam & calidam, & appellavit Ignem ſeu Lucem.

25 Aliam iterum tenuem, pellucidam & tepidam, dixit Aërem.

26 Tertia portio fluida & frigida, fuit Aqua:

27 Sub quâ manſit ſedimentum craſſum, Limus, ſeu Terra.

28 Atque hæc ſunt ſimplicia corpora, ex quibus compoſita [*mixta*] exurgunt.

29 Omnia enim reliqua ex his constant.
30 Quippe ex iis generantur, iis nutriuntur, in eadem dum corrumpuntur, resolvuntur.

CAP. 4. *De Firmamento.*

31 ASTra sunt seu lampades in [a] æthere suspensæ, quæ indefinenter ab ortu in occasum infra 24. horas circumcircà rotatæ, super mundi axem polis [*verticibus, cardinibus*] immotis infixum volvuntur; ut lumine suo tenebras illuminent, cursu autem temporum vices dimetiantur.

32 At [c] planetæ septem, quisque in suo [d] orbe, etiam contrario motu nituntur in adversum, & ab occiduo * horizonte in eoum contorquentur.

33 Inter quos infima est Luna, quæ, prout illustrem sui † medietatem exhibet, incrementa [*augmenta*] & decrementa pati videtur, retardationéque suâ menses efficit.

34 Sol revolutione suâ per medium [e] zodiaci * annuâ, definit annos: † diurnâ (dum oritur & occidit) dies.

35 Ortum ejus præcedit aurora & diluculum, quum diescit & lucescit.

36 Occasum sequitur [*excipit*] crepusculum, quum vesperascit & noctescit *.

37 Ascendens ad nostrum zenith facit ver; rursúmque descendens, autumnum; & utrobique æquatorem intersecans facit æquinoctium per totum terrarum orbem.

38 * Imus dat brumam, orditúrque hyemem: † Summus solstitium, inchoátque æstatem; ubi Syrius [*caniculæ stella*] ob proximum solarium radiorum fulgorem disparet, ideoque donec ex iis emerserit, torridum ac fervidum æstum excitat.

[a] *Firmamento, expanso.*

[c] *Stellæ errantes.*
[d] *Sphæra.*

* *Horizon est circulus, qui mundi partem conspicuam dirimit ab inconspicua, in duo æqualia hemisphæria.*
† *Dimidium lunæ, præterquam in eclipsi, semper illustratur à sole, & plenoorbe fulget: at in novilunio opacam partem nobis obversat; in plenilunio, portionem illustratam integram, alias minorem aut majorem sui partem per vicissitudines: unde apparet plena, nova, gibbosa, bicornis, dimidiata.*
[e] *Viæ ecliptica.*
* *Quæ fit spiratim & obliquè.*
† *Quam recentiores telluri (fortasse verisimilius) tribuunt.* * *Ac spissæ ingruunt tenebræ.* * *Proximus polo antarctico, nobis semper occulto, viz. in tropico brumali* [Capricorni.] † *Proximus polo arctico, nempe sub tropico æstivo* [Cancri.]

39 Mercu-

29 *For of theſe, all the reſt conſiſt* [are made.]

30 *For out of them they are bred* [d], *with them they are nouriſhed* [e], *into them they are turned, when they are corrupted* [ſpoiled, marred.]

d Engendred.
e Upon them they live.

CHAP. 4. Of the Firmament.

31 *STars are, as it were, lamps hung up in the skie: which being whirled round about, without ceaſing, from Eaſt to Weſt in the ſpace of foure and twenty houres, are rouled over the worlds axle-tree, which is faſtened into the two poles* [a], *that ſtir not: that with their light they may inlighten the* [b] *darkneſſe, and by running their courſe they may meaſure out the changes of times.*

a Main hinges.

b That ſucceed one another by turnes.

32 *But the ſeven planets* c, *every one in his owne orbe, do alſo force their way contrary againſt the ether, and are hurried from the weſtern horizon* * *to the Eaſterne.*

c Wandring ſtars.

* A circle, which cleaveth or *breaketh off* that part of the world that is in view, or *within ken*, from that part which is out of ſight, into two halfe-balls, one as bigge as the other.

33 *Amongſt which the Moon is the loweſt; which, as it ſheweth us the one half* † *of it ſelf ſhining, ſeemeth to wax and waine* [increaſe and decreaſe,] *& by its ſtay cauſeth the moneths.*

† The Moon, unleſſe it bee in the eclipſe, is indeed alwaies at the full, and the one half of it alwaies enlightned of the Sunne: but as it turns towards us ſomtime the dark halfe, ſometime the ſhining part, or more or leſſe of it: ſo it ſeemes to us, at full, new, waning, in its firſt or ſecond quarter, &c.

34 *The Sun, by his yeerly* * *courſe through the midſt of the zodiack, determineth the yeers; by his daily* † *courſe (as it riſeth, and ſetteth* or goeth downe) *it boundeth the daies.*

35 *Before the riſing of it, goeth the morning* and dawning [break of day,] *when it dawneth*, waxeth day, *and groweth light.*

36 *The twilight followeth* [cometh cloſe after] *the ſun-ſetting, when it waxeth even* [late] *and groweth night* *.

37 *As it is mounting up towards the point juſt over our head, it maketh the ſpring: and as it is deſcending* or going lower *again*, it *maketh harveſt time* [the fall of the leafe;] *and on both ſides as it cuts through the æquinoctiall line, it makes day and night both of a juſt length all the world over.*

38 *Being at the loweſt* *, *it cauſeth the ſhorteſt day, and beginneth winter: being at the higheſt* †, *it makes the longeſt day, and begins ſummer; when the dog-ſtar is* [c] *gone out of ſight, by reaſon the brightneſſe of the ſun-beames is ſo neere it, and therefore untill it gets cleare of them, it ſtirreth up parching and ſultry hot weather.*

eth winding, aſlope, or like a ſcrew. ‖ Which Writers of late time (it may be with more likelihood of truth) give to the earth. * And growes as dark as pitch. * When it comes neareſt to the Southerne pole, (which is alwaies kept out of our ſight) to wit, in the winter tropick. † Being neareſt the Northern pole, to wit, under the ſummer tropick.

c Not to be ſeen.

39 *Mercury in his epicicle* c *encircleth* [goeth round about] *the Sun in leſſe time then halfe a yeer: beautifull Venus in a yeer and halfe.*

c A leſſer circle, whoſe center is juſt in the circumference of a greater circle.

40 *This* Venus *in the morning they call the Morning-ſtar; in the evening the Evening ſtar.*

41 *Mars with his fiery rayes runs over his courſe* [comes round to the ſame point] *well neare in two yeers: bright Jupiter in twelve; cold Saturne in almoſt thirty: and from theſe the dayes of the week derive their names: Sunday* [Lords-day,] *Monday, Tueſday, Wedneſday, Thurſday, Friday, Saturday.*

42 *The eclipſes of the great lights come to paſſe by reaſon of ſome third* * *thing that chops in between and over-ſhadowes* [ſtands in the light.]

* The moon, thruſting in between the ſun and our view, ſtands in the ſuns light: the earth getting between the ſun and moon, cries quittance, and by chopping in her ſelfe, darkneth the moon.

43 *The fixed* f *ſtarres go on all alike with the eighth ſpheare: but they gliſter and twinkle not all alike. The milky-circle throngeth together a world of little ſmall ſtarres crouded* [rounded] *up cloſe into one heape: ſome whereof do conſtitute* [make] *the 12. Signes in the Zodiack; which are, Aries, Taurus, Gemini, Cancer, Leo, Virgo, Libra, Scorpius, Sagittarius, Capricornus, Aquarius and Piſces.*

f That never alter their courſe.

CHAP. 5. Of Fire.

44 A *Great fire riſeth out of any ſpark, if you* " *ſuffer it* [hinder it not.]

" Give it leave.

45 *For* * *whatſoever kindleth* or catcheth fire, *that firſt of all gloweth* [glimmereth,] *next it burneth, then it blazeth and flameth* [is of a light fire,] *at length (laſtly) being burnt up, it is brought to embers* [cindars] *and aſhes.*

* Whether turfe, brakes [fern,] ſea-coal, or any fuell.

46 *Wood burning is called a fire-brand; being quenched* [ſlaked, put out] *a dead-braud; a little piece of it, is a* " *dead coale; and ſo long as it gloweth, a live-coale.*

" Char-coal.

47 *Smeake burning out becomes a flame; ſticking to the chimney-ſtocke, ſoot; going out at the tunnel* [chimney-top] *it ſullieth* or tanneth *the aire all about; the paſſage and out-gate being ſtopt up, it ſmotbereth,* ſtifleth, *and makes the head ache.*

CHAP. 6.

Of Meteors and ſtrange Apparitions.

48 a *Waterish vapours are continually carried upward.*

a Reeking ſteam driven out of moiſt places.

49 *Of*

39 Mercurius in epiciclo suo *solem* circuit citiùs quam semianno, venusta Venus sesquianno.

40 Hanc manè Luciferum [*Phosphorum*,] vesperi Hesperum [*Vesperuginem*] vocant.

41 Mars ignito jubare periodum suam biennio fermè percurrit [*pervagatur*], splendidus Jupiter annis duodecim, gelidus Saturnus penè triginta: Et ab his sunt dies hebdomadis nomenclationes [*nomenclaturas*] sortiti: Dies Solis [*Dominicus vel Dominica*] dies Lunæ, dies Martis, dies Mercurii, dies Jovis, dies Veneris, dies Saturni.

42 Eclipses [*obscurationes, deliquia, defectus*] luminarium fiunt propter * interpositionem [*interventum*] tertii, & obumbrationem.

43 Stellæ fixæ cum octavâ sphærâ æqualiter progrediuntur, sed inæqualiter coruscant & scintillant †: quarum nonnullæ constituunt duodecim Signa Zodiaci, quæ sunt: Aries, Taurus, Gemini, Cancer, Leo, Virgo, Libra, Scorpius, Sagittarius, Capricornus, Aquarius & Pisces.

**Luna, ingerens se inter solem & obtutum nostrum, obumbrat solem: terra interposita inter solem & lunam vices reddit, suique objecta obscurat lunam.* † [*Galaxia* [lacteus circulus] *infinitas minutissimas stellas in unam congeriem conglobatas constipat.*

CAP. 5. *De Igne.*

44 INcendium ex quâvis scintillâ, si permittis, [*nisi prohibes*,] oritur.

45 Nam * quicquid ignem concipit, id primum gliscit, dein ardet, tum flagrat & flammat, tandem (postremò) crematum redigitur in favillas & cineres.

** Cespes, fossilis, filix, lithanthraces, aut quicunque fomes.*

46 Lignum ardens appellatur torris; extinctum, titio; particula ejus, carbo; & quamdiu candet, pruna.

47 Fumus ardens [b] fit flamma; camino adhærens [*insidens*] fuligo; per [c] fumarium [*spiramentum*] egressus, aërem circumquáque obfuscat; meatu & exitu obstructo, suffocat, & caput tentat.

b *Exardescit in flammam.*
c *In fumibulum.*

CAP. 6.

De Meteoris & Phænomenis novis.

48 VApores aquosi perpetuò sursùm feruntur.

49 Ex his densatis fit nubes : aut, si hæc deorsùm labitur, nebula.

50 Inde pluit, ningit, grandinat, gelat.

f Substillat.

51 Psecas minutulis guttulis [f] irrorat ; pluvia destillat lentè : largus imber densè devolvitur : nimbus impetuosè ruit.

a Ustilago.

52 Sin inter decidendum destillandúmque gelascit, fit grando : si incalescit nimiùm, [a] uredo vel rubigo.

b Quæ rigore obduruit, obriguit.

53 Pruina est congelatus ros : stiria, stilla [b] rigens : drosomeli [*mel roscidum, melligo*] à quibusdam creditur saliva syderum congelascens.

54 Nivium magna vis segetem operit, nè à gelu vel glacie, quando glaciatur, algeat *.

** Nisi regelat, fiunt gelicidia.*

55 Aura lenis cùm spirat, focillat nos, & gelata degelat: ventus vehemens & impetuosus cùm flat, quatit ; violentus ac procellosus prosternit & proterit, quoquò se vertit.

g Qui flant à 4. mundi plagis.

56 [g] Cardinales sunt, Subsolanus [*Eurus, Orientalis* :] Auster [*Notus, Meridionalis*:] Favonius [*Zephyrus, Occidentalis*:] Aquilo [*Boreas, Septentrionalis.*] Collaterales, Vulturnus, Africus [*Libs,*] Corus & Cæcias.

57 Circius & Turbo in gyrum se mirificè circumagunt.

h Coruscationes.

58 Exhalationes sulphureæ incensæ edunt fulgura [[h] *sulgetra*] & chasmata.

59 Et tum caloris cum frigore pugna tonitrua ciet, cum fragore terribili.

† Quod telum fulmineum, sive lapidem ceraunium expellit [exigit] *ac contorquet.*

60 Emicans inde flamma fulmen nuncupatur †.

o Ictus oculi.

61 Quod, sive sit urens, sive discutiens, sive terrebrans, [o] momento se dissipat; & quicquid eo icitur aut afflatur, corruit.

p Stella crinita.

† Et parelius & parasilene scil. idolum solis aut lunæ in nube ad latus ejus positæ resplendentis.

62 Cum fulgurat, tonat, fulminat, quis non attonitus & sideratus pavescat ?

63 [p] Cometa nunquam fulsit, quin sterilitatem inureret *terris* aut infectionem.

64 Iris matutina (ut & halo †) cœlum pluvium, nubilosum, turbidum aut dubium præsagit ; vespertina serenam tempestatem aut sudum prænunciat.

CAP.

49 *Of theſe being thickned, is made a cloud, or (if this ſlide downward) a miſt,* haze or fog.

50 *Thereupon it raineth, ſnoweth, haileth, freezeth.*

51 *A mizling rain bedeweth* [drizleth] *with very little ſmall drops: Rain* [a gentle ſhower] *trickleth* [ſhowereth, dropeth] *down by drops ſoftly: a great ſmoaking ſhower cometh tumbling downe cloſe and thick: a ſtorme ruſheth downe fiercely* [violently.]

52 *But if it freezeth* [b] *in the falling and running down, it becometh hail: if it be over-heated,* it turns to *brand* [c] *or mildew* [blaſting.]

b As it is dropping down.

c Brant, blight.

53 *A hoar* [rime] *froſt is a frozen dew: an iſicle* is *a drop* [d] *ſtiffened: the honey-dew is thought of ſome to be a jelly from the ſtars.*

d Which is grown hard with cold.

54 *Great ſtore of ſnow covereth the ſtanding-corn, leſt it chill, when it freezeth, with froſt or ice* [*].

*Unleſſe it thaweth, waters are frozen over, *into a war-glaſſe.*

55 *When a mild gale breatheth* [a gentle coole aire puffeth] *it cheriſheth us, and thaweth things frozen; when a main,* ſtrong, ſore, violent *wind bloweth, it ſhaketh: a tempeſtuous, boiſterous, blaſtring* wind *layeth all flat and battereth downe, whitherſoever it turns it ſelfe.*

56 *The* [e] *principall* winds *are, the* [f] *Eaſt-wind, the South-wind, the Weſt-wind, and North-wind: The collaterall* ſide winds are, *the Southeaſt, Southweſt and by weſt, Northweſt and Northeaſt.*

e Which blow from the foure cornersof heaven

f Eaſterly, Weſterly, &c.

57 *The whirl-wind and wheeling-wind ſtrangely wheele about,* (*whirle themſelves round into a circle.*)

58 *Brimſtony* [g] *exhalations being enkindled* [ſet on fire,] *put forth lightnings, flaſhings, and wide gaping holes.*

g Dry damps, or ſteams *driven out of the earth by the ſun.*

59 *And then the fight between heat and cold ſtirs up thunders with a dreadfull crack* [rumbling, craſhing.]

60 *The flame flaſhing* [glancing] *out thence is called lightning* [†].

† Which forceth out, and hurleth downe the thunder-bolt.

61 *Which, whether it be the burning* [ſcorching,] lightning, *or the ſcattering* [daſhing in pieces,] *or the boring* [piercing] *diſperſeth it ſelfe in a trice* [h] [moment, inſtant,] *and whatſoever is ſtricken or blaſted therewith, falleth downe.*

h The twinckling of an eye.

62 *When it flaſheth, thundreth, and lightneth, who would not be frighted* [gaſtered] *as one aſtoniſhed and planet-ſtricken.*

63 *A blazing ſtar never ſhined, but it branded the* earth *with barreneſſe* [dearth] *or infection.*

64 *A morning rain-bow (as alſo a* [i] *circle about the moone* [†]) *foreſheweth* [k] *wet,* rainy, *cloudy, rough* [boiſterous, ſtormy] *or uncertaine changeable weather: an evening* rain-bow *betokeneth fair weather or clearing up* after wet.

i Burrow.

† And a counterfeit ſun or moon.

k Is a ſigne of, gives notice of.

CHAP.

CHAP. 7. Of Waters.

a Spring. b Rill-rillets, rivulets. c Never dried up.

65 *Out of hidden springs* a *gush forth bubling* [swelling] *fountaines: from whence flow becks* [currents b.]

66 *Out of abundance of these, are floods* or streames *gathered together; and lastly, large rivers, running down* c *continually within their bankes, untill they have emptied themselves at* their *mouthes into the sea: but if they rise above* [run over] *their channels, all the country adjoining stands in a puddle with their over-flowings.*

67 *But if in any place they bee put by* their streame *and want* their water-*course, or be held in, stopped, closed* or dam'd *up with some dam or flood-gate set in their way*; then *they swell and spread themselves into standing-poole*s [ponds, meares,] *except they have* some *vent* [issue, out-let] *by slaces.*

68 *Fens* [bogs, marishes] *are rising springs* or quits, *that run not* [have no water shoot.]

d Amain.

69 *Brooks are rain waters running downe* d *swiftly: by which are caused land-floods and deluges.*

70 *Call water, where it streameth, a streame; where it is whirled round, a whirl-poole; where it swelleth up it selfe, a swallow, gulfe* or quag-mire; *where it is without a bottome, a bottomlesse pit.*

e What skilleth it. f Made thick, stirred up mud and all.

71 *If one plunge or drowne any thing under it, it will swim out againe: but* e *to what purpose (I pray) is it, that cleare* water *be troubled* f [mudled?]

72 *A bubble comes of a drop dropping* in.

73 *The floating sea is salt, like brine, and voideth out froth or some.*

g Creeks or gulfs, (as the Persian gulf, *sinus Persicus*) h *Æstus* is both ebbing and flowing. i Narrow seas, sounds.

74 *Where it boundeth the land, it hath Baies* g, *Armes, Capes, and necks of land.*

75 *The waves of it, by reason of the inward motion or* tide, h *flow six houres to the shore* [strand,] *and ebbe back again to the same place, with an hideous noise and roaring: especially within the straights* i.

76 *In the Northern coast the main sea is icy* [frozen.] *The wishs are over-flown with waters at high-water* [full-sea,] *and are bare* againe *at low water* [the ebbe.]

CHAP. 8. Of the earth.

a Stumbling, up and downe hill.

77 *The surface* [out-side] *of the Earth is in some places moist, or wet, plashy, well watered, grassie; in other places dry, parcht, rocky, cragged or rugged* a.

78 *In*

CAP. 7. *De Aquis.*

65 FLaticibus ſcatentes [*ſcaturientes*] ſaliunt fontes, unde rivi & rivuli manant.

66 Ex horum affluentia colliguntur fluvii, & denique flumina, jugiter intra ripas ſuas decurrentia, donec per oſtia [*fauces*] ſe exoneraverint in mare: quòd ſi alveos ſuperent [*ſupergrediantur*] eluvione ſtagnant agri circumjacentes.

67 Aſt ſicubi profluvio & decurſu carent, vel oppoſito obice [*cataracto, ſepto*] [a] inhibentur, ſiſtuntur, obſtruuntur, tument, & in ſtagna ſe diffundunt, niſi per emiſſaria exitum habeant. [a] *Coercentur.*

68 Paludes ſunt ſcaturigines ſine fluxu.

69 Torrentes ſunt aquæ pluviales rapidè defluentes; à quibus fiunt exundationes & diluvia [*inundationes.*]

70 Aquam, ubi fluit, fluentum; ubi gyratur, gurgitem & vorticem; ubi ſeipſam abſorbet, [b] voraginem [*barathrum*]; ubi expers fundi eſt, abyſſum dicito. [b] *Syrtis.*

71 Si quid ei mergis, emerget: ſed claram turbari quid (tandem) refert?

72 Bulla fit à ſtillante guttâ.

73 Mare fluctuans ſalſum eſt, inſtar muriæ, & ſpumam ejectat.

74 Ubi tellurem [c] terminat, ſinus, [d] promontoria & iſthmos habet. [c] *Circumſcribit.* [d] *Lingulas.*

75 Undæ ejus ſex ab intraneo æſtu horas fluunt ad litora, refluúntque reciprocè, cum ſonitu [*fremitu*] horribili, maximè intra freta.

76 In boreali plagâ Oceanus eſt glacialis [*hyberboreus.*] Æſtuaria in maris acceſſu [*fluxu*] aquis abundant [*inundantur*:] in receſſu [*refluxu*] nudantur.

CAP. 8. *De Terra.*

77 TErræ ſuperficies alicubi uda ſeu uvida eſt, uliginoſa, irrigua, herbida; alicui arida, exucca, petroſa, confragoſa.

78 Non-

[a] Campus.

78 Nonnullibi [a] planities campeſtris longè latéque extenditur; alibi montes, valles, ac convalles & petræ conſpiciuntur: hîc tumuli leviter aſſurgunt; illic depreſſiora *loca*, hiatus, antra [*caverna*] & ſpeluncæ ſubſidunt.

[b] Faſtigium. [*] *Deſcendentibus a ſupercilio per dorſum* [latus] *ad radices montis.*

79 Colles ac clivi [b] cacumen verſùs euntibus acclives ſunt, declives retrò [*].

80 Terræ-motus à ſubterraneis flatibus: qui ſi prorumpant foras, labes fiunt.

81 Glebam ſi teris & frias, pulvis eſt; ſi diluis & maceras, lutum.

CAP. 9. *De Lapidibus.*

82 LApis comminutus arena eſt, quæ ſi craſſior, ſabulum & glarea vocatur.

83 Saxa humi jacent, (ſive extent, ſive lateant) [*delitescant*;] cautes [*ſcopuli*] eminent; quorum multi inacceſſi.

[c] Lapillus.

84 [c] Scrupulus calceo illapſus, ni eximatur, urget.

[*] *Manuaria, vel gyratili* [rotatili.] [d] *Quorum acies obtunditur.*

85 Cote [*] acuimus [d] obtuſa; filice elicimus [*elidimus*] ignem; Lydio *lapide* probamus metalla, an proba ſint an adulterina.

86 Tophus arenoſus & ſcaber pedibus mundandis ſubſervit.

[e] Lapis pariu.

87 Alabaſtrites candidiſſimum [e] marmor, & porphyrites exciduntur è latomiâ [*lapicidinâ*.]

88 Magnes ſe obvertit ſeptentrioni directè, à meridie planè averſus.

89 Gemmarum pretioſiſſima eſt Carbunculus, ſecunda ab illâ Adamas, tum Turcois, Rubinus, Saphirus, Smaragdus, Topazius, Jaſpis, Hyacinthus, Onyx, Sardonyx, &c. qui angulati micant.

90 Hæmatites, Alectorius, Bufonius, Lazulus, Pyrites, ſequiores ſunt.

91 Uniones [*margaritæ*] in conchis reperiuntur.

[*] *Qui referunt fruticem lapideſcentem.*

92 Corallia ſunt arbuſculæ marinæ ramuſculi [*].

93 Vitrum cryſtalli ſimilitudinem habet, non duritiem: ſcinditur ſmyrite.

CAP.

78 *In some places an open champion* [b] [levell, plain] *lieth stretched out farre and wide: otherwhere are seen mountains, and vallies, and dales, and rocks* [craggs:] *Here small hils rise gently up; there low-lying grounds, gaping holes, caves and dens sink down.*

[b] Downe.

79 *Hils and cliffes are up-hill* [steep upward] *to them that goe toward the top; but down-hill* [steep downward] *to* them that go *back**.

* That go downe from the brow, by the hanging of the hill to the foot.

80 *An earth-quake is procured by blasts under-ground: which if they burst out, breaches* [c] or falls of earth *are made.*

[c] Huge gaping holes.

81 *If you bruse and crumble a clod, it will be dust; if you temper and mixe it with water,* it will be *dirt.*

CHAP. 9. Of Stones.

82 *A stone ground small is sand* or grit, *which if be of the thicker* [grosser] *sort, is termed drift-sand and gravell.*

83 *The greater stones lye along on the ground* (*whether they stand out or lye hid:*) *but ragged rocks stick out* on high; *many of which cannot be come at.*

84 *A little pebble stone being slipt into the shoe, troubleth* [a] the foot, *if it be not taken out.*

[a] Straineth, hurteth.

85 *With a whet-stone* * *wee whet* or sharpen *blunt* [b] *things; with a flint we strike fire; with a touch-stone we try metals, whether they be good* [currant] *or counterfeit.*

* A hand-whet-stone or grind-stone

[b] Whose edge is lost or dulled.

86 *The sand-stone being sandy and rough serveth to make clean the feet.*

87 *The alabaster, the whitest marble, and the red marble are cut out of the quarry.*

88 *The load-stone turnes it selfe directly* [c] *upon the North, and bends quite off from the South.*

[c] Iust, streight.

89 *Of jewels,* or precious stones, *the most* [d] *precious is the Carbuncle, the second after it the Adamant* [diamond] *then the Turquois, the Ruby, the Saphire, the Emerald, the Topaze, the Jaspes, the Jacinth, the Onyx, the* * *Sardonyx, and so forth; which being carved with corners, glister.*

[d] Costly, dear.

* *Sardonyx* is a stone of red, white and blacke colours intermingled; in the upper part resembling the colour of a mans nail, in the nether part the colour of *Sarda.*

90 *The blood-stone, the cock-stone, the toad-stone, the Azure* [Luzull] *stone, the Marchasite* [Fire-stone,] [e] *are of a courser sort.*

[e] Found in a toads head.

91 *Pearles are found in shell-fishes.*

92 *Corals are twigs* † [branches] *of a sea shrub.*

† Which resemble a shrub growne hard as a stone.

93 *Glasse hath the likenesse, but not the hardnesse of crystall: it is cut with an Emerald.*

CHAP.

CHAP. 10. Of Metals.

94 *Out of Mines Metals are gotten,* [digg'd or grubb'd out:] *out of which (becauſe they do both melt and then ſtand and thicken) ſundry things are new-caſt.*

95 *Gold is moſt perfect*, becauſe it is pureſt and weightieſt* [moſt maſſie,] *eſpecially the beſt and fineſt.*

* Becauſe the materials of it are ſo throughly mingled together.

96 *If a man put it into the furnace even an hundred times, it loſeth not ſo much as a jot of ſubſtance or eſſence.*

97 *Next hereunto cometh ſilver*, when it is refined* or ſheer; *but it hath droſſe and refuſe, which is burnt away.*

* Wrought into plate, or unwrought in *the wedge.*

98 *Iron howſoever* it bee *the hardeſt, yet is it fretted* [eaten in] *with ruſt: being ſome diverſe times purified and hardened, it is called ſteele.*

a Verd greaſe.

99 a *Greene ruſt ſticketh to* [hangeth on] *Copper. Of bell-metall Bell-founders caſts bells.*

b Molten.
c Pewter.

100 *Latton is braſſe coloured over with Ore: it can only bee* b *caſt, not wrought with the hammer, becauſe it is ſo brittle* [ſpalt.]

* A kind of ſaltiſh ſweat of the earth.

101 *Tin*c *is ſofter and cheaper* [leſſe worth] *then amber or blacke jet, and lead then this.*

† Which is tough or clammy, and ropeth out; by reaſon of its clamminеſs or gluiſhneſſe it will not readily part one piece from another.

102 *Quick-ſilver is one of the ſtrangeſt things in the world; it is liquid* [it runs about, may be poured out,] *and yet it is not moiſt* or wet.

103 *For, whether you poure it out upon ſomething, or dip* [drench] *ſomething into it, or beſprinkle any thing with it, nothing will be wet* [moiſtened.]

d It is made of red oker burnt. * For beſides the boiled ſalt, there is a ſalt digged out of Mines.

104 *Salt, allum*, antimonie, copperas, ſalt-peter, brimſtone, Jewi-ſlime* †, *petrol, bole-armoniak, ſcale-earth, white-lead, red-lead, chalke, ruddle* d, *ſinoper, arſenike* [orpin] *oker, are called* minerall juices* [digged out of Mines or veines,] *and are Druggſters ware.*

CHAP. 11. Of Trees and Fruits.

105 *A Plant, ſucking in moiſture by the tawes* [threads, ſtrings] *of the roots, thriveth, looketh freſh, brings forth leaves, flowers* [bloſſomes, flouriſheth, receiveth nouriſhment.]

a Fadeth, hangs the leaves.
b Shrinketh, rivelleth.

106 *Failing of that* moiſture *it flags*a, *tainteth* [withereth,] *and by and by drieth away*b.

107 *It is called a plant* or ſtem, *as it diſplaies it ſelfe into boughs,* arms, *branches and leaves:*

108 *Theſe*

CAP. 10. *De Metallis.*

94 METalla è fodinis eruuntur [*effodiuntur:*] è quibus, quia & liqueſcunt, & ſpiſſantur [*conſiſtunt*] varia conflantur.

95 Aurum eſt perfectiſſimum †, quia puriſſimum & ponderoſiſſimum, præſertim ª obryzum. † *Ob exquiſitiſſimam principiorum commixtionem.* ª *Excoctum.*

96 Clibano ſi vel centies immittas, nè hilum quidem ſubſtantiæ ſeu eſſentiæ deperdit.

97 Huic proximè accedit argentum *, quum purum putum eſt; ſed habet ſcorias & recrementa, quæ amburuntur. * *Fallum in vaſa & infectum* [rude, nondùm excluſum.]

98 Ferrum, ut ut duriſſimum, ferrugine arroditur: depuratum & conduratum aliquoties chalybs dicitur.

99 b Cupro adhæret ærugo. Ex ære campano campanas conflant fuſores æramentarii. b *Æri cypria.*

100 Orichalcum eſt cadmiâ tinctum æs: fundi tantùm poteſt [*eſt fuſile, non ductile*] ob friabilitatem.

101 Electro vel gagate ſtannum, & hoc plumbum mollius & vilius eſt. l *Intinga.*

102 Argento vivo [*hydrargyro*] nihil mirabilius: liquidum eſt, nec tamen madidum [*madet.*] * *Terra quædam ſalſugo aut ſalſuginoſus ſudor.* † *Quod tenax eſt & lenteſcit, atque ob lentorem haud facilè diſſiliet.*

103 Nam ſive id ſuper aliquid effundas, ſive ei aliquid immergas, ſive aſpergas, nihil madeſcit. m *Fit ex ochra combuſta.*

104 Sal, allumen *, antimonium [*ſtybium,*] vitriolum [*chalcanthum,*] nitrum, ſulphur, bitumen †, naptha, bolus armenus, terra ſigillata, ceruſſa, minium, creta, m rubrica, cinnabaris, auripigmentum, ochra, &c. ſucci minerales * dicuntur, ſúntque aramatariorum merces. * *Nam præter ſalem qui decoquitur aut in lacubus coagulatur, eſt & ſaſſilis, è ſodinis eruitur.*

CAP. 11. *De Arboribus & Fruticibus.*

105 PLanta fibris radicum humorem imbibens, aleſcit viget, frondet, florétque.

106 Eo deſtituta, flacceſcit, marceſcit, areſcítque illico.

107 Stirps dicitur, quatenus ſe in ramos, ramuſculos & frondes pandit:

108 His

108 His deſectis, trunci, caudicis & ſtipitis nomen habet.

* *Qui decortivi poſſit.*

109 Extrinſecùs cortex *, intùs [*intrinſecùs*] libri ſunt (qui, dum virent, glubi poſſunt:) medulla eſt intima.

110 Arboribus folia delabuntur & recreſcunt; præterquam gummoſis, quæ continuò [*uſque & uſque*] vernant. ut buxus, aquifolia ſeu agrifolia, taxus, &c.

† Arbor *ſæpius exit in* us; fructus *in* um; locus *in* etum. *Ceraſus in ceraſeto ſint ceraſa: fraxini in fraxineto.*

111 Pomus † [*malus*] malus medica [*citria,*] pyrus, ceraſus, prunus, ficus, olea, ſunt ſativæ: Fraxinus, fagus, alnus, ornus, ſylveſtres; ut & pinaſter, pyraſter, oleaſter, &c.

112 Illæ omnes fructiferæ: harum pleræque ſteriles, ut betula, populus alba, populus nigra.

113 Quædam umbriferæ ſunt, opacant, & umbracula præſtant; nominatim, tilia, platanus ulmus, & cæteræ latifoliæ, folioſæve [*frondoſæ.*]

* *Dicitur* oleſicarpos, *quia florem exeruit priuſquam ſemen maturuerit.*

† *E qua exudat lacryma abiegna* [terebinthina Veneta.]

114 Salix * in ſalicto dat vimina, quorum contextu corbes & crates contexuntur.

115 Abies † procera eſt, ut & picea, larix, cupreſſus, cedrus.

* *Morus nouiſſimè omnium germinat frigore elapſo, & cum poſtremis folia amittit, ideoque prudentiſſima fingitur.*

116 Palma fert dactylos [*caryotas*;] & quò preſsiùs deprimitur ac curvatur, eò validiùs in ſublime nititur: unde ut victoriæ inſigne uſurpatur*.

b *Calyx.*

† *Caducus eſt, fugax* [minimè durabilis.]

117 b Gemma hians extuberat & protrudit florem, flos extruditur à fructu, (qui in fico groſſulus:) qui ubi maturuit, carpitur, aut decutitur, aut per ſe decidit †.

118 Quidam ſunt præcoces, alii ſerotini, [*chordi,*] alii perennes (ut baccæ juniperi:) eduntur autem vel ſuculenti & recentes (aliquando cum termite devulſi) vel vieti, vel fracidi; quippe ex oporotheca [*oporophylacio*] deſumpti.

119 Cera-

108 *These being cut off, it bears the name of the trunck* c, *stock and stump.*

c Main body, bulk, block.

109 *The hard rind* [outward barke *] *is without: the peele* [inner barke] *within (which, while it is green, may be peeled out) the pith is innermost.*

* Which may be disbarked.

110 *Leaves fall off from trees and grow againe, except from gummy* ones, *which are continually green* [fresh-springing,] *as the box-tree, the yew-tree, the holly-*[holme-] *tree, and the like.*

111 *The* † *apple-tree, orange* [limon, citron-] *tree, pear-tree, cherry-tree, damosin-*[plum-]*tree, fig-tree, olive-tree, are* d *garden-trees: the ash, beech, alder* [aller,] *the wild ash, are wilde; as also the wild pine, the wild peare, the wild olive, &c.*

† The *trees* end often in *us*, the *fruit* in *um*, the *grove* or place planted with them in *etum*.

112 *Those* first *are all fruit-bearers: the most of these* forrest-trees *are barren, as the birch, the white poplar, the asp.*

A cherry-tree beareth cherries in a cherry groũd: Ashes in a grove of ashes.

113 *Some are shady* or shadowing, *make it dark, and serve for bowres* or harbours; *by name, the linden* [lime,] *the plane-tree, the elme, and the rest that are broad-leaved,* or full of leaves.

d Such as may be set or planted.

114 *The willow* * [withy, sallow,] *in a grove of willows* [an osier ground] *yeeldeth pliant twigs* [osiers,] *by wreathing of which together, baskets,* panniers, *and hurdles are woven.*

* It is called *frugiperda*, because it casteth the blossome before the seed be ripe

115 *The firre-tree is tall* [lofty,] *as also the pitch-tree, the larch, the cypresse, the cedar.*

116 *The palm tree beareth dates, and the more closely it is pressed down, bent* or bowed, *the more strongly it straineth to arise on high; whence it is used for a token of victory. The mulberry bloometh last of all, when the cold is gone; and is one of the last that sheds her leaves, and is therefore fained to be wisest.*

117 *The gaping bud* e *swelleth forth and thrusteth out the flower* or bloome f: *the blossome is thrust quite out by the fruit (which in a figge-tree is the greene figge:) which when it is mellow is cropped,* gathered, *or shaken downe, or of it selfe drops off* †.

e Knop.

f Blossome, gay.

† A wind-fall is not lasting [*will not keep.*]

118 *Some are rath* [summer fruit, hastings,] *other late-ward; others long-lasting* [hanging on all the yeere through,] *as Juniper berries: Now they are eaten either just now ripe, plump and* g *fresh,* (*sometime* as they are *pulled off with the branch that they grow on*) *or withered* [crumpled, shriveled] *or rotten-ripe, as being taken out of the apple sollar* h.

g New gathered.

h Fruit-lost.

119 *A cherry hangeth by somewhat a long stalk, a bullace on somewhat a short stele.*

120 *Medlars are covered with doune, and full of gravell: Plumbs* [prunes] (*damask prunes, aprecocks, peaches, wheat-plums, damsons, bullaces, sloes*) *have stones in them*.

* In the midst of the apple lurks the core.

121 *He that hath a mind to get out the kernell and eat it, must put away the* i *husk, and must break* [cracke] *the nut-shell with his teeth or nut-cracker* (*unlesse it have nought in it:*) *whether it be wall-nut, or filbert, or hazle-nut* (*which the hazle-tree beareth*) *or a water-nut, or an almond, or a chest-nut.*

i Peel, coat, shale.

† It is called unbaptized, undipped, because it floteth in the top of the water, and will not be dipt nor sink.

122 *The cork-tree* † *and stone oak bear mast, the oak acorns* k *and galls* [oak-apples;] *the pine pine nuts* inclosed in the pine-apple, *which are made pleasant* [sweetned, seasoned] *with sugar; the cornell-tree cornels; the bay-tree, the maple and wild service-tree bear berries.*

k Shut up in cups or shales.

123 *As well mast-peares as others, pistakes, services, carobs,* [carob-beanes] *dates; also quinces, oranges, citrons, limons, wardons, pom-granats**, *and chest-nuts, bind the body* [make one costive:] *Figs, strawberries, mulberries, raspberries, myrtleberries* [whurtle-berries, blackberries,] *melons, pompions, colloquintida, cucumbers, goosberries* [scaps, seaberries,] *raisins of the sunne, currans, loosen* [are opening.]

* Which have kernels [grains, seeds] in them.

124 *Frankincense, myrrhe, mastick, camphire, rosin, sleshglew, turpentine, pitch,* (*as well stone-pitch as tar*) *are the juices and gums of certain trees; yea and amber too, as they report.*

CHAP. 12. Of Herbs.

125 *AN herb growing out of a stalk or stem* (*basil gentle, cucumbers, pepons, melons, gourds, wax* [grow up] *very speedily*) *bloometh* [bloweth, flowreth,] *and dieth early; save housleek and periwinkle, which* a *are lasting.*

a Last the yeare through.

126 *The rape* [turnep,] *the navew, parsnip, carret, skirwit, cabbage, spinage, colewort, headed colewort, jagged colewort, lettuce, hogs bread or* Maries seale, *orage, artechoke, parsly, water-cresses, purslan, sorrell, and the like worts* or pot-herbs *grow in a kitchin-garden.*

b Straw, stal.

127 *Those are fruits of the earth that rise up to a* b *blade, and bear eares* (*whether bearded, or naked without hawnes,*) *whose grain or kernell the husk cherisheth* [keep warme:] *as rice,*

119 Ceraſum ab oblongo ° petiolo pendet, amaryllum breviuſculo. ° *Pediculo.*

120 Meſpila ſunt lanuginoſa [*lanugine obducta,*] & calculoſa, [*lapidoſa:*] Pruna (damaſcena, armeniaca [*præcoqua*] perſica, cerina, hiſpanica, nana, ſylveſtria) ᵖ oſſiculata*. ᵖ *Habent oſſicula.* * *In medio pomi latet pericarpium* [volva, putamen interius.]

121 Putamen amygdalæ, & Nucem (ſi caſſa non eſt) dentibus aut nucifrangibulo [*nucifragâ*] frangat [*confringat*] oportet, qui nucleum enucleare & eſſe vult: ſive ſit juglans, ſive pontica, ſive avellana, (quam fert corylus) ſive amygdalum, ſive caſtanea.

122 Suber ᵠ & Ilex glandes, Quercus glandes ʳ & gallas; Pinus ſtrobilos ˢ, qui ſaccharo condiuntur. Cornus corna; Laurus, Acer, & Sorbus ſylveſtris baccas ferunt. ᵠ *Dicitur* abaptiſton, *quia in ſumma aqua fluitat, at baptizari aut ſubſidere neſcit.* ʳ *Calice incluſas.* ˢ *Nuces pineæ incluſas in cono.*

123 Pyra tam hordearia quàm cætera, Piſtachia, Sorba, Siliquæ, Dactyli; item Cotonia [*Cydonia,*] Aurantia, Citrea, Limonia, Volema, Punica* [*Granata*] mala, & Caſtaneæ, ſtipant [*adſtringunt, oppilant:*] Ficus, Fraga, Mora [*mora Mori,*] mora Rubi Idæi, mora Myrti [*Myrtilli,* ſeu *Vaccinia,*] melones, pepones, cucurbitæ, cucumeres, uvæ ſpinæ [*criſpæ, groſſulariæ*] paſſæ, Corinthiacæ, laxantᵗ. * *Quibus inſunt acinis.* ᵗ *Alvum molliunt, dejiciunt.*

124 Thus, Myrrha, Maſtiche, Camphora, Reſina, Sarcocolla, Terebinthina, Pix, tam concreta [*arida,*] quàm liquida [*fluida*] ſunt arborum certarum ſucci & gummi; quin & Succinum [*electrum, lyncurium, gliſſum,*] ut ferunt.

CAP. 12. *De Herbis.*

125 HErba cauli vel ſcapo [*thyrſo*] excreſcens (Ocymum, Cucumeres, Pepones, Cucurbitæ, ocyſſimè crelcunt) efflorelcit & emoritur quotannis: præter Sedum [*Sempervivum*] & Vincam pervincam, quæ perennant.

126 Rapum, napus, paſtinaca lutea, carota, ſiſer, raphanus, ſpinacia, braſſica, braſſica capitata [*crambe,*] braſſica apiana [*ſabellica,*] lactuca, cyclaminus [*cyclaminum,*] atriplex, cinara [*ſcolymus,*] petroſelinum [*apium,*] neſturcium, portulaca, oxalis [*acetoſa,*] & ejuſmodi Olera enaſcuntur in olitorio.

127 Fruges ſunt, quæ ſurgunt in culmum [*calamum* ª,] & ſpicas (ſive ariſtatas ᵇ ſive muticas) ferunt, quarum granum glumæ fovent, ut oryza, ª *Feſtucam, cujus internodia geniculo diſtinguuntur.* ᵇ *Ariſtâ munitas.*

c *Far.*

oryza, zea [*ador*,] milium, panicum, frumentum Saracenicum, trumentum Indicum, fagopyrum.

128 Legumina verò ſiliquæ & valvuli includunt: ut in faba, piſo, ervo, cicere, lupinis, viciâ, lente & phaſeolis videre eſt.

129 Sed qui fit, ut in triticum ſecale [*ſiliginem*] & olyram, imò in æram & lolium, [*zizania*,] Hordeum in ægydopem [*feſtucam*,] Avena in avenam fatuam degeneret?

130 Farrago pecoris cauſâ ſeritur. Avenæ deglubitæ juri inſerviunt.

131 Bulboſa ſunt, Allium, Cepa, Porrus [*Porrum*,] Scilla, [*Squilla*,] Colchium.

e *Moſchata, odorata.*

132 Aromata ſunt, piper, gingiber, cedoaria [*zedoaria*,] cinnamomum, nux e myriſtica, macer, caryophilla, crocus, acorum, coriandrum, aniſum, anethum, cuminum, finapi, galanga, arum, carum, *carvum*,] cnicus [*cartamus*,] fœniculum, thymus.

133 Odoriferæ, verbenæ, & coronariæ (quibus corollas, ſerta & ſervias vient) ſunt, Amaracus [*ſampſuchum, majorana*,] amaranthus, bellis, caryophyllus, lavandula, leucoium, conſolida regalis, ptarmica, pæonia, roſa, roſmarinus, tulipæ, liliæ, violæ, ſerpillum, primula veris, &c.

* *Roſa Græca, althæa frutex, clematites* [periclimenum.]

134 Gramini accenſentur alſine, anagallis, anſerina, biſtorta, camædrys, cuſcuta, dictamum, euphragia, lagopus, lepidium, piloſella, perſicaria, publicaria [*pſyllium*,] ſenecio, ſonchus [*taraxacum*] alopecurus, muſcus, carex, polygonum, betonica, trifolium, cytiſus, plantago, millefolium, convolvulus, conſolida, malva, lappa, urtica, ebulus, prunella, artemiſia, erica, ruſcus, anonis [*ononis*]; & aquatiles, alga ac lens paluſtris.

† *Dipſacum, dancbus.*

135 Medicinales hortenſes ſunt, abrotonum mas & fœmina, acanthus, horminium, nardus, veſicaria [*helicacabus*,] aloë, aquilegia, cardui † varii, gentiana, helenium [*inula*,] helleborus, hyſſopus, leviſticum [*hippoſelinum*,] matricaria, menta, thymus, pulegium, pyrethrum, ruta, ſalvia, ſatureia, intubum ſativum, thymbra, fœniculum, fœnum græcum, rhabarbarum, caſſia, ſemen ſanctum.

1 *Sanandis morbis utiles.*

136 Medicinales [1] campeſtres vel *temperatæ* ſunt, ut adiantum, aſparagus, glycyrrhiza: Vel *calidæ*, ut abſinthium, agrimonia, angelica, apium,

vice, ſpelt, millet, panick, Turky wheat, Indian maize, buck.

128 *But ſhales, cods, and huls incloſe pulſe; as we may ſee in the bean, peaſe, the red peaſe, the cich-peaſe, lupines, the vetch* [fetch,] *the lentill and the welſh beanes* [beanes of Rome.]

129 *But how cometh it to paſſe that wheat* [a] *groweth out of kind into rye and vice, yea into darnell? barley into poor-oats? oats into wild oats?*

[a] Degenerateth, turneth worſe.

130 *Bullimong* [mixt provender] *is ſowne for cattell. Oats huſkt* [oatmeale grotes] *ſerve for gruel.*

[b] Havery, light.

131 *Garlick, onions, leeks, the ſea-anion, wild ſaffron*[c]*, are bolled* [round-headed.]

[c] Hermodactyl.

132 *Theſe are ſpices: Pepper, ginger, zedoary, cinnamon, nutmeg, mace, cloves, ſaffron, ſweet-cane, coriander, anniſe, cumminſeed, muſtard, galangall, wake-robin* [cuckow-pintle,] *caraway, baſtard* mocke *ſaffron, fenell or finkell, thyme.*

133 *Sweet-ſmelling, ſtrewing herbs and garland-flowers (of which they wreath coronets*[d]*, chaplets, garlands, poſies, noſegaies) are, majoram, flower gentle, the daizy, the clove-gilliflower, lavander, winter gilly-flower, wild cummin, ſneezing wort,* [ſpike] *piony, the roſe, roſemary, tulips, lillies, violets, wilde time, the primroſe, and the like.*

[d] Sweet-briar [*eglantine,*] marygold, flower-de-luce, hony-ſuckle or *wood-bind.*

134 *Theſe are reckoned among graſſe; chickweed, pimpernell, wild tanſey, ſnake-weed* [adderwort,] *Engliſh treacle,* [Germander,] *doddor* [with-wind,] *ditanie*, garden ginger, *eye-bright, hares-foot, wild creſſes, mouſtare, muſmart, flea wort,* [flea-bane,] *groundſell, ſow-thiſtle, fox-taile, moſſe, ſedge, knotgraſſe, betony, trifoly, citiſh, plantain, yarrow, withi-winde* [bindweed,] *cumfry, mallow, clothur, the nettle, walwort, ſelf-heal, mugwort, ling,* [heath, heather,] *knee-holme*[e]*, cammocke; and theſe water-herbs, ſea-weed and ducks-meat.*

[e] Butchers broom.
[f] Reſt-harrow.

135 *Phyſicall* [g] *garden-herbs are, ſoothernwood he and ſhee, bears-foot, clarie, ſpikenard, alkakengie, aloes, columbine, divers thiſtles* †, *gentian*[i]*, enulacampana, hellebore* [neeze-wort,] *hyſſop, lovage, feverfue, mint, time, peniroiall, wilde pellitory, rue, or* herb-grace, *ſage, ſavery, garden-ſuccory, winter ſavery, fennell, fenegreek, rubarb, cinnamon, worm-ſeed.*

[g] Good to cure diſeaſes.
† The teazle, ſow thiſtle.
[i] Felwort.

136 *Phyſicall field-herbs are either* temperate, *as, maiden-haire, ſperage, lycoriſh: or* hot, *as, wormewood, agrimony* [liverwort,] *angelica*, ling-wort, long-wort, *parſly* [ſmallage,]

age,] *balme* gentle-mint, *mugwort, folefoot, burrage, buglosse, oxe-eye, beete, oke of Jerusalem, cammomill, groundpine, centory, pil-wort* [figwort,] *calamint* [wild pennyriall,] *coloquintida, fleabane, yellow carrets, divels milke, wolfes milke, fumitories, wild flaxe, horehound, mellilote, mercury, gith, pepperwort, ragwort, wilde margeram, hogfennell* [sulphur-wort,] *burnet, okeferne, priests pintle, saxifrage, scarbious, stonewort,* [finger-fearne,] *water germander, wild-running-betonie, sole-*[colts-] *foot, vervin, blewbottle, &c. Or* cold, *as, orage, sorrell, petty-sorrel, woodsorrell, spinach, succory, wild succory garden endive, henbane, mandrake, sowre sorrell* [ditch-dock,] *pellitory of the wall, purslane, and spinage: Or* moist, *as, the water-lilly, &c. Or* dry, *as, perwinkle, wallwort, ferne, woad, cinquefoile, woolblade* [ligwort.]

The rest that follow pertaine to Surgery: hartwort, houndstongue, sea-hollie, drop-wort, broom, rapturewort, shepherds-purse†, *St. Johns wort, tansey, tormentill* [set-soile,] &c*.

† Shepherds-purse is good to stanch bloud.

* Selandine, eyebright, marshmallow, spurge, horehound, folefoot, maidenhair, crowfoot, the dock, chervill, rocket.

137 *Aconite, wolf-bane, hemlock, are poisonous: but the head of poppy being wounded* [hackt, gasht,] *droppeth forth Opium, which hath a power to*[b] *procure sleep, to dull and make senselesse* [to benumme, take away feeling]. *Out of herbs put into a still* [limbeck] *is drawne forth a distilled water, by force of fire put under; the watery steame being carried upward to the head of the Still, and so running downe again thorow the spout.*

[b] Cast into a sleep.

CHAP. 13. Of Shrubs.

138 *THe elderne, the barbery tree, the riberry bush* [*bastard currant tree*] *the bush, the blackberry bush, the raspberry-*[hineberry-]*bush, the ivie with ivie-berries, privet, licoris, balsome, night-shade, savine, the bean tree, butchers broome, the tamariske, the mastick tree, the holme-*[holly-] *tree, the prickly*[l] *paliurus, and the bramble-bush, goe under the name of shrubs and young shoots: Also broom, whins* [furs,] *the barbery-bush, the white-*[haw-] *thorne, holly* [hulver, holme.]

[l] Beset and encompassed with a row of thorns or *prickles*.

139 *Reeds* [canes,] *rushes and bulrushes, grow up in marsh-*[fenny-]*grounds.*

140 *They make mats of the*[m] *smooth bulrush, upon which grow cats-tailes*[n].

[m] Plain without knots.

[n] Downy tufts or tassels.

141 *Mushroms,*

um, apiaſtrum [*meliſſa,*] artemiſia, aſarum, borrago, bugloſſa, buphthalmus, beta, botrys, chamæmelum [*chamomilla,*] chamæpytis, centaurium, chelidonium minus, calamintha, colacynthis, conyza, daucus, eſula, tithymalus, fumaria, Imanaria, marrubium, melilotus, mercurialis, nigella, melanthium, orchis, origanum, peucedanum, pimpinella, polypodium, ſatyrium, ſaxifragia, ſcabioſa, ſcolopendrium, ſcordium, ſerpillum, tuſſilago, verbena, cyanus, &c. Vel *frigidæ*, ut atriplex, acetoſa [*oxalis,*] acetoſella, panis cuculi [*alleluia,*] blitum, cicorium, chondrilla, intybus, [*endivia, ſtaviola,*] hyoſciamus, mandragora, oxylapathum, parietaria, portulaca, & ſpinacia: Vel *humidæ*, ut nymphæa, &c. Vel *ſiccæ*, ut clematis [*vinca, vinca pervinca,*] ebulus, filix, glaſtum [*iſatis,*] quinquefoliũ [*pentaphyllum,*] verbaſcum.

Sequentes Chirurgicæ ſunt: ariſtoloch'a, cynogloſſum, eryngium, filipendula, geniſta, herniaria, burſa [m] paſtoris, hypericum, tanacetum, tormentilla, &c.

137 Aconitum, napellus, cicuta, venenatæ ſunt: ſed papaveris capitulum vulneratum diſtillat opium, quod vim habet ſoporandi & ſtupefaciendi [*torporem inducendi* [n]] *Ex herbis elubato impoſitis, vi ignis ſubjecti, extrahitur* [eliquatur] *aqua ſtillatitia; vapore in ſtillatorio capitellum evellio* [ſurſum acto,] *& denuò per roſtrum* [o] *deſluente.*

[m] *Burſa paſtoris ſanguinis ſiſtendo conducit.*

[n] *Vim narcoticam* [ſenſum obtundendi.]

[o] *Canaliculum.*

CAP. 13. *De Fruticibus.*

138 SAmbucus, berberis, ribes, dumus rubus, rubus idæus, hedera cum corymbis, liguſtrum, glycyrrhiza, balſamum, ſabina, ſiliqua [*ceratium,*] ruſcus [*bruſcus,*] tamarix, lentiſcus, agrifolium, paliurus [b] ſpinoſus & ſentis, frutice ac virgultâ cluent †.

b *Spinarum ſorte obſitus & circumcinctus.*

† *Geniſta, geniſta ſpinoſa, oxyacanthas, ſpina acuta* [cynosbaton,] *ruſcus ſylveſtris.*

139 [d] Arundines [*cannæ,*] junci, holoſcheni in paluſtribus proveniunt.

d *Calami.*

140 Ex ſcirpo enodi (cui typhæ innaſcuntur) tegetes conficiunt.

141 Boleti, tubera, ruffuli, inter fungos præſtantiſſimi ſunt.

CAP. 14. *De Animalibus, & primò de Avibus.*

142 QUicquid vitâ, ſenſu & motu præditum eſt, animal eſt.

143 Alites namque volant, aquatilia [*natalitia*] natant, (illæ pennis, [*alis*,] hæc pinnis;) quadrupedia currunt, reptilia repunt.

144 Volucres ſunt bipedes (manucodiatam eſſe apodem, ſed falſò, dicunt) & plumatæ & roſtratæ (excepto veſpertilione, qui piloſus & dentatus.)

145 Roſtro grana ſigillatim colligentes, ingluviem refercium: nulla mingit.

146 Procreationis causâ nidificant [*nidos ſtruunt:*] Halcyon " in ipſo pelago nidulatur.

" *Alcedo.*

147 In [a] aviario ſecluſæ alites villaticæ pariunt ova [b] (quæ ſubter teſtâ albumen & vitellum [*luteum*] occultant [*occulant*]) iiſque incubantes (niſi urina ſint) pullos implumes & involucres excludunt (qui dum pipiunt, [d] pipiones dicuntur) & pullitiem ſub alarum tegumento fovent.

a *Gallinario.*

b *Subventanea non puliſcent.*

d *Præſertim gallinacei & columbini.*

148 Rapaces ſunt, vultur, buteo, milvus, accipiter, tinunculus, falco, æſalo, halietus, niſus †: quæ unguibus uncis turtures, aliáſque innocuas dilaniant.

† *Silveſtres ab accipitario manuſcribunt.*

149 Noctua noctu (non ſubluſtri ſolùm, ſed & illuni) tuetur [*cernit,*] interdiu cæcutit: ut & aliæ nocturnæ, bubo, aſio, [*ſcops, aluco,*] ulula, ſtrix, caprimulgus, nyctcorax.

150 Phaſiani, pardali, tetraones [*tardæ, otides,*] e meleagrides [*gallo-pavones,*] capones fartiles, anſerculi, gallinagines [*rhiticulæ,*] attagines, perdices, turdi, coturnices, in delitiis [f *mattya*] habentur.

e *Numidicæ.*

f *Mattya.*

151 Olor [*cygnus,*] fulica, mergus [*larus,*] querquedula, onocrotalus [*taurus,*] gavia, pelecanus, urinatrix, & aliæ aquaticæ, palmipedes ſunt; nulla pennipes.

152 Sturni gregatim, ſed abſque ordine; grues valdè [g] congruè; ardeæ præpetes admodum excelsè volitant [*ſubvolant.*]

g *Congruenter.*

153 Canoræ

141 *Muſhroms, puffs, and the reddiſh ones are the moſt excellent among toad-ſtooles.*

CHAP. 14. Of living creatures, and firſt of Birds.

142 *WHatſoever is endued with life, ſenſe, and motion, is a living creature.*

143 *For fowles flie, water-creatures ſwim (thoſe with wings, theſe with fins,) foure-footed* creatures *run, vermin* [creeping things] *creep.*

144 *Flying* creatures *are two-footed, (the bird Paradiſe, they ſay, but falſly, is foot-leſſe,) they are alſo feathered and beaked; except the Bat* a, *which is hairy and toothed* b.

a Reer-mouſe.
b Gag-toothed.

145 *Picking up kernels one by one with their bils,* or beakes, *they ſtuffe their crop: no* Bird *piſſeth.*

146 *They build neſts to breed in: the kings-fiſher neſtleth* [makes her neſt] *in the very Sea.*

147 *Poultry* c *ſhut up in a hen-houſe, lay egges (which under a ſhell hide the white and the yolk) and ſitting on them (unleſſe they be addle *) they hatch* [diſcloſe] *young chicks, callow and unfledge, (which while they peep* [cheep, yelp,] *are called* d *peeping chicks) and they brood their brood under the covering of their wings.*

c Coopt or mued up in a mue.
* Addle eggs will not prove chickens.
d *Pipio* is uſually a pigeon or chicken.

148 *The vulture* e, *buzzard, kite* [glead, puttocke,] *hauk, falcon, merlin, goſhauk, ſparrow-hauk* †, *are ravenous* [birds of prey] *which teare to peeces the turtle-doves, and other harmleſſe* birds, *with their crooked clawes or* talons.

e Geer.
† Haggards are reclaimed by the Falconer.

149 *The owl ſeeth by night (not onely in a cleare* ſtar-light night, *but alſo in a darke* night, when there is no moone-ſhine:) *in the day time ſhe is halfe blind* [dim-ſighted] *as are alſo other night-birds, the ſcritch-owle, the bernacle, the howlet, the unlucky ſcritch-owle, the goatmilker, the night crow* [raven.]

150 *Pheſants, plovers, buſtards, turkies, crammed capons, goſlings* [green geeſe,] *wood-cocks, ſnites,* or ſnipes, *moor-hens, partridges, thruſhes, quailes, are counted dainty diſhes.*

151 *The ſwan, the ſea-gull, the cormorant, the teale, the bitterne, the ſea-cob, the didopper, and other water-fowle, are whole-footed; none is feather-footed.*

152 *Stares,* [ſtarlings] *fly flocking together* [by troops] *but not on a row: Cranes fly very orderly together: Herons ſoaring up, fly a very high pitch.*

g Without order.

153 *The*

153 *The goldfinch, larke, nightingale, linnet, chaffing, wirwall, owzell* or blackbird, *and flaxfinch, are singing* [shrill] birds.

154 *The wood colze and stock-dove are wild doves.* h. *In a dove-* [pigeon-] *house, to each paire of tame* ones *is appointed out a locker.*

h Pigeons, culvers, i Dove coate.

155 *The cole-mouse*[k], *wood-pecker, gnat-snapper, hunting, yohinred-breast, and red-teale, feed upon worms, as doth also the lapwing, perhaps.*

k Great titmouse.

156 *It were ridiculous* [to be laught at] *for the wren and the little Titmouse to compare* [match] *themselves with the Ostrich.*

157 *The thrush* [mavis] *is said to* l *dung himselfe a mischiefe, because what he bedungeth, that sprouteth forth to mistel-n, whence* comes *bird-lime*[*].

l Work his owne woe. * The field-fare usheareth in the approaching winter.

158 *The quaile hath a short* [bob] *taile close by his rump, the wag-taile is never weary of wagging his taile, the peacock prideth himselfe in spreading abroad his sundry-coloured* tail, [bespangled,] *and variously speckled with little eyes.*

159 *The lark*[m] *pricketh up his tuft, the cock crowing on his owne dunghill, setteth up his comb, the plover cracks nuts with his beak* [bill.]

160 *A goose,* or gander, *and gosling* (*which they*[m] *fat up with* [n] *cobs in a coop*) *gaggleth, a duck or drake quacks, a hen cackles and clucketh, a raven croaketh, an eagle frilleth, a storke chatereth, a cuckow* (*although fed up by the titling,* or hedge-sparrow, *for her owne*) *cuckoeth, the owle howleth, the pie chatters, the jackdaw kaugheth, the crow* [o] *chats, the swallow* [*] *sings, the sparrow chirps, mincetb,* drawes it out small, *the pullet clocketh.*

m Crammeth. n Pellets.

o The carrion-crow or rook. * Brings newes of the spring comming on [*new at hand.*]

161 *But the parrat* [popinjay] *useth to frame words distinctly,* treatably, *by syllables.*

162 *The phœnix, gryffon, harpies, are fictions.*

CHAP. 15. Of Water Creatures.

163 *Fishes let in water at the mouth, and let it out at the gils.*

164 *The scaly ones are live-breeders, the smooth ones spawn.*

165 *Of whom the males* [melters] *have milts* or rowes; *the females* [spawners] *have spwone* or fry.

166 *Fresh-water-fishes are, the sturgeon, the boneless lax, the glib* slippery *eele* (*which slips away if you take hold of her,*) *the*

153 Canoræ ſunt, acanthis, alauda, acredula [*luſcinia, philomela,*] carduelis, fringilla, galbula, merula, linaria.

154 Palumbus & livia ſunt columbæ feræ. Singulis cicurum paribus deputatur loculamentum in columbario, [*periſterio, periſteretropheio.*]

155 Merops [b], upupa [*picus,*] ficedula, rubetra, rubecula [f], rubecilla [*phœnicurus,*] vermibus veſcuntur; ut & vanellus fortaſſe.

156 Trochilus [g] & parvus parus ridiculè ſe ſtruthioni [*ſtruthiocamelo*] compararent.

157 Turdus ſibi ipſi exitium cacare dicitur; quia quod conſpurcat, hinc viſcum pullulat: unde viſcus [*viſcum,*] id eſt, aviarium gluten*.

158 Coturnix curtam habet caudam juxta orropygium [h]; Motocilla ſuam indeteſſè motat [*quatit*]; Pavo ſuam verſicolorem, ocelliſque variè pictam, diſpandens, ſuperbit.

159 Caſſita [*galerita*] cerrum, gallus cucuriens in ſuo ſterquilinio criſtam erigit; pardalus roſtro nucleos frangit.

160 Anſer [*gauſa*] & anſerculus (quem in corte turundis ſaginant) [*opimant*] gingrit; anas tetrinnit; gallina gracillat, glocitat & gluctit; corvus crocitat, aquila clangit, ciconia crepitat [*glotorat,*] cuculus (licet à curruca pro ſuo enutritus) cuculat; noctua cucubat, pica garrit, monedula [*graculus*] fringulat, cornix [i] cornicatur, hirundo * trinſat, paſſer fritinnit aut minurit, pullus pipit.

161 Cæterum pſittacus articulatas voces conformare [*formare*] ſueſcit.

162 Phœnix, gryps, harpyiæ, figmenta ſunt.

b *Apiaſter.*
f *Erithacus, rubellio.*
g *Regulus.*
* *Glaucium* [collatio] *eſt hyemis ingrumis autumbulo.*
h *Coccyga.*
i *Carnivora, & frugivora.*
* *Venis appetentia pranuncia.*

CAP. 15. *De Aquatilibus.*

163 Piſces lympham ore immiſſam per branchias emittunt.

164 Squamoſi ſunt vivipari, glabri ovipari.

165 E quibus mares habent lactes, fœminæ ova.

166 Fluviatiles ſunt, ſturio [*acipenſer,*] amia exos, anguilla lubrica (quamſi capeſsis, elabitur) capito,

capito, mullus, barbus, trutta [*aurata*,] mugil, alburnus, leuciſcus, gobius [*ſundulus*,] muſtela, apua.

167 Piſcinales, cārpio [*cyprinus*,] lucius [*lupus*,] perca, tinca, oculata [*melanurus*,] preſenus, eruthrinus.

168 Marini: ſalmo, muræna [*fluca*,] congrus, raja, oſtrea†, eſox, & varia monſtra, ut phoca, &c.

† *Scombrus, rhombus, uda, ſepia.*

169 Haleces ſalitas & conditaneas in tinis, paſſas verò, ut & ſole toſtos paſſeres, in faſciculis nobis afferunt.

170 Aſellus [*ſalpa*] arefactus, niſi probè contuſus, eſui non eſt.

171 Delphinus pernicitate, balæna [*cetus*,] magnitudine omnibus anteit.

172 Cancer & Cammarus [*aſtacus, locuſta*,] cum [a] chelis ſuis prorſum [*antrorſum*] & retrorſum gradiuntur.

a *Acetabulis.*

173 De muricis [*conchylus*,] oſtro purpura † comparatur [*conficitur*;] †Color verè purpureus, [*Strinus, Tyrius, Sarranus*,] cujus parandi modus intercidit, nobis incognitus.

CAP. 16. *De jumentis.*

174 JUmenta ſunt animalia domeſtica atque cicuria, nos juvantia.

175 Gibboſus enim camelus vehiculi vicem præſtat rebus ponderoſis aliò deportandis.

176 Equus jubâ inſignis, etſi ferox indole, domatur tamen, ut obtemperet ſeſſori (de quo infrà.)

177 Effrœnis nihilominùs ferocit eúmque dejicit [*peſſimus dat:*] Admiſſarius equam initurus efferatur: Calcitro calcitrando ferit, niſi poppyſmo demulceatur.

178 Cantherius factus hinnire deſiſtit, ac ferocire deſinit.

179 Dum pullus eſt, ungulis ejus ſoleæ non applicantur.

180 Pandus [*repandus*] [b] aſellus ab agaſonis fuſte rudit.

b *Aſinus.*

181 Taurus cum paleari pendulo boat & mugit: Agnus balat.

182 Vervex blacterans eſt aries, cui ſerotum adempeum; vexatus

the codfiſh, mullet, barbell, the trout, pollard, bleake, freſh water mullet, gudgeon, eel-pout, dace,* or groundling.

* Call'd ſo, becauſe it is of a paliſh white.

167 *Pond-fiſhes are, the carp, pike, perch, tench, ruffe, bream, roch.*

168 *Sea-fiſhes are, the ſalmon, lampry, conger, thorn-backe* [skate †] *oiſter, laxe, and diverſe monſters: as the ſea-calfe, &c.*

† Makerill, turbut, ſprat, cuttle.

169 *They bring us ſalted and pickled herrings in herring la-rels, but dried* firſt; as alſo plais b aried in the ſun, in bundles.*

* Red herrings.
b Flounders, halibuts.

170 *Dried haberdine* [ſtockfiſh] *is not fit to eat, unleſſe it be well beaten and bangd.*

171 *The dolphin gotio bryon l all in ſwiftneſſe, the whale in bigneſſe.*

172 *The crab and creviſh,* or lobſter, *go ſo ward and back-ward with their clawes.*

173 *Purple-die* † *is gotten* [made] *of the purple-ſhell-fiſh.* † *The way to make right purple colour is loſt, being to us unknowne.*

CHAP. 16. Of working cattell.

174 *Working cattell* [labouring beaſts] *are homebred and tame living creatures, which a help us.*

a Do us ſervice.

175 *For the bonbacked* [bunch-backt] *camell ſerves inſtead of a waggon, to carry heavy* [weighty] *things* [burdens] *to another place.*

176 *The horſe, b faire to ſee to with his mane, although fierce of diſpoſition, yet is tamed* [broken] *to obey his rider, (concerning whom, more hereafter.)*

b With his goodly mane, although of a fiery metall.

177 *For all that, being unbridled, he grows unruly and throws him down. A ſtallion being about to cover a mare, is enraged; a ſtriker c ſtriketh by kicking d* [yerking out his heeles] *if he be not ſtroked,* and uſed gently, *with clapping and ſmacking* the mouth.

c Wincer, kicker.
d Wincing, ſpurning.

178 *Being made a gelding hee gives over* [leaveth] *neighing, and ceaſeth to be unruly* [becomes tame.]

179 *As long as he is a ſole,* or colt, *he is not ſhod* [horſe-ſhoes are not ſet on his hoofes.]

180 *The ſhrinking e* [ſaddle-backt] *aſſe brayeth at the drivers cudgill.*

e Bow-backt.

181 *The bull with his dangling dew-lap belloweth and loweth: the lamb bleateth.*

182 *A blaring wether is a ram whoſe cod is taken from him; being*

f Bireeth, dosseth, runs at.

being vexed he butteth f, with his head, him that runs a-gainst him [meets him.]

183 Caper is *a buck goat gelded: a kid as yet, though wanton and lasivious, hath no beard.*

184 *A hog*, or swine, *wallowes* [tumbleth, weltereth] *in* his *wallowing-place; he* grunteth, *but cheweth not the cud, howsoever he* g *be cloven-footed.* (*If he be not gelded, he is called a bore pig: a libb'd sow* is called *a spaid:*) *with a yoke*, or clog, *he is kept from doing mischief.*

g Divides the hoof.

h Pigd her litter.

185 *The pigs suck the teats of the sow that hath* h *farrowed: being weaned, they are called shoates* [greese.]

i Cubs *of a beare, fox, wolfe, &c.*

k Baieth, bawleth.

186 *The dog, together with the* i *whelps*, or puppies, *barketh* k *at a stranger; one drawing near he biteth, even secretly*, [closely, making no noise.]

187 *If you anger him he gurnes*, [grinnes, gnarreth,] *with his chaps wide gurning; if you smite him, he yelpeth* [whineth, moaneth,] *and haughs* [barkes.]

188 *If he fall* [run, be taken] *mad, he runs about all abroad, and whatsoever he falleth upon he teareth it, and makes it afraid of water; but being* l *wormed he groweth gentle. A bitch useth to run a-salt* [goe proud.]

l The mad-worm under his tongue being cut out.

CHAP. 17. Of Wilde Beastes.

a Lawnes, chases.

189 Wilde *beastes, feeding in pleasant graves, or along the forrests, in woods, for* [betake themselves] *to their dens, and each lurketh* [skulketh] *in his own covert*, kennell, or lurking-hole.

m Of whose tooth is made Ivory. b Left it written. c Fodder, Stover.

190 *The braying* Elephant m, *the greatest beast that is (of which some have* b *recorded, but falsly, that he hath legs without any bending) draweth his food* c *to him with his trunk or long snout.*

191 *The wild asse and the unicorne inhabit the most hidden desarts*, [wildernesses] *and they haunt wilde* [unfrequented] *over-growne places.*

192 *The rhinoceros* [nose-horne] *is cloathed with horny scales.*

d Is of proof against any thrust or flash.

193 *The alces hide* [skin] d *cannot be pierced with cutting.*

194 *The shaggy* [rough-haired] *beare grumbleth and roareth: she fashioneth* [formeth] *the whelps shee brings forth by licking them round about.*

e Taketh not hold on.

195 *That which the libbard catcheth* e *not at three jumps, he lets it alone*, [gives it over.]

196 *The*

vexatus occurſantem [*occurrentem*] ſibi arietat petulcus.

183 Caper eſt caſtratus hircus: hœdo, quantumvis petulanti & petulco, nondum eſt aruncus.

184 Porcus in volutabro volutatur, grunnit, & non ruminat, ut ut biſulcus [c]: (non caſtratus dicitur verres; exſecta ſus, majalis:) numellâ cohibetur à maleficio.

[c] *Biſidâ ungulâ.*

185 Porcelli [*ſuculi*] lumen ſcrofæ [d] ſugunt: à lacte depulſi, nefrendes dicuntur.

[d] *Suis partum emixa.*

186 Canis unà cum catulis [e] allatrat advenam; appropinquantem mordet [*rodit*] vel clanculùm.

[e] *Baubatur.*

187 Si irrites, diſtento [*diduſto*] rictu ringitur: ſi percutias, quiritatur & baubatur.

188 Rabie correptus diſcurrit paſsim; & in quod irruit, laniat, hydrophobúmque reddit: at excisâ lyttâ manſueſcit. Canicula ſolet catulire.

CAP. 17. *De Feris.*

189 IN amœnis nemoribus, aut ſecus ſylvarum ſaltus paſtæ [a] feræ repetunt [*recipiunt, reſerunt ſe ad*] ſua luſtra [*ſpelæa*;] ac quæque in ſuâ latebrâ [*latibulo*] latet.

[a] *Paſentes.*

190 Elephas [b] [*elephantus, barrus*] belluarum maxima, barriens, (quem crura ſine flexu habere nonnulli, ſed falsò, memoriæ produnt,) proboſcide [*promuſcide*] pabulum attrahit.

[b] *& cujus dente confiſi ebur.*

191 Onager & monoceros [*unicornis*] abditiſſimas deſerta incolunt, & inhoſpita teſqua frequentant.

192 Rhinoceros oſſeis ſquamis indutus eſt.

193 Alcis tergus ſecando eſt impenetrabile, [*ictu gladii non ſecatur.*]

194 Villoſus urſus murmurat & uncat: catules [*urſulos, urſellos*] quos progenuit, circumlambendo effingit.

195 Pardus [*panther*] quod terno ſaltu non prehendit, emittit.

196 Tigris

196 Tigris curſu valet, & ferocitate omnes exæquat, imò ſuperat.

197 Lynx maculoſa viſu pollet : hinc proverbium, Lynceis oculis videre.

198 Cervum cornua non gravant, quamvis grandia & ramoſa : agilis eſt, & longiſſimi ævi : rancet interdum, imprimis in autumno, cum amore ardens, cervam avidè cupit & inſequitur.

199 Non abſimilis huic dama, ſed minor : item caprea [*dorcas,*] cujus maſculus hinnulus eſt.

200 Capricornus (ibex) & rupicapra præruptas rupes ſcandunt †.

† *Et petras juxta oram maritimam*

201 Bubalus [*biſon,*] urus, ſylveſtres [*feri*] boves ſunt.

202 Leo armis hirtis & leæna formidoloſè rugiunt.

d *Primo.*

203 Vulpes ineunte d vere glabreſcens fit depilis & alopeciam patitur, gannit : vulpecula nunquam cicuratur.

† *De improviſo occilit.*

204 Lepore nihil timidius : quidquid ſtrepit, aures arrigit, aut † ſe proripit & in pedes conjicit, atque ad dumeta confugit : dum capitur, vagit.

205 Cuniculus fodicando cuniculos, talpa grumos facit.

206 Herinacio [*echino*] & hiſpidæ hyſtrici aculei horrentes ſunt pro pilis.

207 Simia operum noſtrorum imitatrix eſt, ut & cercopithecus *.

* *Ambo fœtidâ oris gravolentiâ infeſti* [moleſti.]

208 Glire & mele nihil ſomnolentius.

209 Viverra, muſtela, martes, martes ſcythica, muſtela alpina, &c. pelliceis conveniunt.

† *Et mus equaticus.*

210 Sciurus, ſorex †, ericetus, mus araneus, &c. foramina ſibi cavant, in quibus hybernant.

211 Sed mus penuaria perrepcans, & muſerdis ſe prodens, cato [*feli*] aut muſcipulæ ſubinde præda fit.

CAP.

196 *The tiger is good at running* [ſwift of foot] *and* f *is as fierce, yea and fiercer then all.*

f Equalleth, yea out-goeth all in fiercenesse.

197 *The ſpotted,* ſpeckled, *lynx is ſharp-ſighted* [good at quick-ſight:] *hence the Proverbe, As quick-ſighted as Lynceus.*

198 *Horns do not load,* or over-burthen *the hart, though main great ones, and branched into knags: he is nimble, and very long lived; ſometimes he hath the rot, eſpecially in Autumne* [harveſt time,] *when, burning with luſt, he greedily deſires and purſues* [hunts after] *the hinde.*

199 *The fallow deere,* buck or doe, *is not unlike him, but leſſer; and alſo the roe, whoſe male is the hinde,* or roe-buck.

200 *The wild-goat and the* Ibex *climb* [clamber] *up the craggy rocks* †.

† And ſtony cliffs by the ſea coaſt.

201 *The buffall, the bugle* [elk], *the owr, are wild oxen.*

202 *The lion with his* g *ſhag-hair'd ſhoulders, and the lioneſſe* [ſhee-lion] *roare hideouſly.*

g Snarl'd.

203 *The fox, in the beginning of the ſpring ſhedding his haire, groweth bald,* or pild, *and falleth into the fox-evill* [ſhedding of haire:] *he balleth* [yelpeth:] *a foxes cub is never tamed.*

204 *A hare is the fearfulleſt thing that is; whatſoever* h *noiſe is made, ſhe pricks up* her eares, *or elſe ſtarteth up before one be aware, and away ſhe flings, and betakes her ſelfe to* her *hoeles, and runs away to the thickets: when ſhe is caught ſhe ſqueaketh.*

h Creaketh, ruſſleth.

205 *By delving,* or grubbing, *the cunny,* or rabbet, *maketh burrowes; the mole* i, *billocks.*

i Want, mould-warp.

206 *The hedge-hog* or urchin; *and the briſtly porcupine have ſtaring prickles in ſtead of hair.*

207 *The ape will do any thing as we do, as alſo the monkey* [baboun] *.

* Both being noiſome, with an ugly ſtinking breath.

208 *There is nothing in the world more drowſie* [ſleepy] *then the dormouſe and badger,* [gray, brock].

209 *The fervet, weezle, mattern* [poll-cat], *ſable, and ermine are good for furres.*

210 *The ſquirrell, the rat, water-rat, the ſhrow* or ranny *delve themſelves holes, wherein they make their abode in winter.*

211 *But the mouſe, creeping all about pantries* k [butteries], *and diſcovering* [betraying] *her ſelfe by her dowty ſnow and then becometh a prey to the cat and mouſe-trap.*

k A ſafe, ſpence, ſtore-houſe for victualls.

CHAP. 18. Of creatures *living as well on land as water:* and of *creeping* things.

212 Such as live both on land and water, are, the beaver, the otter, the croaking frog, the tortois, the toad [a], the red toad, and the crocodile, which as he is chewing, ſtirreth the upper-jaw.

213 Creeping things, and ſuch as caſt their skin [ſlough] are, the hiſſing-ſnake †, the wood-ſnake, the water-ſnake, the blind ſlow-worme, the adder, the ſcorching-ſnake [b], the poyſon-ſpitter, the viper, the two-headed ſerpent, the many-headed ſerpent, &c.

214 The dragon killeth with his very breath, the cockatrice with his look.

215 The lizzard, the evet, the ſwift, the ſalamander *, and ſcorpion walk on their feet.

216 The ſlugs or dew-ſnailes are ſnails [c] without a ſhell.

[a] Paddock.

† With a three-tanged tongue.

[b] Cauſing thirſt.

* There are ſome that report that it liveth all upon fire, the Camelion on nothing but aire.

[c] Holmandods.

CHAP. 19. Of Inſects [*Small creatures, divided almoſt aſunder by partitions, and having life in one part, when it is parted from the other.*]

217 Inſects are, firſt of all, divers wormes [grubs,] whereof earth-worms gnaw upon muck-hils [a], canker-worms on plants, moths on garments, timber-worms on wood, paper-moths on books, whirl-worms [b] on vines, weevels [bowds] on corn, mites on cheeſes.

218 Nits, lice, crab-lice, fleas, gnats, punies [wallice], lung-worms, arſe-gut-worms, theſe plague [are noyſome to] our ſelves; yea, and teeks [c] and horſe-leeches.

219 Silk-worms make ſilk: humming bees make honey-combs ſix ſquare, (which honey the drones eat up) ſending out a ſwarm, as it were a new plantation.

220 Hornets and waſps have a ſharper ſting [ſpear] then humble-bees.

221 Cattell ſtricken with a gad-bee [d], skip up and downe, and run about.

222 There are many ſorts of beetles and locuſts: ſome are good meat [to eat.] † There is alſo a day-flie, that lives but a day.

223 * Caterpillers or chafers, and black-beetles, green Spaniſh-horſe-flies which raiſe bliſters, red horſe-flies, horned beetles, but-

[a] Layſtals, middings.

[b] The divels gold-ring.

[c] Wood-teeks.

[d] Breez.

* Moſt Inſects are firſt grubs, and then flies.

CAP. 18. *De Amphibiis & Reptilibus.*

212 AMphibia sunt, castor [*fiber*] lutra, rana coaxans, testudo, bufo, rubeta, & crocodilus, qui inter manducandum maxillam [*mandibulam*] superiorem movet.

213 Serpentia exuviásque deponentia sunt, sibilans † anguis, coluber, hydra [*natrix*,] cæcilia, aspis, dipsas, [*præster*,] ptyas, vipera, amphisbæna, excetra, &c. † *Trisulcâ linguâ.*

214 Draco ipso halitu, basiliscus obtutu necat.

215 Lacerta, seps, stellio, salamandra *, scorpio, pedibus ambulant. * *Sunt qui perhibent eam victitare igni, chamaleonta aere solo.*

216 Limaces sunt cochleæ terestres absque testâ.

CAP. 19. *De Insectis.*

217 INsecta sunt primò, varii vermes: è quibus lumbrici fimeta, erucæ plantas, tineæ vestes, teredines [*cossi*] ligna, blattæ libros, convolvuli [*volvoces*] vites, gurguliones [*curculiones*] frumenta, galbæ [*syrones*] caseos corrodunt.

218 Lendes, pediculi, inguinales, [a] pulices, culices, cimices, acari, ascarides, nos ipsos infestant; quin & ricini ac hirudines [*sanguisugæ.*] a *Cameriformes.*

219 Bombyces sericum [*mataxam*,] apes bombilantes [b] hexagonos favos mellis (quod fuci depascunt) conficiunt; examen, ut novam coloniam emittentes. b *Bombum edentes.*

220 Crabrones & vespæ acutiori sunt aculeo, quàm bombylii.

221 Oestro [*tabano, asilo*] percitum pecus subsilit, discursitátque.

222 Scarabæorum & locustarum genera complura sunt: quædam sunt edulia †. † *Est & ephemera.*

223 Bruchi * & canthari, cantharides exulceratoriæ, cantharides rubeæ, scarabæi cornuti, [*lucanici*,] * *Vel melolontha chrysocanthari.*

papiliones, hepioli [*pyraustæ*,] cicindelæ [*lampyrides*,] &c. volatiles sunt: fullo [d], scolopendra [*centipes, multipeda* [e],] coniscus, porcellio [*asellus*,] tipula, melolontha, nitedula [*noctiluca* [f]] reptant.

d *Auricularia, forficula, mordella*
e *Ambulo.*
f *Lampyris, cicindela.*

224 Cicada è cuculi salivâ exiliens cantillat foris, gryllus [g] domi.

g *Pyrausta.*

225 Formica pusilla est, sed actuosa, semper festucas & micas fert.

226 Aranea araneum scutularum nexat, Eruca contabescens & exanimata dicitur aurelia [h]; rediviva fit papilio.

h *Chrysalis.*

CAP. 20. *De Homine.*

227 PRinceps animantium Homo, mundi epitome [a], vagiens nascitur.

a *Microcosmus.*

228 Quem genitrix aut obstetrix non exponit projectitium, sed fasciis [b] involutum [*fasciatum*] in cunas reponit, agitat [*versat*] & consopit.

b *Incunabulis.*

229 Nutrix verò alma, amplectens & amplexans alumnum suum, uberibus lactat †, sordidatum abstergit; pusio ipse lactet, donec ablactetur.

† *Præmansum in os inserit.*

230 A cunabulis venitur ad serperastra; ubi infans anniculus aut bimulus incessum sibi format, & fari ac balbutire * incipit [*infit*]; crepitaculis, pupis, ac crepundiis ludens; quibus, siquando vagiat & vociferetur [*in ploratum erumpet*,] pacatur [*sedatur*.]

* *Et in pedes firmiter insistere.*

231 Impuberes cum pubescunt, sonoram vocem alterant, hirquitalliúntque: pubescentes autem puellæ singulis mensibus semel menstruo laborant, donec gravidæ fiant.

232 Ephebi dicuntur adolescentes: adulti [*ubi adoleverint*] juvenes.

233 Virilis ætas vergit ad provectam, senilis rugas & canos adfert.

234 Annosa [c] vetula tussit & fit edentula; senecio decrepitus, silicernium [c].

c *Anicula.*
c *Capula* [illegible], *libitinus.*

235 Ita

butterflies, fire-flies and candle-flies, &c. are flying worms: the ear-wig, the furry bear-worm e, *the blind beetle, the ſaw* [cheeſlip], *the water-ſpider, canker-worm, glow-worm,* theſe *creep,* crawl or trail along.

e forty-foot.

224 *The* f *graſhopper leaping out of the woodſear* g, *ſingeth abroad: the cricket at home.*

f Field-cricket.
g Cuckow-ſpittle

225 *The ant* [piſmire, emmet] *is a poor little* thing, *but ſtirring* h: *ſhe is alwaies carrying little motes and crumbs.*

h Alwaies doing.

226 *The ſpider weaveth* [knitteth] *a cob-web into long ſquares. A catterpiller* [canker, palmer-worm] *as it wanzeth away and dyeth, is called* aurelia; *reviving* [recovering life] *again, it becomes a butterfly.*

CHAP. 20. Of Man.

227 MAN, *the chiefe of living creatures, the* a *abridgement of the world, is born crying.*

a bſtract, briefe, breviary, a little world.

228 *whom the Mother or Midwife doth not caſt abroad to the wide world, but wraps him in ſwadling-bands, and layeth* him *in a cradle, rocketh, and luls him aſleep.*

229 *But the Nurſe* b *that tends him, hugging,* beclipping, *and embracing her foſter-child, ſuckleth him with her teats* [breaſts, dugs], *puts in his mouth meat already chewed; if he foule himſelfe, ſhe makes him clean; the little one himſelfe ſucketh, untill he be weaned.*

b Foſtering, kind, tender hearted.

230 *From the cradle they come to* c *knee-ſplents, when the babe* [infant] *of a year or two old, learneth to go, and beginneth to ſpeak, babble* [prattle, jabber*,] *playing with rattles, babies, toyes,* or gugawes, *wherewith, if at any time he ſtreameth* d *and breaks out a crying, he is ſtilled and quieted.*

c A childs cart; *any thing to learn to goby.*
* And ſtands all alone.
d Sets out his throat.

231 *Lads not grown up* [under fourteen] *when they* e *grow big, change their ſhrill voice, and ſpeak great* [wax luſtfull:] *but wenches grown to womans eſtate, once a moneth have their menſtruall fluxes* [monethly flowers] *till they ſhall be with child.*

e Come to about fourteen.

232 *Striplings* f *or ſpringals, are called youths* while they are growing up; *being at full growth* they are *young men.*

f Yonkers about 15. veer old: paſt a child.

233 *Mans eſtate ſwayeth* [is going downwards] *towards a* g *declining age; old age bringeth wrinkles and gray,* hoary *hairs.*

g An age far ſpent

234 *An aged old woman cougheth and becometh tooth-leſſe: a crooked-drooping old man, a dotard,* that hath one foot in the grave.

235 *This infancy knoweth not its owne selfe: child-hood is passed away,* and spent, *in sports* [h]; *youth in vanities*; *manhood* [mans estate] *in things painfull*; *old age falleth back to former things, growes childish again, and doteth.*

h Toyes, may-games.

236 *For old men (as the common saying is) are twice children.*

237 *A middle pitch* [an indifferent stature] *is of the best size,* or scantling.

i Would scare a man to looke on him.

238 *For a giant* [i] *is a scare-crow* [bug-beare;] *a slim* [long gangrel] *or a dwarfe* [dandy-prat, pigmey] *is a laughing stock.*

239 *Such as are borne with their feet forward are held unnaturall, unlucky,* dismall *births* [*]. Man *is naked, not hairy,* or rugged.

* As is also a by-sex.

k Fairies, wood-rangers, robbin-goodfellowes.

240 *For wood-gods* [k] *and wild-men are fancies and scare-bugs* [bulbeggars, maukins.]

CHAP. 21. Of the Body, and first of the outward Limbs.

241 THe *frame of our body is packt up of bones with marrow, gristles* [tendrels,] *tendons* [a], *sinewes, flesh, muscles* [*], *a threefold skin* [b], *and divers thin filmes or coverings.*

a Cords.

* Such a fleshy part, as we use for an instrument to stir with at our pleasure and discretion.

b *Cutis* is the skin of a live body.

242 *The parts of the body hold* [hang] *together by bonds close fastened all along in a most comely proportion.*

243 *For such as are couples* [twain, two of a sort,] *are placed on the sides one over against the other; such as are single* [but one,] *in the middle.*

244 *In the feature,* or shape, *of* mens *countenances* [visages] *it is wonderfull strange what difference there is.*

245 *A narrow fore-head is* like *a hogs, one bunching out is* like *an asses, a broad one is a signe of a towardly disposition, and of a good sort, a wrinkled* fore-head *is a mark of a mind perplexed* [c], *a frowning* [lowring, skowling] one *of an angry* man, *a smooth high forehead sheweth a man* to be *brazen-faced, or cheerly* [cheerfull.]

c Careful, taking thought.

246 *The apple,* or sight, *of the eye, sitting on, or cleaving to the white, is a looking glasse, receiving into it selfe the resemblances of things set before it.*

247 *This the eye-lids moisten by winking,* or twinkling, *but the eye-browes and the haire on the eye-lids do fence it.*

d Soke, sew.

248 *But the eye-corners sweat* [d] *out tears. The whole set,* or gang, *of teeth is fastned* [mortized] *into sockets, that are digg'd into both the jawes.*

249 *Be-*

235 Ita infantia ſeipſam ignorat, pueritia ludicris tranſigitur, juventus [*ætas juvenilis*] vanis, virilitas laborioſis, ſenectus ad priora relabitur, repueraſcit ac delirat.

236 Senes enim (quod vulgò dici ſolet) bis pueri: [*grandævi repueraſcunt.*]

237 Mediocris ſtatura eſt[d] optimè proportionata.

d *Proportione commodiſſima.*

238 Nam gigas terriculo eſt; Longurio vel nanus [*pumilio, pumilus, homuncio, homulus, homunculus, pigmæus*] deridiculo.

239 Agrippæ * habentur partus monſtroſi & inauſpicati [*lævi.*] Nudus eſt, non hirſutus.

* *Ut & androgyna* [hermaphroditus.]

240 Fauni enim ac Satyri commenta ſunt ac terriculamenta [*mormolycia.*]

CAP. 21. *De Corpore, & primùm de Membris externis.*

241 COrporis noſtri compages ex oſſibus cum medullâ, cartilaginibus, tendinibus, nervis, carne, muſculis[a], cute triplici, & membranis ſeu involucris variis coagmentata eſt.

a *Ea carnis portiones quas utimur ut organorum motus ſpontanei pro arbitrio.*

242 Membra cohærent arctis & perpetuis nexibus, in proportione decentiſſimâ.

243 Nam quæ bina ſunt, ex oppoſito ſibi ad latera locantur; quæ ſingula, per medium.

244 In vultuum lineamentis ſtupenda eſt varietas.

245 Frons anguſta ſuilla eſt, gibboſa aſinina, lata bonæ indolis & qualitatis, rugoſa animi anxii, caperata iracundi nota, erugata & exporrecta effrontem arguit vel hilarem.

246 Pupilla oculi albugini inſidens & inhærens ſpeculum eſt, objectarum rerum imagines [*idola*] in ſe recipiens.

247 Hanc palpebræ nictando humectant, ſupercilia verò & cilia communiunt.

248 Sed hirqui [*canthi*] lacrymas ſudant. Tota dentium ſeries infigitur in alveolos in utrâque maxillâ perfoſſos.

249 Inter tempora & naſum * (quem alii ſimum, alii reſimum, alii aduncum habent) interjectæ ſunt genæ ſive malæ; iiſque ſubſunt maxillæ.

* *Cujus globulus extat promissior in homine, quam in cæteris.*

250 Per nares, ut cloacam, demanat mucus; quem vibriſſæ detinent, nè exſudet, niſi muccinio [*ſtrophiolo*] mungatur.

251 Mentum † virile primùm lanugine, deinde barbâ; labrum ſuperius myſtace tegitur: quidam tamen imberbes ſunt, quidam barbatuli.

† *In ejus medio, nympha; ſubter, bucula.*

252 Anterior pars colli jugulum * eſt, poſterior cervix.

* *Cavum illud in imo colle, ſupra ſternum & claviculas, ubi porcum jugulant.*

253 Thorax ſororiantibus mammis [*mammulis*] (quarum eminent papillæ,) turgidus, infernè ventrem habet, ad partes latera.

254 Coſtæ duodecim ab axillâ cœptæ, in hypochondriâ deſinunt.

255 In inguine, ſub pube [*pectine*] ſunt pudenda [*verenda.*]

256 Infra ilia & coxas [*coxendices*] femora [*femina*] ſunt; ſub poplite ſura; ſub genibus † tibia & antitibiale. Illius os extremum in malleolum interiorem protuberat, hujus c in exteriorem.

† *Patella extrinſecus obſallatis.*
c *Fibulæ* dictæ.

259 A ſuffragine planta pedis eſt, talos h [*malleolos*], calcem, calcaneum (quo calcamus) tharſum i, plantæ convexum [*dorſum,*] ſolum [*imam plantam,*] cumque digitis hallucem continens.

h *Aſtragalum* [os baſilare ſui mittitur tibia.
i *Partem ſuperiorem calcis ex adverſo oppoſitam.*

258 Tergum ſupernè habet ſcapulas d, poſt lumbos, ſubſequuntur nates, ſeſſionis gratiâ clunibus circumvolutas.

d *Scapulas.*

259 Spina dorſi totius ſtructuræ [*fabricæ*] ſultura eſt, ut erecti ſtare poſſimus*: conſtituitur autem è triginta quatuor * vertebris contiguis, ut incurvari & inclinari queamus; quod non fieret ſi os continuum eſſet.

* *Quarum amplissima, os ſacrum, reliquas ſuſtulcit.*

261 Manus † in ſe continet lacertoſum [*toroſum*] brachium,

† *Largiore ſenſu comprehendit totum artum ab omoplatâ ad extremos digitos.*

cubi-

249 *Between the temples and the noſe* * (*which ſome have flat, ſome crooked upward, others downward* or hook'd) *are placed the balls of the cheeks, and under them the jaw-bones.*

* The tip *or button* whereof ſticks farther out in man then in other things.

250 *Thorow the noſtrils, as thorow a kennell* [common ſink or ſewer] *runneth down the filth*, or ſnivell, *which the noſe-haires ſtay* [withold] *that it iſſueth not out, but when it is wiped with a handkercher*, or blowne out.

251 *A mans chin* † *is covered firſt with doun* [a kind of moſſineſſe,] *then with a long and large beard, the upper lip with muſtachoes; yet ſome are beardleſſe, ſome have beards beginning to bud.*

† It hath a doke or dimple in the midſt; a double chin underneath.

252 *The former part of the neck is the throat* *, *the hinder part the nape.*

* That hollow place in the bottome of the neck, above the breaſt-bone and collar-bones, where they ſtick a ſwine

253 *The cheſt, ſtrutting out with ſwelling paps*, or full-grown breaſts, (*whoſe nipples ſtick out*) *hath the belly below, the ſides on* either *part.*

254 *The twelve ribs, beginning at the arm-pits, end at the* hypocondria, *the* ſide-parts of the belly under the five baſtard-ribs.

255 *In the leſk, under the groin or ſhave, are the privities* or ſecrets.

256 *Beneath the flanks* [hanch-bones] *and the hips* [huckle-bones], *are the thighs; under the ham, is the calfe of the legge; under the knees* †, *the legge* [ſhank] *and the ſkin. The end of the ſhank-bone buncheth out to an inner ancle; the end of the brace*, or ſhin-*bone, to an utter.*

† Which are flanked or fortified with the knee-pan or whirl-bone on the outſide.

257 *From the paſtern* or hough *is the foot-bredth, comprizing the paſtern-bone* e, *the heel, the pitch of the heel* (*with which we ſtamp*, trample or tread on), *the inſtep* f, *the ridge* or upper ſide of the foot, *the ſoal* g, *the great toe, with the leſſer toes.*

e The cockall or croſſe-bow-nut which the paſtern reſteth on.
f The upper part of the foot-wriſt, over againſt the heel.
g *This, next the toes, is*, the tread or bal of the foot.

258 *The back hath the ſhoulder-blades aloft, the loines underneath; and next under, the breech* [ſeat, back-ſide] *bewrapped about with butiocks, to ſit on.*

259 *The chine or back-bone* h *is the prop of the whole frame* or packe; *that we may be able to ſtand boult up-right: now it is made up of foure and thirtie* * *rack-bones, joining cloſe one to the other, that wee may bend*, bow, *and ſtoop; which could not be done, if the bone were all of one peece.*

h Ridge of the back.
* The largeſt whereof, the holy-bone, ſupporteth & *boulſtereth up* the reſt.

260 *The hand* † *containeth under it the brawny arme*, [in a larger acception it comprizeth all the joint from the ſhoulder-blade to the fingers ends.

† In a larger ac-

the

the elbow [i] [cubit *], *the ell, the wrist, the hollow of the hand: which being spread open, is the palm; being bent in, the fist: that giveth a flap* or box *on the eare; this striketh a buffet* or cuffe. *The back of the hand groweth not so hard* or brawny *as the palm.*

i The bowt of the arme.
* Properly, the *cubit* is the out-side of the lower half of the arme; the *ell*, the inside of it.

261 *The fingers are five, each having three joints, and as many knittings* [couplings] *together of them, knuckles.*

262 *Wee thrust* [lean hard] *against* a thing *with the thumb; we point at with the fore-finger; the middle-finger reacheth* [stands poking] *out farthest; between which and the little* † or least finger *lieth the ring-finger.*

† Ear-finger: for it is in stead of an ear-picker.

263 *With the nailes we claw, scratch* [pick], *teare, rend in peeces.*

264 *The left hand holdeth, the right hand worketh all things handsomely* [fitly], *unlesse a mans selfe be unhandsome, awk, or untoward.*

265 *He that can use both hands alike, hath great odds of one left-handed. One six-fingred hath his fingers by sixes on a hand.*

CHAP. 22. Of the inward parts of the Body.

266 WEll said: *let us now look into the bowels* or entrals.

267 *Food* [nourishment] *being minced* [shred] *with the* a *fore-teeth, and champed with the great teeth* * or grinders (*for the cheek-puffe is the mill*) *is let down through the gullet* or weazon *to the mouth of the stomack* (*in four-footed* beasts *first to the cud, then to the fouse* b, *next to the paunch, and at length to the right maw, called the Manifold,*) *and is girt in* [crowded, thronged, and pent up] *very close together aloft and below* (*the lower mouth of the stomack being closed strait up*); *where* (*all being broken small, and passing well mingled and blended*) *it is masht* or boiled soft *by the first concoction, and wrought to a chyle*, after the fashion of a white creamy pap.

a Shearers.
* Whereof the 2. or 3. last are called *teeth of wisdome*, as being bred long after, about the age of 28.
b Tripes.

268 *When* the chyle *is thus dispatch'd, and thrust down into the small* * *guts through the lower mouth of the stomack* (*which now is untied* and opened wider); *the mesaraik veins suck and draw it out, and having severed it from the grosser offals* or refuse (*which being voided out at the greater*

* The stomack-gut, the empty, & the circled-gut.

† *guts*

cubitum *, ulnam, carpum, [*brachiale*,] volam: quæ diducta, palma est; contracta, pugnus: illa alapam impingit [*incutit*,] hic colaphum infringit. Dorsum manûs [*manus aversa*] non æquè occallescit ac palma.

* *Gibber brachii dicitur etiam cubitum.*

261 Digiti sunt quinque, singuli articulos tres, & totidem artuum juncturas, condylos, habentes.

262 Pollice premimus, Indice monstramus; verpus [*medius*] prominet; inter quem & minimum † (digitellum, amatorem) interjacet [*interponitur*] annularis.

† *Auricularem, est enim loco auriscalpii.*

363 Unguibus scabimus, scalpimus, laceramus, lancinamus.

264 Sinistra [*læva*] tenet, dextra operatur omnia aptè, nisi quis ipse ineptus aut iners.

265 Ambidexter præ scævâ [*scævola*] multùm habet *.

* *Sedigito sunt manuum digiti seni.*

CAP. 22. *De Membris internis.*

266 EJa, jam viscera inspiciamus.

267 Alimentum dentibus primoribus [*incisoribus, gelasinis*] aut caninis incisum, molaribúsque * commansum (Bucca enim molendinum est) per gulam [*œsophagum*] ad stomachum (quadrupedibus primò ad rumen, tum ad omasum, pòst ad pantices, demúmque ventriculum verum, echinus dictum) demittitur, & supra subtérque compressè coarctatur † [*coangustatur:*] ubi omnibus contritis atque exquisitè permistis, à primâ concoctione mitigatur ac subigitur in chylum [*in cremoris cujusdam speciem.*]

* *Quorum duo vel tres ultimi dicuntur genuini* [sophronesteres] *quippe serò geniti, anno circiter 18.*

† *Pyloro arctè intercluso.*

268 Hunc ita confectum, ac per pylorum jam relaxatum in graciliora * intestina depulsũ venæ meseraïcæ exugunt ac prolectant; eumque ab excrementis crassioribus (quæ per crassiora

* *Duodenum, jejunum, ileon.*

† intestina

† intestina & anum [*podicem*] * foras egesta fiunt stercora, *merdæ*, *oleta*) secretum deferunt ad jecur (eâdemque operâ sanguinem ad intestina refundunt,) ubi denuò fit separatio.

† *Cæcum, colon, rectum* [longa. num,] *quæ omnia unum habent dictum, ut non eandem cavitatem.*

* *Portam quasi Esquilinam*

269 Serosum meat ad renes (à quibus quasi per incerniculum percolatur) indéque per ureteres a vesicæ instillatur, & fit urina [*lotium*] quæ meiendo emittitur [*redditur.*]

a *Urinæ canaliculos.*

270 Pinguior pars ab hepate rubedinem accipit, & fit chymus & sanguis; qui per venas distribuitur, & instar coacti roris unicuique parti agglutinatur & adhærescit, donec usquequaque assimiletur [*in ipsam ejus substantiam concedat* [*facessat.*]

271 Lien [*splen*] interim attrahit & rursus ejicit melancholiam; fel [*cystis, folliculus felleus*] bilem [*flavam choleram.*]

272 Pituita [*phlegma*] per omnia diffluit. Glandulæ sunt emunctoria per quæ humor redundans transpirat.

† *In suo pericardio tanquam capsula involvitur.*

273 Cor in pectore medio situm †, primùm est vivens & ultimùm moriens; proinde caloris plenum.

274 Quo sine requie palpitat, & vitalem spiritum progenerat, quem per arterias micantes quaquàversum [*quoquoversum, quoquoversus*] communicat.

275 Refrigeratur cordis ardor ab adjacente pulmone, respirando per arteriam asperam *: quâ tantillum læsâ, raucedo fit & tussis, ut & à clamore immoderato †.

* *Cujus summum extremum larinx dictum, contegitur ab epiglottide; quæ, inter spirandum, sursum erigit se; inter edendum, laryngi incubat, & fissuram sive introitum obturat, ne quid cibi illabatur in pulmones.*

276 Hæc præcordia [*exta*] ab hypogastrio b [*inferiore ventre*] disjunguntur diaphragmate [*septo transverso*;] â quo ad renes * diffunditur glandulosum Pancreas.

277 Omentum verò lactes obvolvit: Mesenterium intestinis circumjectum ea succingit atque, ut ligamentum, lumborum spondylis astringit.

† *Si quis ad ravim usque vociferatur* [vocem intendit] *fit raucus* [raucessit.] b *Aquaticulo.* * *Sub ventriculo & duodeno.*

CAP. 23. *De accidentibus Corporis.*

a *Monogrammi.*

278 JUxta exteriorẽ aspectũ quidã videntur corpulenti, obesi, quadrati; alii graciles, exiles, macilenti a & stri-

gosi;

† guts and fundament c, turne into dung and ſlinking ordure) they carry it along to the liver (and withall d carry back blond to the guts); where again there is a diviſion made.

269 The whaley part paſſeth to the kidnies or reins (of which it is ſtrained as through a ſerce) and from thence through the e urin-tunnels is dropped into the bladder, and turnes to urine or piſſe f, which is let out by piſſing or making water.

270 The fatter part taketh a red colour from the liver, and becometh an humour and bloud; which is dealt out ſeverally through the veins, and like a jellied dew is glued and cleaveth to every part, untill in every reſpect it be made all one with it, and paſſeth into the very ſubſtance of it.

271 In the mean time the mult or ſpleen draweth melancholy [black coller] to it, and caſteth it out again; the gall draweth yellow coller.

272 Fleam runneth about over all parts. Kernels are drainers, through which the overplus of moiſture breathes out inſenſibly.

273 The heart placed in the midſt of the breaſt †, is the firſt part living, and the laſt dying, and therefore full of heat.

274 By meanes of which it never lins panting, or throbbing, and breeds the vitall ſpirit, which it imparteth g all about thorow the h beating pulſes.

275 The ſweltring heat of the heart is cooled by the lungs [lights] lying next to it, by i breathing thorow the weazon * or wind-pipe; which being never ſo little hurt, there happens hoarſneſſe and the cough, as alſo by exceſſive crying out †.

276 Theſe k upper entrials are parted aſunder from the lower belly by the midriffe (a partition lying over-thwart): from which to the kidnies * is ſpread out the ſweet-bread, full of kernels.

277 But the kall inveſteth [enwrappeth] the ſlender ſoft guts. The meſentery l or midriffe being caſt round about the guts, truſſeth them up, and as a band tyeth them to the rack-bones of the loines.

† The blind, the collick, the ſtraiton gut. All which have one thorow-gate, but are not all of the ſame bore or width.

c Sieg, cleft, arſe.

d With one and the ſame labour.

e Piſſing-pipes.

f Lant, ſtale.

† Is wrap'd up in the heart-purſe, as in a cap-caſe.

g Every way.

h Panting, quavering, flickering.

i Fetching the wind.

* Whoſe upper end, called the throtle, is cover'd by the throat-flap [*after-tongue*]: which as we are breathing, ſtarteth up: as we are eating, it coucheth on the throtle, and ſtops up the cleft or in-gate, leſt any of the meat ſhould ſlip *or glide* into the lungs [*go downe the wrong way*].

† As if one ſtrain his voice even till he be hoarſe.

k The upper part of the belly next the ſtomach.

* Under the ſtomack and the next gut.

l *In a ſwine* the neckinger.

CHAP. 23. Of things that befall the body.

278 *According to the outward look* [complexion, appearance] *ſome look groſſe* [foggie], *plump* [fat], *well ſet: ſome ſlender, ſhrimpiſh, lean* meager, *lank ſtarve-*

lings:

lings; some fair [wel-favoured], others il-favoured or misshapen †.

† Speckl-faced, crook-back'd or out-shouldered creeples.

279 In regard of the inner constitution, men are healthy [lusty, in good plight], or sickly and diseased; stout and strong, or weakly and tender.

280 The curl-headed are soon ready to grow bald: the red-headed turne gray.

281 Such as have sharp-coppid crowns, are very subject to a fall mad [frantick,] and are shut up in a cage or bedlem-house.

a To be frenzy, to bee distracted.

282 It is better to be blind of one eye then stark blind; to be deafish or thick of hearing, then quite deafe; slow or unready of speech *, then stammering or stutting; lisping or tongue-tied, then dumb.

* Or to snaffle, to speak in the nose.

283 One squint-eyed looketh awry: he that hath a rouling eye, glanceth [glyeth, gloteth, looks aslent or glancingly]: he that hath but one eye, is one-eyed, blind on one side. A blinkard [sand-blind] blinketh [is dim-sighted] in the day-time. The pur-blind discerneth onely nees-hand †.

† One gogl-eied hath eies staring, or standing broad out. Pink-eied hath little eies. Hollow-eied hath eies sunk deepe in the sockets.

284 Bottle-nosed are supposed to smell or sent well: Chuffes, puff-cheek'd, and gorbellied, to be gluttons: joult-heads b, blobber-lipp'd, loll-ear'd c, tut-mouth'd, and such as have no hollownesse by the throat-bones, are thought to be dunces, blockheads, doults.

b Jobbernouls, groutnouls.

c Whose eares hang flagging downe.

285 Skin over-growing the naile, a wart, a wen, the Kings-evill, a bunch huffing up, the disease in the nose called, Noli me tangere, and any d swelling knob, do disfigure.

d Hard lump, splent, spavin.

286 So in like manner do moles or blemishes; as, a freckle, morphew, scurfe, a ring-worm or tetter, a fettered chin, swoln veines, lepvie, and every spot.

287 Also if one goe with the neck stiffe and bending, or looking downward.

288 Some count baldnesse a grace to them, others a disgrace, or misbecoming.

289 Halting [lamenesse] comes by wrenching or putting a bone out of joint: otherwise neither the crump-footed, nor the splay-footed, nor the crook-legg'd or shackle-hamm'd, nor the swoln-ankl'd, nor narrow-knee'd, flat-footed e are lame.

e Do halt, limp.

290 Galling, fretting or interfeering, is from rubbing off the skin.

291 He is gelt, [a gelding] whose stones are taken from him.

gosi; quidam formosi, alii deformes *.

* *Lentiginosi, gibbosi, claudi.*

279 Secundùm habitudinem interiorem vegeti aut morbosi, robusti aut teneri.

280 Crispi facilè calvescunt, rufi canescunt.

281 Cilones in phrenesin [a] proclives sunt, & includuntur vacerræ.

a *Phrenitida.*

282 Præstat [*satius est*] luscum esse aut lippum quàm cœcum, surdastrum quàm surdum, hæsitantem quàm balbum * [*balbutientem*], blæsum quàm mutum.

* *Aut balbâ de nare loqui.*

283 Strabo distortè, pætus obliquè contuetur: Cocles monoculus est, lumine altero orbus [*orbatus*]: Lusciosus caligat interdiu: Myops non cernit nisi propè admota †.

† *Exophthalmus habet oculos prominentes: Ocellæ* [lucinius] *exiles, Cœlophthalmus reductos orbes.*

284 Nasuti [*nasones*] acriter odorari; Buccones & ventriculosi manducones [b] [*ingluviosi*;] capitones, labeones, flacci [c], bronci, & jugulis non cavis, bardi [d] esse putantur.

b *Glutones.*

c *Quibus auricula flaccida propendent.*

285 Reduvia, verruca, struma, scrophulæ, polypus, gibbus [*gibber*] & quodvis tuber deformant.

d *Blitei, bruti.*

286 Similiter & nævi: Lentigo, vitiligo, porrigo, impetigo [*lichen*,] mentagra [*mentigo*,] varix, lepra, & omnis macula.

287 Item siquis obstipus incedat, aut cernuus.

288 Calvitium alii sibi decori reputant, alii dedecori.

289 Claudicatio à luxatione est; alioqui nec loripedes, nec valgi, nec vari, nec scauri, nec pansæ [e], neque compernes claudicant.

e *Plauti, planci.*

290 Intertrigo ab attritu est.

291 Spado est, cui testiculi [*colei*] ablati sunt.

CAP.

291 VEntriculus malè affectus eſt ægritudinum origo †: inanis eſurit ac ſitit: oppletus [*infarctus*] ſingultit & ructat: faſtidioſus eſcam faſtidit & ingeſtam reſpuit: crudus [*cum cum prægravit quid indomitum & incoctum*] nauſeat. E cruditate fiunt ructus, ſingultus, & rugitus flatulenti.

† *Hinc anorexia* [appetentia diminuta:] *bradypepſia* [concoctio tardior:] *boulimia* [appetentia canina:] *pica* [malacia.] *Cardialgia, cum cordis ſcrobiculus dolet.*

293 Pallor & tremor cachexiam, hoc eſt, valetudinem debilem & languidam: marcor, torpor *, ac veternus [*lethargus*] enervatam arguunt.

* *Vt cum pes torpet.*

294 Morborum, quibus conflictamur, alii dolorem, alii ſtuporem, alii pruritum duntaxat, alii convulſiones † inducunt *: ſed recidivi cum vehementia plerumque conficiunt.

† *Vt paſſiones hyſtericæ* [uteri præfocatio.]

* *Alii acuti, alii fantici.*

295 Decumbentium ac febricitantium vires decreſcunt; qui ſi non brevi convaleſcunt, fiunt valetudinarii, &, quod pejus, clinici.

296 Hoc ſolatio eſt, cui multum doluit, dedoluit.

297 Cephalalgia a [*cephalæa*] & hemicrania (potiſsimùm ſi cranium [*calvaria*] ſolidum os ſit) aut vertiginem, aut delirium, aut furorem & maniam cauſatur.

a *Capitis dolor.*

298 Odontalgia fit, cùm parvuli dentiunt, aut pòſt gingivæ putreſcunt *.

* *Acerborum eſu dentes obſtupeſcunt: interdum crepitant præ frigore, vacillant, ridant.*

299 Lippitudo eſt cæcitatis præparatio: nec creber aurium tinnitus bonum portendit.

300 Gravedo [*rheuma*] aut coryza eſt catharri deſtillatio: aſthma [*peripneumonia,*] ſeu reſpirationis difficultas facit anhelum.

301 Ne columella b laxior propendeat, néve angina [*ſynanche*] tonſillas inflammans & angens c ſtrangulet fauces, guttur gargariza.

b *Gargareon, cuculio,* plectrum vocis.

c *Gulam interſtringat.*

302 Languores & animi deliquia [*lipothymiæ, ſyncopæ,*] aceto (quod in acetabulis adfertur) reficiuntur.

303 Lien-

CHAP. 24. Of Diſeaſes.

292 A *Diſtempered ſtomack is the ſource* [originall cauſe] *of ſickneſſes* †: *being empty, it is hungry and thirſty: being ſtuffed or* cramm'd full, *it hickoppeth*, yexeth, *and belcheth: being queazy* or ſqueamiſh, *it loatheth meat, and ſpits it out again being thruſt in*, [meat is fullſome and goeth againſt the ſtomack]: *being raw, or if any thing overchargeth* [lyeth heavy in] *it, undigeſted, it wambleth. Of* rawneſſe or undigeſtion *come belchings, hickoppings* [yelking] *and windy rumbling.*

† *Hence is* want of appetite (when a man hath no ſtomack) undigeſtion, unſatiable hunger, unnaturall longing, heart-burning, when there is a paine at the heart-ſpoon.

393 *Paleneſſe* [a bleak look] *and quaking argue ſicklineſſe, that is, a weak and languiſhing*, pining *conſtitution: an heavie deadneſſe, a dull numneſſe* *, *and the* a *drowſie ſickneſſe*, ſhew *that the health is enfeebled* or empaired.

* As when the foot is aſleep.
a A dead ſleep.

294 *Of diſeaſes* or maladies *which wee encounter with, ſome procure ake* or *ſmart, ſome numneſſe* [no feeling], *ſome an itching onely, ſome cramps* †, cricks, ſhrinking of ſinewes: *but relapſes for the moſt part diſpatch* and kill men *with their vehemence* [fierceneſſe.]

† As fits of the mother.

295 *The ſtrength of them that* b *keep their beds, and are aguiſh, waſteth* c [abateth]; *and if they recover not within a while, they become crazie, and* (*which is worſe*) *bed-rid.*

b Lie ſick a bed.
c Groweth leſſe and leſſe.

296 *This is a comfort, he which hath felt much pain, is paſt feeling pain.*

297 *Head-ake and the megrim cauſeth either giddineſſe* [dizzineſſe, ſwimmering,] *or dotage* [raving], *or madneſſe* [rage] *and fury: eſpecially if the the* d *ſkull be one entire bone.*

d Scalp, brain-pan.

298 *The tooth-ake happeneth when little-ones breed teeth, or* when *afterwards the gums wax rotten* *.

* With eating ſowr things, teeth are ſet on edge: ſometime they chatter for cold: they are looſe, they grate or gniſh.

299 *Bleerednеſſe is a preparative to blindneſſe, nor doth the tingling* or ſinging *of the ears, if it be vife* or often, *boad any good.*

300 *A cold, or the poze* [mur] *is the dropping downe of a moiſt vheume: the tiſſick or wheezing* [when one can hardly fetch their breath], *makes one puſey.*

301 *Gargle the throat, leſt the uvula fall*; *or leaſt the ſquinzy over-heating or griping the almonds*, e *choke the chaps* or *jawes.*

e Throttle, ſtrangle.

302 *Faintings*, qualms, *and* f *ſwownings, are releeved by vinegar, which is brought in ſawcers.*

f Clothing, dying away.

303 *A ſudden ſcowring* g, *the waterish lask, and the bloudy flix, cauſe looſneſſe* of the belly: *coſtiveneſſe* [a liſt to go to ſtool, but voiding nothing] *procureth windy ſwellings* h, *that come to nothing, and falling forth of the ſundament* or tuell.

g When food comes from one juſt as it is taken.

h Vaniſhing.

304 *Stopping of* ones *water, painfull voiding of urine, the ſtrangury* [venting it by drops], *the paine in the kidnies, are the beginning of the ſtone* †.

† Some are cut for the ſtone.

305 *Gripings* [frettings, wringings] *trouble the ſmall-winding gut, the collick* troubleth *the great gut; voyding of blood, the emroids* or piles.

306 *The pluriſie, griefe at the heart, griping at the ſtomack, and weakneſſe in the loines are not ſo irkſome: the* i *jandis is from the over-ſpreading of the bladder of gall.*

i Yellows.

307 *A ſwelling riſeth* [ſwelleth up] *and falleth againe. A rupture* [burſtenneſſe] *happeneth when the rim of the belly is broken or loozened, and ſo the ſmall winding gut falleth into the cod.*

308 *He that hath taken venom, ſwelleth and is boln; but treacle is good againſt it, and reſiſts it.*

309 *The gout annoyeth the twiſts of the joints,* or limbs, *by reaſon of a ſharp humour running between: which in the hands, is properly called the hand-gout; in the feet,* (*which are alſo peſtered with cornes and kibes*) *the foot-gout; in the hips, the hip-gout* or Siatica.

310 *A burning fever hanteth* a man *alwaies alike, and cometh not by fits with ſome certaine ſpace between: ſometimes it relenteth* [aſſwageth, is gentler], *but it* k *breaks not quite off. A wandring,* unſettled *ague returns with freſh fits, but keeps to no ſet time* [no juſt courſe or bout.] *A tertian comes again every other day with extreame cold-ſhaking: but the fits eve-while alter* and ſhift, *and come ſooner and ſooner, or ſtay later. A diary is of one daies continuance, and runs not beyond that time.*

k Hath no well day: the ſit is never clean off.

311 *The quartan* [third-day] *ague, the dropſie, and conſumption of the lungs, are long-laſting, hurtfull and deadly: that* firſt *cometh again with a* l *ſhuddring cold, the next killeth by a water between the fleſh and the skin: this* laſt *ſpends and ends thoſe that are* m *waſting, with a lingring pining-away.*

l Shivering.

m Sick of a conſumption.

312 *They that have the lowzy diſeaſe, are crawling full of lice* or vermine. *Thoſe that are ſick of the epilepſie, want but little of the falling ſickneſſe.*

313 *The*

303 Lienteria, diarrhœa, & dysenteria [d] faciunt *alvi* profluvium: Tenasmus evanidas inflationes, & ani procidentiam [*exitum longani.*]

d *Cruenta alvi dejectio cum torsione.*

304 Ischuria, dysuria, stranguria [e], nephritis, sunt primordium calculi †.

e *Vrinæ stillicidium.*

† *Qui eximitur perfosso interfeminio.*

305 Tormina [*vermina, lumbrices*] affligunt ileum, Colica passio colum, sanguinis effluvium hæmorrhoidas.

306 Pleuritis, cardialgia, cardiogmus & lumbago minùs cruciant: Icterus [*aurigo* [f]] est ex suffusione vesiculæ fellis.

f *Morbus regius, arquatus.*

307 Tumor tumescit & desidit. Hernia [*ramex, enterocele*] fit cùm disrupto aut laxato peritonæo volvulus in scrotum prolabitur.

308 Toxicum qui assumpsit, turgescit: sed ei theriaca resistit, & renititur.

309 Arthritis [*morbus articularis*] artuum juncturas (ex interfluxu humoris acris) divexat: quæ in manibus peculiariter Chiragra, in pedibus (quos morticini etiam & perniones affligunt) Podagra, in coxendicibus Ischias dicitur.

310 Causus continuè infestat, nec habet certa per intervallà paroxysmos: [h] remittit se [*mitescit*] quandoque, non [i] intermittit. Febris errabunda est interpolata, at statas periodos [*vices*] non observat: Tertiana alterno die repedat cum vehementi rigore †.

h *Remissior est*

i *Habet diem tranquillum* [intermittentem.]

† *Accessiones vero interdum variant & anticipant, vel cunctantur.*

311 Quartana, hydrops, phthysis, diuturni, sontici & lethales sunt: illa cum horrore recurrit, iste aquâ intercute perimit, hæc lentâ tabe paulatim tabidos consumit & consummat.

Ephemera [diaria] *est unius tantum diei, nec excurrit longius.*

312 Pthiriasi [k] affecti pediculis verminant. Epilepsiâ laborantes à morbo caduco [*comitiali, herculeo, sacro*] parumper absunt.

k *Morbo pediculari.*

313 Paralyseòs & apoplexiæ [*siderationis*] præcursorem perhibent esse spasmum. Scorbutum [l] [*scelotur be*] sanatur cochleariâ.

314 Pestis contagiosa [*lues*] bubones & malignos [m] carbunculos jaculans, palabunda grassatur, repentè ac subitò * invalescit, & contagione latiùs serpente ingentes nationes vastat.

l *Oscedo, stomacace*
m *Virulentos anthraces.*
* *Ut solent morbi epidemici, quibus communis est causa superne ab aeris inquinamento tracta.*

CAP. 25. *De ulceribus & Vulneribus.*

315 SUppurans ulcus ubi abscessit †, apostema dicitur, & incisione aut causticis aperitur: dum rumpitur, pus, tabum & sanies purulenta ex eo profluit; è pure autem subalbido cum carne convoluto & concreto fit glandula. Abscessum per cathartica [a] & expurgantia detersum Sarcoticâ carne de integro replent.

316 Carcinoma [*cancer*,] herpes, stomacace, lues veneria, phagedæna; gangræna, lepra [*elephantiasis*, psora*, varioli, morbilli [b], † pustulæ, papulæ, hydroæ, more scabiei pruriginem proritant, & contactu inficiunt [c], ideóque contagiosi sunt.

317 Vulnus (cui turunda imponitur) cæsim fit aut punctim; plaga & fractura, percussione, collisu aut contusione, cujus signum livor est.

318 Si recens neglectim habitum, exulcerat & recrudescit, cum in saniosum virus computruit, evadit insanabile; éstque ad vivum resecandum, aut medicamentis cathæreticis [*depascentibus* [d]] exedendum, aut cauterio amputandum.

319 Quum vomica coit, crustâ obducitur; quum sanescit, pruriet; tandem tamen cicatrix * superest, aut, si malè curetur, scirrhus indolens.

320 Ambusta *caro* ab adustione vel aquâ fervente affusâ, emittit pusulas †: vibex orta est à verbere; callus ab induratione*.

† *Adhibendo putrefacientia, suppurantia, maturantia & attrahentia.*
a *Ruptiea.*
* *Inde capitis squamulæ & furfures: achores.*
b *Exanthemata.*
c *Aliis affricant. scabiem.*
† *Phlegmone, erysipelas, polypus, sinus, furunculus. Sphakelus* [sideratio] *facit partem jam emortuam & cadaverosam nigrescere. Hordeolũ è palpebræ margine enascitur.*
d *Quæ carnem putridam ac luxuriantem depascunt.*
* *Quam Epulotica carni obducunt.*
† *Quæ cuticulam* [epidermida] *vesicant, & a germana cute divellunt vel excoriant.* * *In digito à calcei pressu occallescente, succrescit clavus* [tuberculum callosum.]

CAP.

313 *The cramp, men say, is a fore-runner of the palsie and apoplexy. The scurvie is cured with scurvie-grasse.*

314 *The contagious plague* or murrain, *shooting out botches* n *and malignant* venemous *plague-sores, rangeth and rageth; it prevaileth suddenly* [upon a sudden] *, and, the infection spreading wider, it makes havock of huge great nations.*

n In the groin.

* As common raging diseases use *to do*, that have some common cause drawn from aloft, from the corruption of the aire.

CHAP. 25. Of Sores and Wounds.

315 A *Bile* or sore *that is mattered* †, *when it gathereth to an head, is called an impostume, and is opened by lancing or hot-piercing* plaisters; *as it breaks, gore and mattery bloud runneth out of it: Now of the whitish matter* [atter, filth,] *as it is rolled up and grown together with the flesh, is made a core. When an impostume is cleansed by cleansing scouring things, incarnatives fill it up* a *whole with flesh.*

† By laying on rotting, ripening and drawing *medicines.*

a Afresh.

316 *The canker, the wolfe, the soreness of the mouth, the French pocks, the wild ulcer, the gangreen, the leprosie, manginesse* *, *the small pocks, the measles* †, *pimples, wheles,* [pouks] *wheals stir up an itching, after the manner of a scab, and infect by touching: and therefore they are catching* or infectious.

* A scall'd-head.

† A push, blain or blister, St. Anthonies fire, the nose-ulcer, the fistula, the felon. The dead gangren, makes the part look back, being stark dead, & carrion-like. A stiany groweth out of the brim of the eye-lid.

317 *A wound (whereinto a tent is put) is made by slashing or stabbing: a blow and bursling* [breaking] *a bone, by smiting, by crushing, and by a bruise; the mark whereof is black and blew.*

318 *If a green* wound, *being not heeded* [carelesly look'd after] *festereth and rankleth, when it is rotted into a gory venemous matter, it proveth incurable, and must be payed off to the quick, or eaten out with corrasives* d, *or seared off.*

d Which eat on the dead and rank [over-growa] flesh.

319 *When an impostume discseth, it is drawn over* [over-laid] *with a scurfe: when it begins to heal, it will itch; yet at last there remains a skar* *, *or if it be not rightly cured, a stony hard lump without pain.*

* Wherewith flesh is skinned over, by medicines that skin over a sore.

320 Flesh *burnt or scalded with burning or scalding comes* [breaks] *out with waterish blisters* †: *A blacke and blew mark proceeds from a stroke* [stripe]; *a brawn* [thick skin] *from hardning* *.

† Which blister the upper skin & pull it asunder from the true under-skin; or elfe doth the skin cleane off.

* A corn groweth on the toe, as it waxeth hard by the shoes pinching it.

CHAP. 26. Of the outward Senſes.

321 *MAke triall*, and *thou ſhalt find by experience* a, *whether a thing be hot or cold, by touching* it; whether *wet or dry, by* b *laying hold on* it; *hard or ſoft, by* c *cruſhing* it; *ſmooth or rough* [ſlick or harſh] *by* d *feeling* it; *heavy or light, by lifting it up.*

322 *What we eſpy not out, we ſeek for it by groping after* it.

323 *And this is the firſt ſenſe, Touching* [feeling].

324 *The Taſte hath a gift to know one taſte* [ſavour, ſmack] *from another.*

325 *Wouldſt thou know how any thing reliſheth* e *? taſte* [ſay] *of it with the tip of* thy *tongue.*

326 *For ſugar is ſweet* f, *wormewood is bitter, ſorell or ſowre-dock is tart* [ſharp, eager], *pepper keen* [ſmart, biting], *the wild grape is ſowre, green apples or crabs harſh; ſome things are utterly unſavoury* [flaſhy, taſte of nothing.]

327 *The Sent* [ſmelling] *diſcerneth ſmels, in what manner any thing ſmelleth* g.

328 *For muſk* (*which is a corrupt bloud gathered about the navell of a* ee *civet-cat*) h *breatheth out a fulſome ſweet ſent; roſted or ſcorched fleſh, a reek* [ſteam]; *things that die alone and carrion, a moſt noyſome ſtench; cloſe ſmoaking holes* i, *a poyſonous damp, and ſtrong baneſull breath* †.

329 *Muſty* k [mouldy], *tainted, ſapy, rotten, reiſty things* (*ſuch as bacon and greaſe is wont to be*) *do ſtink* [caſt a filthy ſmell.]

330 *By the Hearing we know* l *one ſound from another: For a ſound* [noiſe] *being made by the claſhing of hard things together, and latch'd by the outward eare, is conveyed over thorow crooked winding turnings to the* m *inbred aire, cloſe by the after-brain.*

331 *Theſe are contraries, laughter and weeping; frolocking* n *and wailing* o, *a jocund noiſe and ſighings, groanings or ſobbing, whiſpering and ſhouting* [loud crying out.]

332 *A tune beaten back* [a ſound recoiling] *and reſounding is called an Eccho*; when there is *no* noiſe, all is *whiſt and ſtill.*

333 *By the ſight* * *we put a difference between colours* (*whereof white* p *and black are fartheſt aſunder, the reſt are in a mean*) *thus:*

334 *Pitch is cole-black, a Blackmore* q *is ſwart, a ſparrow brown,*

a Tryall.

b Griping.
c Preſsing.
d Handling.

e Taſteth, savoureth.

f Luſcious, toothſome, wallowiſh.

g Savoureth.

ee Muſk.
h Reeketh.

i As ſhafts or wels ſunk in the ground, and fill'd upagaine.
† The haires in the arme-holes ſmell rammiſh [*rank.*]

k Hoary, vinued.
l Diſtinguiſh.
m That is borne with a man.
n Clapping of hands or feet.
o Beating the breſt.

* Which yet may be miſtaken, if you look not wiſely. [*ſtedfaſtly.*]

p A paliſh white.
q Negro, Morian.

CAP. 26. *De Senſibus externis.*

321 CAleat, an frigeat quid, tangendo; humidum an ſiccum, prenſando; durum an molle, comprimendo; læve an aſperum, attrectando; grave an leve, tollendo; periculum fac, & comperies.

322 Palpando quærimus quod non conſpicamur.

323 Atque iſte eſt primus ſenſus, Tactus.

324 Guſtus ſapores dignoſcendi facultatem habet.

325 Quomodo quid ſapiat ſcire vis? guſta [*deliba*] extremâ linguâ.

326 Nam ſaccarum dulce eſt, abſynthium amarum, acetoſa oxaliſve acida, piper acre, labruſca acerba, immatura [*immitia*] & ſylveſtria poma auſtera, quædam planè inſipida.

327 Olfactus [*odoratus*] odores, qualiter quid oleat, internoſcit [*olfacit.*]

328 Moſchus enim (qui cruor eſt circa umbilicum zibethi collectus) fragrantiam exhalat: aſſa vel adusta *caro* nidorem: morticina & cadavera teterrimum fœtorem: ſpiracula mephitim, graviſſimum ac peſtiferum ſpiritum †.

† *Grandibala* [pili ſubalares] *redolent hircum* [hircoſum.]

329 Mucida, ſenta [*ſitu corrupta,*] putida, putrida, rancida (cujuſmodi lardum eſſe ſolet & arvina) fœtent [*ſordent.*]

330 Auditu ſonos diſcernimus: Etenim ſonus ex ſolidorum colliſione editus, auriculis exceptus, per tortuoſos ac flexuoſos anfractus tranſmittitur ad aërem congenitum, juxta cerebellum.

331 Contrarii ſunt, riſus & fletus; plauſus n & planctus; jubilum, & gemitus, ſuſpiria, ſingultus; ſuſurrus, & vociferatio [*exclamatio.*]

n *Manuum percuſſio complosio.*

332 Tonus o repercuſſus & reſonans, eccho dicitur: nullus, ſilentium.

o *Reciprocus.*

333 Colores (quorum albus & niger extremi ſunt, reliqui intermedii) viſu * diſcriminamus ſic:

* *Qui tamen alucinari poteſt, niſi oculum intendat.*

334 Pix eſt atra, Æthiops fuſcus [*furvus,*] paſſer pullus,

pullus, anſer aquilus, caſtanea ſpadicea [*badia*].

335 Inter cærulea, caryophyllon dic hyacinthinum, violam janthinam, ſuggillationem lividam, cyanum cyaneum°, felinos oculos cæſios [*glaucos,*] quædam ſubcærula.

° *Cæruleum.*

336 Inter viridia, quercetum herbeum, pinetum praſinum, pontum hyalum [*venetum, vitreum.*]

337 Rubra ſunt, leo fulvus, minium puniceum, coccum coccineum [*purpureum*ᵖ] flamma rutila, ſanguis rubicundus, nonnulla rubida, quædam rava.

ᵖ *Sic vulgo dicitur.*

338 Lutea ſunt, aurum flavum, cadaver exangue luridum, later ſemicoctus gilvus [*helvus.*]

339 Albi denique ſpecies ſunt, Ruſſus, cinereus, pallidus, lacteus, canus, candidus, niveus, ſcutulatus, vulgo noti: ſed quædam ſunt diſcolora, verſicolora, decolora.

CAP. 27. *De Senſibus internis.*

340 UT ſentire te ſentias, interni ſenſus dati ſunt tres, in cerebro reſidentes, (quod ſternutando [*ſternutatione*] purgatur:)

341 Nimirum ſub ſincipite ſenſus communis, qui rei viſæ, auditæ, guſtatæ etiam ſimulacrum apprehendit.

342 Hic à vaporibus in ſomno obſtruitur *: hinc inſenſibilitas.

* *Obſtipatur.*

343 Sub vertice habitat phantaſia, quæ diſcrimina rerum dijudicat.

344 Hæc in perpete eſt agitatione: hinc cogitationes, ſomnia, & multifariæ imaginationes †.

† *Cogitabundus obſtruum eodem figit.*

345 Sub occipitio memoria eſt, quæ jam apprehenſa & dijudicata in futurum uſum recondit.

346 Qui illas rerum icones [*ſpecies*] (ſive dudum, ſive

brown [murry], *a gouſe* is *of a dark gray*, *a cheſtnut of a cheſtnut-brown*, [a bright bay.]

335 *Amongſt blue things*; *call the* jilloflower *a dark purple-blue* [f]; *the violet of a violet colour* [a deep ſhining blue], *the mark* [g] *of a bruiſe, black and blue*; *the* herb *blue-bottle of an azure* [ſky-coloured, bright-blue]; *cats eyes of a gray blue* [wall-eyed]; *ſome of a watchet* [light blue-blunket].

336 *Among green things, a grove of oakes, of a graſſe-green*; *a grove of pines, of a leek-green*; *the ſea, a ſea-water-green* [glaſſe-green].

337 Theſe *are red things*; *a lion* is *tawny* [dun [n]]; *vermilion* [red lead] *of a darkiſh-red*; *ſcarlet-grain of a crimſon* [ſcarlet [o], common purple]; *a flame* is *fire-red* [p]; *bloud, bloud-red*; *ſome things reddiſh or ruddy, ſome ruſſet.*

338 Theſe *things are yellow* [q]: *gold is a bright yellow; a bloud-leſſe carcaſſe is wan* [a dead-yellow]; *an halfe-burnt brick, a whitiſh-yellow* [r], *or* ſallow.

339 *Laſt of all, the kinds of white are, a* [s] *carnation* [fleſh-colour] *aſh-coloured, bleak* [pale] *milk-white, hoary* [like *gray* haires], *bright, pure-*[ſnowy]*-white, dapple-gray*; *colours commonly known; but ſome things are party-coloured* [t] [pied, ſpeckled], ſome *changing colour, ſome ill-coloured* [that have loſt the colour.]

f Neareſt the true purple, betweene red and black.

g Bloud-ſhotten *in the eye.*

n Weazle-coloured.

o Stammell.

p Glittering red.

q Like the yolk of an egge.

r Next to a carnation.

s White-red.

t Of a motly or medly.

CHAP. 27. Of the inward Senſes.

340 THat *a man may know that he perceiveth* things, *three inward ſenſes are given* us, *ſettled in the braine*, (*which is purged by ſneezing:*)

341 *That is to ſay, under the fore-part of the head, the common ſenſe, which layeth hold on the reſemblance of the thing ſeen, heard and taſted to.*

342 *This in ſleep-time is ſtopped up by moiſt ſteams: hence cometh inſenſibleneſſe* [a].

343 *under the crown dwelleth the fancy, which judgeth of the differences of things.*

344 *This is* [b] *evermore ſtirring*; *hence thoughts* [muſings] *dreams, and diverſe kinds of conceits* †.

345 *under the now* [hinder part] *is the memory*; *and ſuch things as are already apprehended and judged, it ſtoreth up for uſe hereafter* [after uſe].

346 *Thoſe images* [reſemblances] *of things* (*whether long ago*

a No uſe of the ſenſes.

b In continuall imploiment.

† He that is in a brown ſtudy ſtareth [*ſtirs not his eye from*] the ſame place.

e Peruſe, or look them over.

ago or lately imprinted) *whoſo taketh up againe to* e *review them, he is ſaid to remember* [to call them to mind.]

347 *If thoſe be blotted out* [defaced, blurred], *we call it forgetfulneſſe.*

348 *Wherefore we often call to mind thoſe things which we would conſtantly remember.*

349 *That which I have forgotten* [I think not of], *let him*

d Rehearſe it to me.

that is mindfull of it, d *put me in mind of it.*

350 *Overmuch waking* [want of ſleep] *weareth, becauſe it dryeth* the brain; *ſleep refreſheth, becauſe it moiſteneth* [watereth.]

351 *Neither doth want of food ſo exceedingly weaken as loſſe of ſleep.*

e Napp'eth. † And cannot be rouzed up by calling or jogging.

352 *He that is ſleepy yawneth and ſtreaketh; he that ſlumbreth* e, *noddeth, that is, ducketh down* his *head: he that is faſt* [ſoundly] *aſleep, ſnorteth* [ſnoreth † or routeth.]

CHAP. 28. Of the Minde.

353 THe *Mind in the ſearch of things, adviſeth with* [asketh advice of] *the Reaſon, becauſe it hath a purpoſe to finde out the underſtanding of it.*

* Soon. * Becauſe of the dulneſſe of their apprehenſion.

454 *He that hath an excellent ſharp wit* " *quickly perceiveth* [ſpyeth out] *a thing: dullards* * [groſſe-witted] *are ſomewhat ſlow.*

355 *He that ſearcheth into many things is painfull, he that knoweth* them is *skilfull; hee that deviſeth* them [finds them out] is *witty* [cunning]; *he that hath confirmed* [eſtabliſh'd] *his knowledge by practice and experience,* is *experienced* [well ſeen, of great inſight]; *he that knoweth to uſe his skill, as occaſion ſerves,* is *adviſed* [ſage, diſcreet]; *he that doth uſe* it, is *wiſe; he which abuſeth* [miſapplyeth] it, is *crafty and deceitfull.*

† Hee that gheſſeth, ſurmiſeth, wavereth hither and thither [*to and fro*] is unſettled, unreſolved [*one that will conſider of it.*]

356 *On the other ſide, he which regardeth nothing, is heavy-moulded; he that perceiveth nothing,* is *blockiſh* †.

357 *The underſtanding of a thing, if it be true, is knowledge; if falſe, an error* [overſight]; if *weak,* it is *opinion* [conceit, a weening]; *if proceeding from gheſſing,* it is *ſuſpition* [a ſurmiſe]; *if wavering,* it is *doubting; being hindred,* it is *a miſtaking; if none at all, ignorance and folly.*

358 *When we beleeve anothers report, that is beleefe* [faith]; *when*

ſive nuper impreſſas) ad revidendum reſumit, ille earum reminiſci dicitur.

347 Exſi obliteratæ ſunt, oblivionem vocamus.

348 Quamobrem quorum conſtanter meminiſſe volumus, eorum crebrò recordamur.

349 Quod oblitus ſum, qui ejus memor eſt, id mihi memoret [*commemoret.*]

350 Vigilia ninia fatigat, quia *cerebrum* exſiccat: ſopor recreat, quia irrigat.

351 Nec tam impensè inedia debilitat quàm inſomnia.

352 Dormituriens oſcitat & pandiculatur: dormitans conquiniſcit (id eſt, capite nutat:) altùm dormiens ſtertit aut ronchiſſat †.

† *Nec clamore nec impulſu* [cócuſſu] *ſuſcitari poteſt.*

CAP. 28. *De Mente.*

353 MEns in diſquiſitione rerum rationem conſulit, quia intellectum invenire animus ei eſt.

354 Cui egregium eſt acumen, citò rem perſpicit: hebetes * tardiuſculi ſunt.

* *Ob intelligentiæ tarditatem ac ſtupiditatem.*

355 Qui multa inquirit, eſt induſtrius; qui noſcit, gnarus; qui excogitat, ſolers; qui notitiam [*cognitionem*] uſu & experientiâ firmavit, expertus; qui peritiâ pro re nata uti novit, prudens; qui utitur, ſapiens; qui abutitur, aſtutus & fraudulentus.

356 Contrà, qui nihil curat [*cui nil curæ eſt,*] torpidus eſt: qui nihil perſpicit, ſtupidus †.

† *Qui conjectat, ſuſpicatur, huc illuc vacillat; ſcepticus* [ephecticus.]

357 Vera rei apprehenſio, ſcientia eſt; falſa, error; debilis, opinio [*dogma*;] ex conjecturis orta, ſuſpicio; nutans, dubitatio; impedita, hallucinatio; nulla, ignoratio & inſcitia.

458 Cùm alterius relationi credimus, fides eſt; cùm

cùm veriſimilibus rationibus cedimus, perſuaſio; cum ſufficienti demonſtrationi, aſſenſus *.

* *Cum hæſitamus aut aſſentionem cohibemus, Epoche.*

359 Quorum rationem ac cauſam non intelligimus, ea miramur: quæ pernoſcere volupe eſt, rimamur.

CAP. 29. *De Voluntate & Affectibus.*

360 VOluntatis eſt, bona amare & velle, mala odiſſe & nolle.

361 Ex accidenti eſt, ſi cui hæc placent, illa diſplicent: tum enim apparentia eam decipit, ut eligat deteriora, aut ſpernat quorum ignara eſt.

362 Ecce autem quàm ſubjecta eſt affectibus! quàm identidem iis perturbatur!

* *Eorum deſiderio ignabeſcit.*

363 Abſunt bona? ea deſiderat, optat, avet *; benè ominatur, anhelat, conatur & molitur, quidquid poteſt, fruſtrationem nihilo ſecius [*nihilominus*] veretur.

364 Hinc deſideria, vota, ſpes, ſtudia, molimina, conatus, ſollicitudo.

365 Antequam adipiſcitur, cum tædio fert etiam paulæ moræ intercapedinem.

366 Adſunt? geſtit aviditate, lætatur, gaudet, exilit gaudio, oblectat ſe fruendo iis, amittere metuit: inde hilaritas, lætitia, voluptas, juncta tamen metui.

367 Eripiuntur? triſtatur, dolet, queritur: hinc triſtitia, pœnitudo, querela, cordolium.

368 Magis verò mala eam inquietant & diſtrahunt.

369 Ventura enim abominatur & averſatur ac declinat; quæ formidat tamen, unde tremit & angitur: Hinc averſatio, timor & formido, tremor & anxietas.

370 Advenientia paveſcit, horret, trepidat ad ea, vel ſtupeſcit [*ſtupet*] & exanimatur: inde pavor, horror, trepidatio.

371 Quum obvenerunt, iraſcitur inferenti; mœret, deplorat & luget illata: hinc ira, mœſtitia, luctus.

372 Secus

when we a yeeld to likely reasons, it is perswasion; when to an able evident proofe, assent *.

359 *Those things, whereof we understand not the reason and cause, we marvell at; such things as it is a pleasure to know throughly, we pry narrowly into them.*

a Are over-rul'd by.

* When wee are puzled [*at a stand*] & keep in our assent, it is a lothnesse to yeeld.

CHAP. 29. Of the Will and Affections.

360 *IT is the property of the Will, to love and wish to have good things, to hate and refuse the evill.*

361 *If these* ill *things* [*displease*] *any one, or those good displease* [discontent], *it is by accident* [upon the by]; *for then the appearance* [semblance] *deceiveth it; that it chooseth the worse, or scorneth those things whereof it is ignorant.*

362 *But loe, how subject it is to the affections! how ever and anon it is disordered* [put out of frame] *with them!*

363 *Are good things absent? it misseth and desireth them, wisheth for them, longeth after* * *them,* a *hopes the best, straineth, endeavoureth, stirs about* [busturs it self] *might and main; yet for all that it feareth to be disappointed.*

364 *From hence are longings, vowes, hope, earnest desires* b, *attemptings* [stirring about a thing], *endeavours, taking of thought* or *care.*

365 *Before it obtaineth, it taketh it very impatiently to be put off* [delayed] *but a while.*

366 *Are* good things *present? it is jocund* [frollick] *with earnest coveting, it rejoyceth, it is glad* "*, it *springs* [leaps] *for joy, it delighteth it self in enjoying them, it is affraid to lose them: hence come mirth, gladness, pleasure, yet joined with fear.*

367 *Are they taken away? it is sad, it grieveth, complaineth; hence sorrow, fore-thinking* c, *complaint, hearts-griefe.*

368 *But evill things do more disquiet and distract it.*

369 *For, evill things to come, it abhorreth, misliketh* d, *and shunneth; and yet it feareth them, it shaketh, and is perplex'd; from hence is loathing* [regret], *fear and dread, trembling and pensiveness.*

370 Evils *coming on, it feareth quaketh, quivereth, trembleth* [starteth] *at them, or is astonished and dismaied: from thence is feare, quaking* e, *starting* [shivering.]

371 *When they are come* [befallen], *it is angry with him that causeth them; it is sorrowfull, it bewaileth and* "*mourneth for them being procured. Hence anger, sadnesse, mourning.*

* Pineth away for want of [*longing after*] them.

a Promiseth it self good luck.

b A forward earnestnesse.

" Faint

c Wisheth a thing undone.

d Distasteth, will have nothing to do with.

e Shuddering, gastlinesse.

" Rueth.

372 *It is*

372 *It is otherwise affected in another mans good or harme.*

f Joyeth him; wisheth, God give him joy.

373 *There, it* f *rejoiceth in behalfe of one that speeds well, or else envieth and repineth at him: here, it pitieth an unhappy man, and is sorry for his case; or (if it be crosse* or froward) *it triumpheth* [skips for joy.]

g Not knowing.

374 *The ignorance* g *of a good thing causeth a slighting* [disregard] *and setting-light by it: any wrong done to it* causeth *zeal: too much of it cloyeth and brings loathing* [cloying].

375 *If a man blush for things unseemly, this is shamefastnesse and bashfulnesse: but it will be some ease to* ones griefe, *if a man consider, that all things happen to all men.*

376 *For since the fall, by reason of our inbred corruption, nothing is entire* [sound] *in us, all things (alas!) maimed, mangled* h, *torn.*

h Lame, wanting some limb.

CHAP. 30. Of Handy-craft Trades *in generall.*

377 THus farre of *things naturall and physicall: As for* "Handi-crafts, *they purchase* [get] *us* a *food and clothes: For every one is of some trade* [craft, profession.]

" Touching.
a Sustenance, living.
b Work-houses, ware-houses.

378 *Now therefore, we must visit the* b *working-shops of craftsmen.*

CHAP. 31. Of dressing [*trimming*] of gardens.

379 A *Garden is either an orchard* [apple-garden,] *or a green garden* for pleasure, *or* a *park, or* a *warren* †.

a A beast-garden (as Paris-garden, &c.)
† Whose keeper is the warrener, forrester, park-keeper.

380 *It is fenced either with a mound* [bank of earth cast up on a high heap], *or a wall, (a stone wall, brick-wall or mud-* [watled]*-wall,) or with planks, or a hedge platted together of pales,* [posts, stakes] *long poles* [rafts, binders], *twigs and other pliant, limber hedging-stuffe* [withs], *and beautified with pleasant seats or walkes, neatly contrived and made of plants.*

* As a ditcher or deiver.
b Grubbing-axe.

381 *The gardener diggeth* * *with his spade, mattock, shovel, and pickax* b; *he sprinkleth the seeds all over the beds, and weedeth out weeds with a weeding-hook, or puls them up by the rootes.*

382 *The fruiterer* [planter, tree-dresser] *having set a nursery with graff-stocks* [planted his seed-plot with sets or imps] *and quick-sets (it is a neat and comely fashion, if they*

372 Secus [*aliter*] ſe habet in alienis bonis aut malis.

373 Ibi fortunato gratulatur aut invidet: hîc infœlici commiſereſcit, ejus vicem dolet, aut (ſi perverſa eſt) exultat.

374 Boni ignorantia neglectum & aſpernationem, violatio zelum adfert; ſanctas ſatiat & faſtidium affert.

375 Pudor eſt & verecundia, ſiquis ob turpia erubeſcit: ſed mœroris levamen erit, ſi cogites omnia omnibus accidere.

376 Siquidem poſt lapſum, ex innatâ [*ingenitâ*] nobis corruptelâ, nihil in nobis integrum: Omnia (heu!) mutila, manca, lacera.

CAP. 30. *De Mechanicis in genere.*

377 HActenus [*hucuſque*] naturalia & phyſica: Quod ad Artes mechanicas attinet, eæ nobis victum & amictum acquirunt: Nam artem aliquem nemo non factitat.

378 Jam ergo Artificum quoque officinæ viſendæ nobis erunt.

CAP. 31. *De hortorum culturâ.*

379 HOrtus eſt vel Pomarium, vel Viridarium, vel Vivarium aut roborarium †.

380 Sepitur vel aggere [a], vel macerie (lapideâ [*cæmentitiâ*] lateritiâ, vel luteâ & cratitiâ) vel plancis, vel ſepe [*ſepimento*] è palis [*ſudibus*] longuriis, viminibus, aliiſve lentis vitilibus plexâ, [b] topiariiſque ornatâ.

† *Cujus cuſtos eſt ſaltuarius.*

a *Aggeſtâ in altum terrâ.*

b *Operibus ex arboribus aut fruticibus aut herbis ad decorum factis.*

381 Hortulanus [*olitor*] ligone, marrâ, rutro, [*palâ*] bipalióque fodit*, per pulvinos [*areolas*] ſemina ſpargit, herbas erraticas [b] runcinâ extirpat, vel eradicat [*vadicitùs evellit.*]

* *Vt foſſor, paſtinator.*

b *Marrâ, ſarculo.*

382 Arborator, ſeminario [*plantario*] taleis [*clavolis*] vel viviradicibus conſito, (concinnitas eſt & elegantia, ſi in

in quincuncem digerantur) talea ſurculos inſerit, inſitos rigat, ſcalpro germina & luxuriantia virgulta putat, ſtolones amputat, arbuſculas flexiles ac ſequaces in topiariam ſcenam concamerat.

383 Oleum ex olivis exprimitur: dein ſæpiùs decapulatur depletúrque; ſubtùs amurca ſidit, depurgatum lecythis inditur, fracésque abjiciuntur.

384 Apiarius ſeu mellifo alvearia curat, cerámque liquat.

CAP. 32. *De Agricultúrâ.*

385 AGricola eſt, qui agrum colit, proventúque annonæ ſe ſuſtentat.

386 Cui fundi & prædia conductitia ad tempus præfinitum [*præſtitutum*] certâ mercede locantur, manceps eſt: cui villa creditur, villicus & colonus eſt. Colonus partiarius fundi fructus cum domino partitur.

387 Arvum ſubactum & à ceſpitis radicibus repurgatum, ut ſit fœcundius [a], ante ſementem ſtercoratur [b] fimo vel margâ.

a *Uberius.*
b *Lætificatur latinè.*

388 Novale, & vervactum, & requietus ager ex ceſſatione feratior eſt reſtibili: qui, quantumvis fertilis atque uberrimus, ex frequente culturâ ſterileſcit [*fit effœtus.*]

389 Araturus jungit aratro boves, non funibus aut reſtibus, ſed jugo.

390 Tum agitans & [c] ſtimulo incitans [*concitans*] ſubarat [d], iterat, tertiat, ſeminat & occat per liras [e] & verſuras.

c *Burimulans.*
d *Effringit.*
e *Porcas.*

391 Inter lirandum verò alterâ tenet ſtivam (nè deliret,) alterâ rallam; & culter [*dentale*] cum

he d *ordered checkerwiſe*) *graffeth* or impeth *the young ſlips,* graffs or ſions *into the ſtock: he watereth the gifts; he pruneth off the young ſhoots, and the rank twigs* or ſprigs *with his* e *pruning-knife, and ſhredderh off the ſuckers* or water-ſhoots f: *he writhes lithe, ſupple, and pliable ſmall trees into an arbour* or bower, *arch-wiſe.*

d Caſt into exact ſquares & rowes.

e Paring, ſhaving.

f Which ſprout out of the roote.

383 *Oile is preſſed* [ſtrained, ſqueezed] *out of olives; afterward it is ſhifted and powred out of one veſſell into another: the oile-lees* [moother] *ſettle below; when it is cleare it is put into vialls, and the dregs are thrown away.*

384 *The Bee-keeper or honey-dreſſer looketh to the hives; and melteth the wax.*

h Bee-ſtocks.

CHAP. 32. Of Husbandry [*tillage*].

385 *HEe is a husbandman that* a *tilleth the ground, and maintaineth* [ſuſtaineth] *himſelfe with the crop* [income] *of his yeerly corne.*

a Eareth a field.

386 *He is a tenant, to whom houſe and grounds, and hired farms* b *are, for a certain* c *rent, let out to farme for a ſet time: He to whom a farm houſe is committed in truſt, is a baily and a farmer. But the haiver ſhareth the increaſe of the ground with the owner.*

b Mannors.

c Ferm.

387 *Arable* d *ground being brought into good tilth, and cleared from the* e *roots of the flag, that it may be more battle and fruitfull, before ſeed-time is manured with compaſſe* [muck, dung] *or marle.*

d Employed to tillage, fallowed.

e Quicks of the green-ſwarth.

388 *Land newly broken up, and land ſowen but every other yeer, land that hath lien fallow* [reſted], *is more yeeldable by lying ſtill, then that which is in tilth every year: which though it bee never ſo fatefull,* rich *and fruitfull, by often tillage growes out of heart* [paſt bearing.]

389 *He that is to plow, yoketh his oxen to the plough, not with cords or ropes, but with a yoke.*

390 *Then driving and putting* them *on with a goad, he* f *ploweth up* the ground, *he goeth over with it again, he giveth it a third earing* [earth, ardor]: *he ſoweth and harroweth by ridges and turnings* at the lands end.

f Under-furroweth. *Engliſh terms of husbandry are diverſe in diverſe countries.*

391 *But as hee* g *layeth it up into rigs, with the one hand hee holdeth the plough-handle (for fear he ſhould* h *run beſides the furrow) with the other the plough-ſtaffe: and the coulter*

g Draweth his furrow.

h Balk.

with the plough-ſhare, faſtened into the plough-beam, breaks up the furrows, untill his i *daies-work* [journey] *be done.*

i Acre be finiſhed.

392 A* *croſſe-water-furrow is made overthwart the furlong, to drain away the wet meſſe* [moiſture].

* *Porca* is alſo a ridge.

393 *In a clayey ſoil, the harrow ſhould be ſet with iron tines: in a ſandy mould a wooden one will ſuffice* [ſerve the turn.]

" Jeopardy.

394 *As ſoon as ſtanding-corn ſhoots up to a blade, it is in* " *danger of ſcath by tempeſt: but leſt it run wild* [be over-run] *with darnell and cockle, or be choked with tares, there needs weeding.*

k Ripe corn, fit to be mowen.

395 *When harveſt* k *comes on, the mowers mow with a ſithe,* [the reapers, *or* ſhearers reap with a ſickle,] *and lay it orderly by gavels* [handfuls.]

396 *After that, they gather it up into ſheaves; which they bind* l *up with bands; the ſtubble* [halm] *and gleanings remaining behind in the open field.*

l Tie.

397 *Then they* ll *carry it into barns by loads, or* m *ſtack it in ricks* [ſtacks.]

ll Inne it.

m Heap it up in ſhocks.

398 *The threſhers threſh and beate it out with a flaile in the floore (once they did bat it out with a threſhing cart) the ſtraw and huls are left* n.

n Caſt aſide.

399 *After that, they winnow* [toſſe it up and downe] *ſome pretty while with a fan, that the chaffe may be ſever'd and gotten out.*

400 *If ſtill there remaine any foile* [droſſe], *they ſift it through a* o *ſieve, that it may be clean dreſt, and become bread-corne; which is carried into corn-chambers and garners, ſtirr'd about with a ſhovell, leſt it grow muſty; and being meaſured, is ſtrick'd even with a ſtrike* [ſtrickle].

o Riddle.

CHAP. 33. Of Grinding.

401 IN *old time they did only beat* [pound] *and bray it with peſtles in a mortar; hence barly-water,* made of barly husked and beaten, *was called* ptiſan a.

a That is, brayed, husked, ſpelted.

402 *In after time they ſtamped it with a rough rammer in a bake-houſe* b; *and gruell and frumenty was made.*

b Stamping-mill, grinding-houſe.

403 *At length* [laſt of all] *mils were* c *found out; firſt hand-mils* [querns], *after that horſe-mils, then water-mils, and wind-mils.*

c The lateſt invention.

404 *Where the flower* d *being ground ſmall with the mil-ſtones (the upper and the nether mil-ſtone) is ſifted and boulted*

d Grift, meal.

cum vomere, buri [*bura*] indito, proscindit sulcos, donec absolvatur jugerum.

392 Porca [f] fit transversim ad derivandam uliginem.

393 Occam [*irpices*] in argilloso solo ferreis stylis confixam esse oportet, in sabuloso [*arenoso*] lignea satis est.

394 Ubi segetes fruticescunt [*fruticant*], periculum est nè tempestas calamitatem inferat [g]; nè verò zizaniis & nigellastro sylvescat, aut ab aphacâ suffocetur, sarritione [*runcatione*] opus est.

395 Cùm messis adest, messores falce [h] metunt, manipulatímque disponunt.

396 Colligunt postmodum in mergites, quos colligant tomicibus, superante in campo stipulâ ac spicilegio.

397 Tum vehibus in horrea convehunt, vel acervos congerunt.

398 Tritores in areâ flagello triturant & extundunt (quondam tribulabant tribulâ:) linquuntur stramina & acera.

399 Exinde subjactant aliquantisper i ventilabro [*vanno*,] ut separetur secernatúrque palea.

400 Siquid sordium adhuc superest, cribro cernunt, [*cribrant*] ut repurgetur & fiat frumentum; quod granariis & cumeris infertur, rutello (nè mucescat) corruitur, & dimensum, radio æquatur.

f Colliciæ, colliquiæ, elix, sulcus aquarius.

g Importet.

h Falculâ.

i Aliquandiu.

CAP. 33. *De Moliturâ.*

401 ANtiquitùs tundebant solummodò & interebant pistillis in mortario; hinc ptisana * dicta.

402 Deinde pinsebant pilo ruido in pistrino; fiebántque pultes & alica.

403 Tandem [*novissimè*] excogitatæ sunt molæ (trusatiles [a] primùm, post afinartæ, tum aquatiles [b] & ventosæ [*alatæ*.]

404 Ubi farina lapidibus molaribus (catillo & metâ) intrita,

* Ἀπτίσσω tundo & decortico.

a Versatiles, manuariæ.

b Hydromylæ.

c *Excernitur.* per ſaccum cilicinum incernitur c excutitúrque, ſurſuribus extrà ſparſis.

405 Sed qui molit [*molitor*] emolumento inhiat.

CAP. 34. *De Panificio.*

406 Pistor in mactrâ [*ſubactorio*] maſſam ſpathâ lignea depſit [*ſubigit,*] quam in panes d efformatam,& palâ [*infurnibulo*] immiſſam,furnus vel teſtus e excoquit.

d *Collyra.* e *Clibanus.*

407 Panis fermentatus geminam habet cruſtam, medullam intus poroſam & ſpongioſam; azymus compactus [*conſpiſſatus*] eſt. Similaceus f caret omni recremento: cibarius [*ſecundarius*] eſt autopyrus; biſcoctus [*nauticus, buccellatus*] eſt ad diuturnitatem.

f *Candidus, ſimilagineus.*

408 Cupedinarius [*cruſtularius*] ex polline cupedias parat & ſcitamenta. Placentarum ſpecies ſunt, ſimilæ, ſpirææ, cruſtulæ, lagana, artolagana, liba, ſcriblitæ [*ſtreblitæ,*] globuli, tortæ, ut & artocreata, artomela; artogalacta, turoplax [*moretum*] &c.

CAP. 35. *De Pecuariâ & Lactario.*

g *Et permiſcide, eosq; aggregario.* 409 Opilioni, pedo vel flagro [*ſautica*] apparato g, ovium agmen concreditur; in quo ille peculium ſuum peculiari charactere inſignitum habet. Oviculæ egregiæ [*eximiæ*] ſegregantur; gregariæ cum grege congregantur; rejiculæ rejiciuntur.

410 Lupus (voraciſſima beſtia) famelicus ululat, impetitque non greges ſolùm, ſed & armentis inſidiatur, quæ moloſſi aut hybridæ à lupo cuſtodiunt; hos autem millus muricibus confixus tuetur.

a *Nomadis.* b *Clauſura.* c *Agro communi.* 411 a Vagi paſtores paſcua mutantes, mapalia ſive magalia ſua carro circumvehunt: concepto b (quod ſepto aut interſepimento intercluditur) non compeſcunt, ſed compaſcuo c gaudent.

412 Mandræ ſunt tralatitiæ caulæ [*ovilia.*]

413 Bubulci è bubilibus [*bovilibus*], ſubulci ex haris [*porcilibus, ſuilibuſve*], buccinâ evocant.

414 Illi

out thorow an hairen " boulter [ſerce]; the bran being ſtrew- " Sack.
ed abroad without.

405 But the miller that grindeth, gapeth after his toll [gain.]

CHAP. 34. Of making Bread.

406 THe Baker, in a [a] kneading trough with a treen ſlice, [a] Bin.
kneadeth the lump [b] or dough [paſte]; which, when [b] Batch.
it is moulded into loaves, and ſet in with a peel, the oven or
baking pan baketh.

407 Leavened bread hath a double cruſt, and the crum light and
leavened [puff'd] within: unleavened is faſt [well-cloſed to-
gether]: manchet is without all bran: houſhold-bread is of
whole wheat [b]: bisket is for lasting long. [b] As it comes from the mill.

408 The Sugar-baker makes ready ſweet-meats and dainties of
the fineſt flower [c]. The kinds of cakes are, ſimnels, rolls, wa-
fers, fritters, pan-cakes, ſpice-cakes, cracknels [buns], tarts,
round-cakes [d]; as alſo fliſh-paſties, apple-pies, cuſtards, [d] Dumplings,
cheeſe-cakes, and the like. Lent-loaves.

[c] Duſt.

CHAP. 35. Of Grazing, and of a Dairy.

409 A Shepheard being provided of a ſheep-hook & a whip*, * And his cur-dog.
is betruſted with a " flock of ſheep; wherein he hath " Drove.
his cullet [a ſtock of his own] marked with a ſunderly mark
[a ſeverall brand]. The choice ews [head of the flock] are
[a] cull'd out; the ordinary [common ſort] flock together with [a] Severed from the reſt.
the flock; the refuſe [b] are caſt [croned] out. [b] Kebbers, crones.

410 The wooſe, a moſt ravenous beaſt, being hungry, howleth [c],
and ſetteth not onely upon flocks of ſmaller cattell, but alſo
lies in wait to entrap beards of greater: whom maſtiffs [ban-
dogs], or mungrels protect from the wooſe; but a collar beſet
with ſharp prickles [d] defendeth them. [c] Yells.
[d] Caltraps.

411 Wandring [ee] ſhepheards ſhift their paſtures [feeding [ee] Straging.
grounds], and carry about their hovels [ſheds] or lodges in a
carr [e]: they do not pen their flock up to feed together in a [e] Curry.
cloſe, (that is " enclоſed with a fence) but they love a common. " Hemm'd in.

412 Sheep-folds are removeable ſheep-coates [pens that may
be ſhifted].

413 Neat-heards call out cattell out of the ox-ſtalls [f], the [f] Cow-houſes, cow-yards.
ſwine-heards out of the ſties, by blowing [winding] a horne [g]. [g] Trumpet.

h Cratches, racks, mangers.
i Stalls, any place to fodder any catell in.
* Pala is also the bezill or head of a ring, where the seale is.

414 *Those give meat in cribs* [stalls h,] *these in troughs, where they also water them; they clense* their *stables* i *with a shovell* *, *and carry out the doung and ordure in a barrow.*

415 *A calfe and a sucking lamb suck beestlings out of the udder plentifully: but a dairy-maid milketh out milk, latching it in a milk-paile.*

416 *Butter is made of the creame of milk churned; cheese (cowes, sheeps and goats) of curds* [curdled milk,] *which are pressed in a cheese-fat: the whay is left behind, and the churned milk* †.

† Runnet is that wherewith milke clottereth, thickneth and curdleth into clots.

417 *A cow big with young is called a cow with-calfe; one that yet never was with-calfe is a bullock or heifer; when shee is past bearing, shee is to kill* [for slaughter.]

418 *Hay cut downe out of the meadowes (which are either drie, or water'd* [moistned] *with little brookes) with a sithe into swaths, and mowed over againe, is withered, and raked up with a rake, and with a fork is carried together into cocks and hay-stacks* k.

k Hay-goves, hay-mowes.

419 *The lateward crop* [eddish, rowings] *shoots out afresh of grasse springing up the second time.*

CHAP. 36. Of Butchery.

420 A *Butcher in the slaughter-house slaughtereth (that is, cuts the throat, stayeth, and cutteth out) fat ware with his dagger* or chopping knife *(for carrion, leane skrags, and starvelings* † *are naught to eat, who would feed on them?) in the shambles* a *he sets out to sale beef, lamb, veal, mutton, pork.*

† That are starved, famished, dead for hunger [*famine*].
a A flesh-market.
b Ropes.
c Sops.

421 *The pudding-maker stuffing the hides* b *with pudding-meat, maketh puddings and sawsages, haggesses, chitterlings, liverings, bladdings* [black-puddings] *links, mince-meat; and also* c *brewis, long puddings, pestles, gammons and flitches of bacon.*

c Lard, in swine.
d Moister, clearer; easilier melted.

422 *Fat* [saim, grease c] *doth not clod together so closely as tallow* [suet], *because it is more greasie* d. † *Horned beasts most-what have more of this* hard *fat; cloven-footed that want horns, more of the other.*

CHAP. 37. Of Hunting.

423 T*He huntsman besets the thickets with toils* [an hey], *he allureth* a *wild beasts into ditches and pitfals, or*

a Tilleth, toleth.

traceth

414 Illi in præsepi pastum præbent, hi in aqualiculo [d], ubi & aquantur; stabula verò palâ * expurgant, & feretro fimum atque immunditiem exportant.

415 Vitulus & subrumus agnellus ex ubere colostram ubertim sugunt; ancilla verò lactaria lac mulget, mulctrâ [*mulctrali* [e]] excipiens.

416 E lactis cremore [*flore*] agitato confit butyrum; è lacte coagulato (quod in formâ imprimitur) caseus (vaccinus, ovillus & caprinus): serum superest & oxygalum [*lac serosum* †.]

417 Vacca prægnans forda [*horda*] dicitur; nondum fœta, bucula & juvenca; effœta mactationi est.

418 Fœnum è pratis (quæ vel siccanea, vel rigua, vel irrigua sunt) seculâ in strigas desectum & sicilitum siccatur, rastro [f] corraditur, furcâ in cumulos & fœnilia comportatur.

419 E renascente gramine cordum regerminat [*repullulascit, reflorescit.*]

d *Crate, alveo.*

* *Pala est & turgidior pars annuli, cui gemma inseritur.*

e *Sino, sinu.*

† *Coagulum est quo lac coguntur, spissatur, coagulatur in grumos.*

f *Rastello.*

CAP. 36. *De Lanionia.*

420 LAnio [*lanius*] altilia (vescula enim strigosa & fame enecta non sunt vesca [*esculenta,*] quis iis vescatur?) in lanienâ clunabulo [*clunaculo*] mactat, (id est, jugulat, excoriat, dissecat;) in macello venum exponit bovinam, agninam, vitulinam, ovinam [a], suillam.

421 Fartor intestina pulpâ effarciens, farcimina & lucanicas, faliscos, hillas, tomacula [*botulos,*] apexabones, tuceta [*isicia,*] minutal; itémque offas adipatas, penitas, pernas, petasones, succidias conficit.

422 Adeps, quia opimior [b], non concrescit æquè spissè ac sebum [*pinguedo.*] Hoc cornigera ferè pinguescunt, illo biscula nec cornuta.

a *Vervecinam.*

b *Humidior, liquidior.*

CAP. 37. *De Venaturâ.*

423 VEnator dumenta indagine cingit, feras in scrobes foveásque pellicit [*allicit, illicit*] aut

canum ſagacium odoratu per veſtigia veſtigat & venatur prædam.

a *Odori, odoriſqui.* b *Gallice.*

424 Odoratores a enim indagant, vertagi & leporarii b perſequuntur & eveſtigiò aſſequuntur. Villoſus aquaticus ſe demergit; hiſpaniolus [*accipitrarius*] exuſcitato perdicum agmine, latratu indicium facit: omnes venatici.

425 Cerva, ut in caſſes & plagas varis tentas incidit, implicatur, irretitur & interimitur: ſi evaſit, celerat fugam.

* *Dentibus ere exacutis.*

426 Aper ſpumans * frendet & ſetas arrigit; at venabulo tranſadactus interficitur.

CAP. 38. *De Piſcatione.*

* *Vel vimineâ piſcatilî.*

427 PIſcator in lacu & piſcinâ, reti & verriculo tragulâve; in amne ſagenâ & naſſâ * piſcatur; hamiota arundine piſcatorio & hamo (cui eſca inditur) ubivis expiſcatur captos. Sunt qui tridente piſciculos confodiunt.

CAP. 39. *De Aucupio.*

428 AUceps aucupio exſtructo aviculas per illices allectas & ineſcatas, vel reticulis adobruit, vel calamis viſcatis (quos in amite ſeu perticâ proſtituit) implicat, vel tendiculæ, aut decipulæ, aut laqueorum tranſennis illaqueat.

429 Quas vitâ donat, cavea incarcerat, ſive junctim ſive ſeparatim.

430 Siqua pedicâ impedita ſeſe expedit [*extricat,*] avolat, niſi ſe iterum in tricas intricet.

CAP. 40. *De Coquinario.*

431 OBſonator opſonia coëmit; quæ (tam recentia, quàm pridiana & ſemeſa) promus condus è promptuario, penario, vel carnario profert: Coquus vel *coqua* in foco lebetibus [*cucumis,*] ahenis & cacabis

traceth and hunteth his game by the [c] *footing* [footſteps, track] *with the ſent of well-ſented dogs.*

[c] Print of the foot.

424 *For hounds* [draught-hounds [b]] *draw* [hunt by the foot], *tumblers and greyhounds run after, and in an inſtant overtake; A ſhag water-ſpaniel ducks under water; a field-ſpaniel having ſprung a covy, gives notice by queſting: all are hunting dogs.*

[b] Bloud-hounds.

425 *A hinde, as ſhe falleth into wiles and great nets ſtretched out upon forks, is intangled, entrapped and killed; if ſhe* [c] *eſcapeth, ſhe feuds away ſwiftly* [for life].

[c] Gets away.

426 *The foaming boar* * *gnaſheth and ſets up his briſtles; but being run thorow with a hunting ſtaffe* [boar-ſpear] *he is ſlain.*

* With *his* tuſks [*tuſhes*] ſtanding out of his head.

CHAP. 38. Of Fiſhing.

427 *A Fiſherman, with a net, draw-net or drag, fiſheth in a meer and fiſh-pond; with a bow-net* [wear] *or weel* *, *in a river: an angler with an angling rod and a hook (that hath a bait put on it) catcheth and angleth* [fiſheth] *them out any where. There are ſome that glave* [a] *ſmall fiſhes with a three-tined fiſh-ſpear* [glave].

* Or wicker ped.

[a] Stab.

CHAP. 39. Of Fowling [*birding.*]

428 *THe Fowler having ſet his fowling inſtruments, either overwhelmeth the little birds with a bird-net, being inticed and inveagled by lures* [a], *or entangleth* [hampereth] *them with lime-twigs, which he ſets forth on a pole or perch; or ſnareth them in the nooſes* [meſhes] *of a* [b] *ſpringe, a pit-fall, or gins* [ſnares].

[a] Calls, ſcraps.

[b] Trap.

429 *Thoſe whom he lets live, he impriſoneth in a cage, whether altogether, or ſeverally* [each by it ſelfe].

430 *If any being fettered with a foot-ſnare* [c] *riddeth herſelfe, away ſhe flyeth, unleſſe ſhe enſnare her ſelf in the gins again.*

[c] Wriggles out her foot.

CHAP. 40. Of Cookery.

431 *THe Cater* [purveyor [a]] *buyeth in proviſion* [b], *which (as well what's new* [freſh come in,] *as what was of the day before, and half eaten) the* [c] *yeoman of the larder brings forth out of the ſtore-houſe, pantry or larder; the cook on the harth boileth it in caldrons, pans, braſſe-pots and kettles*

[a] Steward, manciple.

[b] Any victuals, *but bread and drinke.*

[c] Butler; he that takes in and gives out.

kettles [skillets]†; *rosteth* it *being spitted on spits* [broches]; *broileth on a gridiron, tosteth* [parcheth] *on a tosting-iron, fryeth in a frying-pan.*

432 *If any thing be seething hot and boileth, lest it should seeth over, he lades* [quaileth] *it with a ladle* " *till it slake* [cool again]; *if it gather a scum, he scummeth it off with a scummer.*

433 *He draweth out* meat *with a flesh-fork; he strains with a strainer* d *and cullander* [sill].

434 *The other implements* " *of a kitchen are, a cole-rake* e, *a fire-shovell, a fire-pan* [chafer], *a trivet, a grater, treas, boles, water-pitchers, platters* [chargers], *which when they are rinsed, a sink is made.*

435 *Lay hold on a vessell* * *by the handle* [ear]; *but if it be two-ear'd, thou maist stand in doubt, which to take it by.*

436 *Birds are pull'd* [pluck'd], *fishes are scaled, bowelled (the garbage and bones pull'd out) and split in the back: (leverets are hulk'd* [have their guts pluckt out].)

437 *Being rosted and fryed they are somewhat more wholesome then sodden or* f *boiled in broth, unlesse they be prettily well seasoned.*

438 *Salt-fish, powdered-meat, hung-meat* g [dried in the smoake] *or but parboiled, are hard of disgestion.*

† Which are hanged on a tramell [pot-hooks], or born up with a trevet.
* Which being laid upon cob-irons, are turned by a turn-spit or a jack.
" Pot-spoon.
d A fraile or wicker ped.
" Tools.
e Or pur, to stir or skirry the fire.
* Vas is any kind of pot, cup, barrel (that is used to hold any thing) great or small.
f Stewed.
g Hung-beefe.

CHAP. 41. Of preparing of Drinks.

439 *THe vine-dresser setteth young vines, and traileth* a *along the leading branches from bough to bough; he delves the vineyard with a two-tined fork, he bears up* [under-setteth] *the leavy tendrels* b *with props* c *or supporters; a while after he proineth, then he gathereth the vintage; when the grape-gathering is done, he leaveth the gleaning of the boughs for the poor.*

440 *The fat presseth grapes full of kernels; out of which being pressed, is crushed* [forced] *out a sweet juice; which being shifted out of the keel-fat into the hogshead* † d, *is called must* ee [new-made wine]; *and after it be powered out of one vessell into another and refined* e, *it is termed wine; a fit drink to cheer up the sad-hearted; especially if it be burnt.*

441 *Being full a year old it is at the best: if but of this year, it is somewhat dreggish: Excellent good* f, *though it be stale, will last long and good; wine mixed with water will soone change,* [wax tart, sower] *and decay.*

a Plasheth.
b Sprigs.
c Staies.
† Hoop'd round about with hoops, lest it run, [leak.]
d Pipe, but.
ee Woort.
e Clean from lees, settled.
f Of the right kind.

cacabis † elixat, verubus * infixa aſſat, craticulâ vel artoptâ torret, ſartagine frigit.

† *Qui de clima. Etere ſuſpendantur, vel tripode* [chytropede] *ſuſtentantur.*

* *Quæ craterem in* [ferreis anſis] *ſuppoſita ver ſantur,* (circumaguntur) *ab ebelotrapho, mediaſtino, vel automato.*

432 Si quid fervet & bullit, nè ebulliat [*exæſtuet*] & efferveſcat, trullâ [*ſpathulâ*] confutat, donec deferveſcat; ſi ſpumat, rudiculâ [*tudiculâ*] deſpumat.

433 Fuſcinâ [*creagrâ, creacentro*] extrahit, fiſcinâ & qualo [*colo*] colat.

434 Reſidua culinæ utenſilia ſunt, rutabulum †, batillus, ignitabulum, tripus, radula a, truæ, alvei, urcei [*hydriæ,*] patinæ, [*parapſides, catini,*] quæ cùm colluuntur fit colluvies.

† *Quo ignis proruunt.*

a *Verrucaſtis.*

435 Vas ansâ prenſabis; ſed ſi anceps eſt, ambigas [*dubites*], quâ arripias.

436 Aves deplumantur: piſces deſquamantur, exenterantur, exoſſantur, exdorſuantur: (lepuſculi eviſcerantur.)

437 Aſſati & frixi aliquantò ſalubriores ſunt, quàm elixi aut jurulenti, niſi pluſculùm condiantur.

438 Salſamenta, muriata b, infumata aut ſemicocta tantùm, ægrè concoquuntur.

b *Salina, cmidiatæ.*

CAP. 41. *De Potulentorum paraturâ.*

439 VInitor vites novellas plantat, traducibúſque propagat; vineam bidente [*paſtino*] paſtinat; palmites pampinoſos ridicis ſeu pedamentis ſtatuminat: paulò pòſt pampinat, tum vindemiat: vindemiâ peractâ, racemationem pauperibus relinquit.

440 Orcâ uvas premit acinoſas: è quibus preſſis torcular uvorem exurget ſuavem: qui è lacu in cadum † vel ſeriam tranſlatus, Muſtum; & poſteaquam fuerit eluriatus & defæcatus, Vinum dicitur; potus exhilarandis mœſtis accommodus: maximè ſi igni eliquatur.

† *Circulis vitreis circumvinctum, ni poſſint.*

441 Annotinum eſt optimum, hornum nonnihil fæculentum; generoſum licèt vetus, c conſiſtet firmum; lymphatum citò acceſcit & fugiet.

c *Ætatem ſunt.*

442 Factitii

442 Factitia sunt, absinthites, helenites, hyssopites, abrotonites, melites, apites, &c.

443 Defrutum est sapa: exoletum vappa [*veterascens* d *vappescet.*]

d *Desipiscit.*
e *Medo.*
f *Inebrians.*

444 Hoc ubi non abundat, mulsum e [*hydromeli*] coquitur; itémque cerevisia (& tenuis & valida [*meraca* f,]) quàm ex bine [*potenta, farre tosto,*] & lupulo confectam, in æramento cervisiarii coquunt.

445 Abditur in cellas frigidiores, & obturaculo [*epistomio*] obturatur [*operculatur*]: interdum transfunditur [*elutriatur* d;] relita verò promitur siphone [*tubulo, siphunculo*] aut epistomio in zythophora, ut vinum in œnophora. Stillicidium, aut siquid fortuitò effluit e, excipitur excipulo.

d Vulgo *transvasatur*: quòd in oleo est *decapulare.*
e *Effunditur.*

446 Quò capacioribus in cupis conditur, eò sapidior est, quia non evaporat; præsertim cantheriis [*basellis*] altioribus imposita.

447 Ex inclinato dolio, fæces unà exeunt.

448 Ex vinaceis f confit lora ceu polca [*vinum secundarium.*]

f *Acinorum folliculis & scopis prælo denuo subjectis.*

449 Infundibula ad lagenas pertinent.

CAP. 42. *De Aurigatione.*

450 EQuiso a in equili equum capistro b alligatum, aut fiscellâ (si refractarius sit, pavidus, mordax aut sternax) constrictum strigili purgat, gausape insternit, avenam vanno ventilat, stramen ei substernit.

a *Hippocomus.*
b *Postomide.*

451 Eques mannum instratum conscendit, c ephippio insidens divaricatis cruribus, stapedibus insistit, calcarium encentridè instigat, popismate demulcet, concitato gradu admittit; frœno vel lupato inhibet d; habenâ pro lubitu flectit, vel in orbem equitat; pastomide coercet, tardum accelerat, è defesso & lassato descendit [*desilit.*]

c *Equisellæ.*
d *Sustinet.*

452 Antilena, postilena, dorsuale & phaleræ cæteræ ornatui ei sunt.

453 Succussator

442 *Made* ee *wines are wormewood-wine, elecampane-wine, hyſſope-wine, ſouthernwood-wine, ſider, perry, &c.*

443 *Wine boyled to the third part is* defrutum; *being growne ſtale* [ſower, paſt the beſt] *it is dead* [hath loſt its vertue.]

444 *Where they have not ſtore of this,* f *meath is brewed; and alſo beer* [ale] (*both ſmall and ſtrong* g) *which beer-brewers make of malt and hops, and brew in a copper.*

445 *It is laid up cloſe into cellars ſomewhat coole, and ſtopped up with a ſtopple* [plug'd, *or* bung'd up with a bung h] *ſometimes it is racked out of one veſſell to another; being ſet abroach it is drawn out by a* * *tap or cock, into jugs* [beer-pots] *as wine is into wine-bottles. The droppings, or any thing elſe ſpilt by chance, is latcht in a latch-pan* [ſomething ſet under to catch].

446 *The more the barrell will hold that it is tunn'd up in, the better vellifh it hath; becauſe it ſteameth* i *not out: eſpecially, if it be laid upon ſtalls* k *ſomewhat high.*

447 *The dregs and all go out of the veſſell* [tun] *being tilted.*

448 *Of the kernel-husks and ſtalks of grapes moiſtned and preſſ'd over again, is made piquet* [wine of the ſecond preſſing]. *The like is made of the lees.*

449 *Tunnels* * *belong to flaggons.*

ee Counterfeit, artificiall.

f *Made of water and honey, as is* metheglin, *but* ſtronger.

g Heady, that will make one drunk.

h Plug.

* *Siphon* is the pipe, ſpout, or faſſet that ſtands faſt: *epiſtamium* the cock or ſpigot that ſtops it.

i Worketh.

k Raſts, treſſels.

* It is any thing that ſerves to pour in, as a mil-hopper

CHAP. 42. Of driving a Cart.

450 A *Horſe-keeper* [groom of the ſtable] *with his curry-combe curryeth his horſe* [ſteed] *clean, being tyed in the ſtable with a halter, or held faſt with a barnacle* a (*if he be head-ſtrong, skittiſh* b, *given to ſnap or ſtartle* c); *hee covereth him with a courſe cloth* d; *he ſaineth his oats with a fan, and litters him.*

a Muzzle.

b Bird-eyed.

c Plunge, prance.

d Horſe-cloth.

451 *The horſe-man* e *mounts his nag being ſaddled, ſitting aſtride* [ſtradling] *on the ſaddle, he reſts himſelf on the ſtirrops: he ſpurreth* [pricks] *him with the rowell of his ſpurs, he animates him by ſmacking with his mouth, or gentle ſtroaking him with his hand; he puts him on* f *a round pace* [gallops on full ſpeed]: *he ſtops* [checks] *him with a bridle or hard bit* [ſnaffle]; *he turns him at his pleaſure with a rain, or rides in a round ring: he curbs him with barnacles, he quickens* g *him if he be ſlow-paced, & lights off him when he is reſty and tired.*

e Gets up on horſe-back: takes horſe.

f Carreer.

g Haſtens, puts on

452 *The pettrell, crupper, ſaddle-cloth, and other trappings, are furniture to grace him* [to ſet him forth.]

453 *A trotter*

453 *A trotter jetteth* h *the rider, a gentle-paced goeth an easie pace, an ambler* i *ambleth, and ſtumbleth not.*

454 *The driver coupleth a horſe that is led in hand by him, to his ſaddled-horſe* ; k *thoſe that lead the way he driveth before him.*

455 *Great perſonages are carried with ſix horſes in coaches* * *and charets ; the meaner ſort in a cart drawn with a teame of four, of three or two draught-horſes ; and that in a hired* [hackny] *wagon or wain ; in ſome places alſo in a carr.*

456 *Loads are conveyed in waines* l, *ſleds, carts and sheyes ; ſicke men in a ſedan* m ; *nice* [dainty, curious] *perſons in a horſe-litter.*

457 *A charet hath wheeles made up of a nave, twelve ſpokes, ſix felloes, and as many ſtrakes : but the axletrees are liſted up with a crane, to be greaſed* n *with wheel-greaſe.*

458 *To the very end of the wain-beam* o *are put the raines (whether they be chains, or ſmall lines, or lether ſtrops) which hang down from the traits* p [harneſſe] *: but behind there is a ſtretch* q, *to ſtay the wagon* [charet] *in ſome ſteep deſcent* [down-hill].

459 *Which when it is drawne ſomewhat lightly in the cart-ruts, look back* r, *that you wheele not out of the track.*

460 *Pack-ſaddles and pannels are ſet on a mule, or any broken-winded jade or pack-horſe ; that packs* [burdens] *may be carried thorow ſteep down-falls, and untracked* [unpaſſable] *wayes, that admit of no other kinde of paſſage* [thorow-fare.]

461 *Porters carry either on* their *ſhoulders, or on a ſled, or in a wheel-barrow, or on a biere* ſ, *with a bearing-line hanging at* their *neck.*

h Shaketh.
i A jennet jetteth.
k Fore-horſes.
* Carochet.
l Tumbrels, carts.
m Clote-covered cart.
n Beſmeared.
o Toong.
p Horſe-collers : *any thing by which they draw.*
q Trigger, ſtop.
r Behind you.
ſ A pair of ſlings, *any thing to carry with.*

CHAP. 43. Of Seafaring [*the ſailers or ſea-mans art.*]

462 SEa-men [mariners], *being to fetch in forrein* [outlandiſh] commodities *from beyond ſea, take ſhipping (under the conduct of the Maſter) & ſail over ſea* croſs the ſeas.]

463 *The* a *pilot* [ſteers-man] *ſitting in the hindeck* b *at the ſtern* [rudder], *being directed by the compaſſe and ſea-cards, ſteereth : others yumming about over the hatches, eaſe* [ſlack] *the ſhrouds, or ſet them right ; they hoiſe the ſails on the ſail-yards, or ſtrike-ſail, or* c *truſſe them up ; ſometime the main-ſaile on the maſt, ſometime the mizen on the prow* [ſtem, fore-deck] ; *hanging out alſo* their *flag* d.

a Maſter.
b Poop.
c Hale in the ſheat, & the tack aboard, and lie at trv.
d Banner, ancient, colours, ſtreamers

464 *In*

453 Succuſſator equitem quaſſat, gradarius molliter, tollutarius [*aſturco*] tollutim incedit [*fertur,*] nec ceſpitat.

454 Auriga paripum ſellario jugat, anteceſſorios ante ſe agit.

455 Magnates ſejugibus vehuntur, pilentis & carpentis [*pœnpillis:*] plebeii quadrigâ, trigâ, bigâ; ſidque in rhedâ meritoriâ aut eſſedo [*petorrito*;] alicubi etiam ciſio.

456 Onera plauſtro, ſarraco, carro, trahâque; ægrotantes arcerrâ; delicati lecticâ tranſvehuntur [*tranſportantur*].

457 Currus habet rotas, ex modiolo, radiis duodecim, apſidibus ſex, & totidem canthis contextas: ſed axes, ut axungiâ ungantur, ſucculâ ſuſtolluntur.

458 Temonis extremitati admoventur de helcio dependentia retinacula (ſive catenæ, ſive funiculi, ſive lora:) pone autem ſufflamen, ad ſufflaminandum in præcipiti deſcenſu currum.

459 Qui cùm per orbitas leviùs trahatur, nè exorbites, reſpice.

460 Clitellæ ac doſſuaria cuivis caballo ſuſpirioſo aut clitellario imponuntur: ut per loca præcipitia & in via tranſitum alium non ferentia, onera transferantur.

461 Bajuli vel humeris, vel ſarraco, vel unirotâ, vel feretro (ærumnâ à collo ſuſpensâ) bajulant.

CAP. 43. *De Navicularià.*

462 A Tranſmarinis exotica [a] apportaturi nautæ (nauarchi auſpicio) navem conſcendunt, & ſalum navigant [*mare tranſmittunt.*] [a] *Vt importent.*

463 Nauclerus [a] ſolvit, & in puppi ad clavum [*gubernaculum*] ſedens, nauticâ pixide [*indice*] & chartis marinis edoctus, gubernat: alii, per foros curſitantes, funes laxant aut intendunt; ad antennas vela [b] explicant, vel contrahunt, vel ſubſtringunt; jam in malo artemona, jam in prorâ dolonem [*epidromum*] appendentes & apluſtria. [a] *Gubernator.* [b] *Expandunt.*

464 Tran-

a *Si ſit malacia, tranquillitas.*

464 Tranquillo a æquore velificatio non procedit; niſi remiges per tranſtra ad ſcalmos conſidentes, ſéque mutuò celeuſmate cohortati, per columbaria remigent: (ſed celocem [*libunicam, lembum*] flabra velocius impellunt, quàm remi aut remulci triremem b:) qui, ubi opus, contis c trudendo, à brevibus d propellunt, & ſcopulos tutò præterlegunt [*ſublegunt.*]

b *Navim longam.*
c *Trudibus.*
d *Pulvinis.*

e *In hos ſi impegerint.*

465 Nam e huc ſi incidant, naufragio periclitantur, ni rerum jacturam faciunt: idcirco bolide profunditatem exquirunt [*altitudinem explorant.*]

466 Procellâ obortâ, vel rapido flamine, cui obniti nequeant; navis mari permiſſa fertur, vel (ſummiſſis omnibus velis) fluctuat & jactatur: At ſi diſruptis armamentis extremo laborant diſcrimine, nè abripiantur à decumanis fluctibus, & in ſyrtin vel vada aliqua illidantur, anchoram (etiam ſacram) rudenti annexam jaciunt *; nec eam tollunt, donec tempeſtas deſæviverit.

* *Tum naves in anchoris ſtare dicuntur.*

† *Non adverſo.*

467 Primò & ſecundò navigans, ſi navigandi inſuetus (etiamſi vento ſecundo †) nauſeam vix effugiet.

* *Onerariis, bellicis, prætoria, prætoriis, conſtrata, aperta, ſpeculatoria, piratica.*

a *Saburratur.*

468 Navis * à naupego fabricata, è navali in altum deducitur: vacua, præſertim actuaria & corbita, ut firmiùs innatet, a ſaburrâ oneratur; ſed ſi nimio plus, peſsùm ibit.

b *Rimas agit.*

469 Fatiſcit b multoties [*identidem*] ac diſsilit, pérque hiſcentes rimas ſentina [*nautea*] illabitur, ac in eam nam confluit, unde antliâ exantlatur. Tabularum commiſſuræ conquaſſatæ ſtupeâ farcturâ ferruminantur.

† *In cujus tutelam pila fluctus alios arcet.*

470 Navigatione peractâ, actutùm navigia in portum † appellanda ſunt, & in aridum ſubducenda, ut exonerentur ſuo onere; aut certè in opportunam ſtationem deducenda.

471 In navigabili flumine naviculæ, phaſeli, ſcaphæ, lintres, acatia, cymbæ ſunt in uſu, ut & rates & hippagines.

e *Vectoriâ.*

472 Ubi deeſt [*deſit*] vadum, quò vadentur, pontone e trajiciunt, dicitúrque trajectus: ſed portor à vectoribus naulum poſcit.

473 Alibi

464 *In a ſtark calme* e *a ſhip rids no way, unleſſe the rowers, ſitting on* their *ſeats* [banks, thoughts] *at the oar-rungs, and heartning one another with an encouraging ſhout, do row through the loop-holes* f (*but* " *blaſts drive on a pinnace more ſwiftly then oars or haling ropes do a gally*) *and where need is they drive it off from the ſhelves, by thruſting with poles, and ſail cloſe under the rocks in ſafety.*

e No winds ſtirring, a ſhip becalm'd.

f Scuppers.

" Puffes of wind

465 *For if they fall in hither, they are* n *danger of* g *ſhipwrack, unleſſe they* " *caſt their goods over board: therefore they ſound the depth with a ſounding line and lead.*

g Miſcarrying, being caſt away.

" Lighten the ſhip.

466 *When a ſtorm is riſen, or a ſudden guſt* [an eddy flaw], *and they cannot beare up againſt it, they let the ſhip drive, and ſo ſhee ſpoons right before the wind; or hulleth* [lies at hull] *when ſhe bears no ſail, and ſo rowleth* [is toſſed about]: *But if the* h *tacklings burſt in peeces, and they be in a fore diſtreſſe; for fear they ſhould violently be* " *carried away with the huge waves* or *ſurges, and ſplit upon a quick ſand, or ſome ſhoals* or *flats, they* k *caſt ankor* *, *yea, even the ſheat-ankor, made faſt to a cable, and they weigh it not till the tempeſt be over.*

h Cordage, rigging.

i Extremity.

" Caught, hurried.

k Come to an ankor.

* Then ſhips are ſaid to ride at ankor.

467 *He that ſets to ſea the firſt or ſecond time, and hath not been uſed to ſail* [ſea-voiages] *although it be a good fair* l *wind* †, *will hardly eſcape being ſea-ſick* [wambling of ſtomack.]

l A loom-gale.

† Not croſs, backward, contrary.

468 *A ſhip* * *built by the ſhip-wright, is lanched out of the dock into the deep ſea: being empty* [walt], *eſpecially a gally and a* m *merchants ſhip, that it may ſaile more ſwiftly* [ſwim more ſteadily] *it is* n *laden with ballaſt; but if ſhe be over-laden too much, ſhe will founder* [ſink under water].

* A ſhip of burthen, a man of war, the admirall, vice-admirall, a ſhip with decks, without decks, a ſoiſt (*apinnace to diſcover*) a rovers bark.

m Hulk.

n Ballaſted.

469 *Oft-times it chappeth* [riveth] *and ſpringes a leak, and the filth falleth in through the gaping chinks* [rifts, crannies] *and runs together into the keele, and from thence is pumped out with a pump. The ſeams of the planks being ſhattered are calked with okum.*

470 *After the voyage is ended* [accompliſhed], *the barks* [veſſels] *muſt ſtraightway be landed in the haven* o †, *and haled aground, to be unladen of their fraight* [lading]; *or elſe bee brought into* ſome *convenient road* [harbour, bay].

o Whaſe, key.

† For whoſe ſafeguard, a pile, *dam or peer* beares off the rut of the billowes daſh'd againſt it.

471 *In a navigable river, ſmall veſſels* [pinnaces, catches] *barges* [lighters], *ſhip-boats, whirries, ſcullers, boats are in uſe; as alſo floats* [rafts] *and ferry-boats.*

472 *Where there is no ſhallow ford to wade thorow* p, *they waft* men *over in a ferry-boat, and it is called a ferry: but the ferry-man* q *requireth his fare* [fraught] *of the paſſengers.*

p Men ferry over.

q Demandeth.

r Piles, forced down deep into ground with a commander.
f That ducks under water.

473 *In other places are made bridges, stone-bridges with arches, bridges of brick or of timber* r, *or draw-bridges, and also small bridges.*

474 *A diver* f *swimmeth thorow any deeps, and so swims out.*

CHAP. 44. Of Journies.

a A waifaring man.
b Shortest cut.
c Taking no turnings.
d Thorow fare.
e One to lead the way.
f Way-lesse.

475 *LEt a traveller* a *go straight on, and the* b *nearest way to the place he is going to, without going the farthest way about: let him* c *not turn aside to by-pathes.*

476 *Let him not forsake the high-way* [broad roade d] *for an uncouth foot-path; unlesse it bee a beaten track* [path], *and some guide* e *or company that knoweth well the way.*

477 *He which is affraid of by-wayes* f *and rough unbeaten* [uneven] places, *let him not straggle out of his way.*

478 *A way that hath two or foure turnings is deceitfull; wherefore, for fear you go astray* [misse or take the wrong] *way, just in the very parting and turning, aske* [enquire] *of those that you meet, which way you must go; this way, or that way; whether you must* g *turne on the right hand, or the left.*

g Take the right-hand turning.
h Crooked, crinkle crankle.
i Overthwart, that crosse one another just athwart.

479 *Winding wayes, that go* h *in and out, and* i *crosse-waies do not so much mislead a man.*

480 *That you may be able to travell without a trunch-man* [interpreter], *learn exactly* [be expert, perfect, or cunning in] *the language* [proper speech] *of each country.*

k A pilgrim.
* And clogs and pattens.
l Horsemans coat.
m Leaning-stock.

481 *Boots are meet* [requisite] *for* k *one that is to travell abroad; or high-shoes* [startops] * *for the dirt, and a broad-brimmed hat for the sun; a* l *riding coat of lether or of woollen felt* [felted wooll] *for the rain; and a walking staffe or stick whereon to lean: for it is a* m *stay for the hand* to rest on.

482 *He had need also of provision about him for his journey, for layings out, or else of letters of exchange:*

483 *Yea, and of patience too; for it happens sometime, a man must lie all night as well in the open aire, as within doores.*

484 *When you arrive at any city, wheresoever you are, take good heed in what company you be.*

† Vintners and inkeepers [victuallers] make a living of men well-moneyed, & their own advantage of other mens losses.
o Scrip, poke.

485 *For robbers* [theeves by the high-way side,] *and cut-purses do rob* [steale,] *pirats* [rovers] *make booties of such as go by sea* [bereave them of their goods], *yea the guest is not safe from his host in his very lodging* †.

486 *Packs* [fardles, bundles] *wherein men carry their goods trussed up, are, a bouget, a wallet, a sachel* o, *a cloak-bag, a maile* [portmantle] *a pouch, a purse, a pocket; and lastly, a bag and a knapsack.*

487 *That*

473 Alibi ſiunt pontes, lapidei arcubus [*fornicibus,*] lateritii vel ſublicij d, & penſiles [*verſatiles,*] itémque ponticuli.

d *Ex ſublicis, quæ fiſtuca alibi in terram depanguntur.*

474 Urinator quævis profunda tranat & enatat.

CAP. 44. *De Itineribus.*

475 Viator, quò tendit, rectà & compendio ſine ambagibus proficiſcatur: ad diverticula nè divertat [*deflectat.*]

476 Semitæ ignotæ causâ viam regiam a nè deſerat, niſi tritus ſit callis, & itineris dux comésve peritus.

a *Prætritum, publicam.*

477 Avia [*devia*] & ſalebras [*ſalebroſa loca*] qui metuit, nuſquam deviet.

478 Bivium ſeu quadrivium fallax eſt: quapropter nè erres, in ipſo divortio & anfractu obvios ſciſcitare, quà eundum? hâc an illâc? num dextrorſum an ſiniſtrorſum flectendum?

479 Tramites ſinuoſi & compita non æquè ſeducunt.

480 Peregrinari ut poſſis abſque interprete, idioma calle.

481 Peregrè ituro ocreæ competunt, aut perones * ob cœnum; & petaſus [*galerus*] ob ſolem; & penula c ſcortea, vel è lanâ coactâ ob pluvias: & baculus ſeu ſcipio, quo nitatur; adminiculo enim eſt.

* *Et calopodia; ſolea ligneæ vel ferreæ.*

c *Lacerna.*

482 Opus etiam eſt ei viatico ad faciendas impenſas: vel literis cambii [*collybi:*]

483 Sed & patientiâ; ſiquidem tam ſub dio pernoctare nonnunquam obtingit, quàm ſub lare.

484 Cùm in urbem aliquam appuleris, ubi ubi es, quicum ſis attende.

485 Nam latrones [*præcones, graſſatores,*] & crumenifecæ prædantur [*furantur*]: Pyratæ navigantes bonis ſpoliant; imò in ipſo hoſpitio non hoſpes ab hoſpite tutus†.

† *Οσοποὶ, caupones, popinarii, & nummarios rem faciunt, & ex alienis incommodis ſua cumulant.*

486 Sarcinæ, quibus ſua convaſata ſibi portant, ſunt, vidulus, mantica, ſacciperium, pera, hippopera, bulga, marſupium, crumena, loculus; denique, ſinus & furda.

487 Ut expeditior sis, impedimentis nè te aggrava: remorantur enim festinos.

488 Si maturandum est, celeribus uti quàm veredis præstat. Emensus iter, regredere d.

d Redi, reveni.

489 E longinquo reducem te salvum & sospitem lætabundi tui excipient *. Sunt qui itinerarium conscribunt & ephemerides [*diaria.*]

* Redirum tibi gratulantes.

CAP. 45. *De Mercaturâ.*

490 MErcatores bona aliunde allata, non absque lucro (quis enim cum damno quæstum faciat?) alienant & divendunt †: sed potiùs in taberna reservant.

† Annonæ flagellatores, & monopolæ per sua monopolia omnibus officiunt.

491 In emporiis celebria exercentur commercia: oppidatim nundinæ & mercatus instituuntur. Minutiarii *negotiatores* mercimonias à magnariis [*solidariis*] qui in solidum vendunt, coemptas, minutatim pluris divendunt, & particulatim distrahunt. Monopolia incolis conducibilia non sunt.

492 Et propolæ, & institores, & tabernarii, & chirothecarii, & circumforanei [*circuitores*], & pararii *, & scrutarii cum suis scrutis, & qui vis nugivenduli negotiantur, & negotiatores dici omnes volunt †.

* Proxenetæ, quorum interventu conciliatur contractus.

† Item aromatopolæ, lintearii, lanarii, pannarii, pileaues, sericarii, zonarii, salsamentarii (cetarii.)

493 Et quidni? ubique sanè merx [*mercimonium*] * vendibilis licet [*venit, venalis prostat:*] venditor nimio indicat, & quod asse carum est, solido forsitan æstimat; at emptor licetur [*licitatur*] minoris, donec contrahant.

* At ultronea (quod aiunt) putet.

494 Sed qui grandi pecuniâ, præsertim repræsentatâ [*numeratâ*] mercatur, nè se defraudet, nummorum (qui aurei sunt, vel argentei, vel a ærei) teneat valorem: nummuli, teruncii, semoboli, oboli, grossi, floreni, solidi imperialis, scutati. Angli numerant per libras [*aureos,*] marcas, geniales, nobiles, coronatos, semicoronatos, solidos, testones [*semisolidos*], &c.

a Æneti.

495 Ta-

487 *That thou maiest be the readier* p [lighter], *do not cumber* [over-load or pester] *thy self with needlesse luggage: for that hinders the speedy.*

p Freer from encunbrances.

488 *If a man be in haste, it is better to use race-horses, then* q *post-horses. Being come to thy journies end, go back* [return.]

q Post-wagons.

489 *When thou comest back again safe and sound from afar off, thy friends will entertain thee joyfully* *. *There are some that write a journall* [the story of their travell], *and what befell them every day.*

* And welcome thee home: bid thee welcome.

CHAP. 45. Of Merchandize [*trading.*]

490 *Such goods as are brought in from other places, merchants do not put them off to others, nor sell them out without gain* [profit, improvement]: (*For who would trade* [traffick] *to lose by it* †?) *but rather keep them in a warehouse.*

† Foresta llers [*regraters*] wch raise the price of corn; and engrossers, by their patents [*licences*] to engrosse a commodity, hurt all men.

491 *The greatest entercourse of trading* [dealings of most note] *is most quick in Marts* [Staple-towns]: *Fairs and Markets are kept in severall towns. Petty chapmen buy up commodities of those that sell by whole-sale, and sell them off dearer by* "*retaile, and parcell them out. Monopolies are prejudiciall to the inhabitants.*

" Peece-meale.

492 *Both huckſters* r *and factors, and shop-keepers, and glovers, and pedlars, and brokers* *, *and merchants of clouts and old shoes, with their trash* [pelf, trumpery, lumber], *and every pedling chapman will be trading, and would all be called traders* [barterers, dealers] †.

r Grocers, forestallers.

* Sticklers, that deal betwixt man and man, and clap up the bargaine.

† So also grocers [*spice-sellers*] linnen-drapers, woollen-drapers, clothiers, hatters (*haberdashers*), silkmen, girdlers, &c.

493 *And why not? Surely merchantable* q *ware every where* r *is set to sale* *: *the seller* [chapman] *sets the price at too high a rate, and holds th* s [prizeth] *that at shilling which peradventure is too dear at a half-penny; but the buyer* [customer] *cheapneth, and biddeth lesse, untill at last they bargain.*

mongers.

q That will sell off well.

r Stands forth to be sold.

* But offered ware stinks (as they say)

494 *But he that buyeth* [purchaseth] *for a great sum of money, especially* t *paying down: that he coozen not himself, let him know the rate of coins* (*which are of gold, of silver, or of brasse*) *of a doit* u, *a farthing, half-penny, penny, groat, floren, sixdoller, duckat* *. *The English tell* [pay] *money by pounds* [pieces], *marks, angels, nobles, crowns, half-crowns, shillings, testers, &c.*

s Asketh a shilling for that. t For ready money, present pay. u Mite. * In *coyns, garments, measures, weights, tooles, offices, musicall instruments*, &c. either old words must be applyed to moderne use, although they answer not exactly in each particular; or else new words must be minted, to make an exact distinction. But the true ancient value of these and the like in our coin, see in *Agricola, Thomasius, Holyoke, Brerewood*, &c.

* 187-lib. of ours. † The Athenian dram, or Roman penny was all one price with seven of our pence (as they call them) & a halfe. * The cipher of it is H.S. *Sesterti*, the plural is thought to be put for a 1000. sesterces. Ten sesterces betokeneth just so many: but *decem sestertium* stands for ten thousand sesterces: *decies sestertium* is as much as ten hundred thousand sesterces (7812. lib.) " Which the mint-master minteth [*coyneth*]. x Is enhanced, or goeth down.

495 *The Athenian talent was worth* [in value] *threescore* Athenian *pounds* * : their *pound* was 100. *drachms* †, *or four hundred sesterces : now a sesterce* * *was two Dutch cruiks* [stivers], *but of our country money* " *two pence within a little.*

496 *The price of things* x *riseth or falleth : but nothing, they say, costeth any man dearer* [stands a man in more] *then that which is bought for intreaty.*

CHAP. 46. Of making Clothes.

a Laid to water, steep'd. b Heckeld, c Refuse stuffe.

497 *Flax and hemp are soked* [retted a] *in a standing ditch that runs not; and being dryed, are bruised* [bunched] *with a brake, then they are hatcheld* b *: the dust* c *being left there, the hards here.*

d Rock-staffe. e Draw out threds.

498 *After that, the spinsters having put the tow* [rock] *on a distaffe* d, *do spin* e *it either with a spinning wheel, or with a rock and a spindle* [wharle.]

499 *From the reel yarn is wound up into bottomes* [clues]; *whereof is made a web.*

f Weft.

500 *The weaver with his shuttle weaving the* f *woof into the warpe, maketh hempen cloth, and pure fine linnen, which is laid a sunning to whiten* [bleach.]

g Twill.

501 g *Double twisted cloth will ask a double thred* [selvedge]; *cloth of three twists, a treble* thred.

502 *The same in a manner is done in webbing of woollen cloth.*

* The felurings & greasie locks being thrown away. " Homely, home-spun. h Stretcheth. † The Shear-man [*Cloth-worker*] burleth or dresseth it, raiseth the nap, shears off the flocks [*the wool*]. i Not well laid. k Discernable.

503 *Cotton or woull* * *is kembed, carded, spun and woven, and the quils of yarn become* [passe into] *cloth: which if it bee* " *sleighty and course, the fuller* [walker] *thickneth* [fulleth] *it,* h *setteth it on the tenters, whiteneth and gets out the spots* [staines] *with scowring earth* † *: the dier,* dieth [staineth] *it in a fat* [vat], *not with a* i *weak, fading, dead colour; but with a full-deep, holding fresh* [lively] *hue, or in grain.*

504 *The Taylor taketh measure of garments, cutteth with his sheares, soweth* them *with a needle and thimble* (*but so that the stitches bee not* k *to bee seen*) *sometimes also hee rips the seams, and reaveth* [ravelleth out] *the threds, and soweth up the slits* [rents] *againe, and fouldeth them up in pleits and foulds.*

505 *He*

495 Talentum Atticum valuit sexaginta minas *: mina centenas drachmas [*denarios* †] seu quadringentos sestertios: sestertius autem * duos Germanicos crucigeros, at semigrossum b ferè monetæ nostratis ".

496 Pretium rerum ingravescit aut remittit; sed nihil cuiquam carius aut majoris constare aiunt, quàm quod precibus emitur.

* 187. *li. de nostro.*
† *Drachma Attica sive denarius Romanus erat paris indicaturæ nostratibus denariis (qui vocantur) septenis cum semisse.*
* *Ejus nota erat* H. S. Sestertia (*plurale*) *creditur sæpe significasse* 1000. *sestertios.* Decem Sestertii, *totidem præcisè designant*; *At* Decem Sestertium *denotat decem millia sestertiorum*: Decies Sestertium *valet decies centena millia sestertiorum.* b *Diobolum.* " *Quam monetarius signat* [ferit procudit, percutit.]

CAP. 46. *De vestiariis opificiis.*

497 LInum & cannabis macerantur in lacunâ a reside; exsiccata frangibulo conteruntur [*tunduntur*] tum carminantur, remanente ibi flocco, hic stupâ.

a *Lama.*

498 Dehinc netrices, penso ad colum applicato, fila trahunt [*nent*] sive girgillo, sive fuso cum verticillo.

499 Ex alabro vel rhombo netum glomeratur in glomos, unde fit tela.

500 Textor stamini tramam [*subtegmen*] radio subtexens linteum & carbasum conficit; quod ut candescat, insolatur.

501 Bilex requirit duplex licium, trilex triplicatum [*triplex*].

502 Idem propemodum in lanificio fit.

503 Gossypium [*bambacium, xylum*] vel lana * pectitur, carminatur, netur, texitur, & pani transeunt in pannum: quem, si lividensis est, fullo constipat, clavis uncinatis distendit, dealbat & terrâ cimoliâ emaculat †: Tinctor [*infector*] in b cortinâ tingit [*sufficit*] non diluto [*remisso*] evanido, lento c colore; sed saturo, pertinaci, vegeto, vel dibapho.

* *Abjecto æsypo,* [lana succida.]
† *Pannitonsor expolit, pexum reddit, villum attollit, tomentum attondet.*
b *Lacu.*
c *Surdo.*
d *Dimetitur.*

504 Sartor [*vestiarius*] mensurat d, forfice scindit, acu & digitali indumenta suit (sed nè suturæ notabiles sint,) quandoque & dissuit commissuras, ac retexit fila, rursumque fissuras consuit, plicátque per sinus & plicas [*strias.*]

505 Qui detrita aut depexa assumentis sarcit [*resarcit*,] e vet ramentarius: qui obsoleta interpolat, venúmque exponit, mango est.

e Consarcinator.

506 Coriarius seu coriorum concinnator, coria lixivio elaborat; è quibus sutor [*calcearius*] in sutrinâ ad modolum, subulâ, seta & filo picato calceamenta conficit [*suppingit*].

507 Pellio è pellibus pellicea, sed pileo ex lana pileos construit.

508 Alutarius alutas præbet. Sed omnes hi per despectum [*ludibrium*] Cerdones audiunt.

CAP. 47. *Vestituum genera.*

509 * VEsti ad obtegendam nuditatem è Paradiso ejectis data, stultè à phrygionibus acu pingitur, & ad fastum adhibetur.

* Synthesis vestium.

510 Quoties eam induimus & exuimus aut mutamus, toties est nobis moli ac remoræ.

511 Alii laxâ gaudent, alii strictâ: habitu multiplici. Indui sericâ [*sericam*] adeo subtili, ut pelluceat, immodestiam; nudare se in publico, aut membrum obvelandum inhonestiùs denudare, lenocinium quoddam sapit.

512 Vestitus virilis est; Thorax [a] manicatus, colobium manicis defectum, femoralia * [*braccæ, caligæ*,] toga talaris, lacerna [*abolla*,] sagum, læna, chlamys, paludamentum †.

513 Fœmineus: amiculum, stola, supparus, theristrum, calanticæ [*ricæ*,] pepla, præcinctoria [*castulæ, ventralia*] vitta, reticulum [c], mitra *.

514 Communis: Indusium [*interula*,] subucula, capitium, pileus (cujus summitas apex est) tiara, tunicæ, chirothecæ, tibialia, periscelides [d], calcei (soleas, obitragulum, & corrigias habentes) socci, crepidæ, subere mollita sandalia, & utrivis pedi quadrantes cothurni.

515 Omnia, ubi attinet, spinulæ [*aciculi*,] uncinuli, spinteres, fibulæ, noduli [*globuli*,] ansulis, ocellis, orbiculis innodati [e], connectunt.

a Diploïs.
* Panno subdititio suppacta: suffercimine; suffulcimento suffulta, suffarcinata.
† Romani incedebant togati, at nudis tibiis, & sæpe discalceati.
c Ocellatum.
* Plagulæ, bucculæ, pallæ, frontale, pectorale, acus crinalis. Flabellum facit ventulum in refrigerium. Umbella vultum obumbrat, & contra solis injuriam protegit. d Fasciæ crurales. e Insibulati.

505 *He that patcheth* [mends up] *old, worne, thredbare* clothes *with* * *patches, is a botcher: hee that makes cast-clothes new of old* [trimmeth up, new turkizeth] *and exposeth them to sale, is a broker.*

506 *The Tanner or leather-dresser, worketh his hides with ovze, out of which the* " *Shoo-maker maketh shoes in his shop by the* † *last, with an awle, bristle and* l *Shoo-makers thred.*

507 *The Skinner* [Furrier] *maketh furrs of fels* [pelts, skins flayed off]: *but the haberdasher of hats makes hats of woole.*

508 *The Currier* m *helps us with tewed lether: but all these are termed* [counted] *but base handicrafts-men,* n *in contempt.*

* Cloaths.

" Cobler.

† Scantling of the foot.

l Pitched.

m Afford us.

n By way of scorn.

CHAP. 47. The kinds of wearing apparell.

509 * *Rayment is but foolishly wrought with a needle by the embroderers, and used* [applyed] *to pride, seeing it was given at first to them that were cast out of Paradise, to cover their nakednesse.*

510 *It is a cumber and* " *hinderance to us, as often as we* a *put it on and put it off, or shift it* [put on clean].

511 *Some like it loose* [wide], *others straight; in sundry sorts of fashions. To wear* [go in] *silk, so thin, that a man may see through it, favoureth of shamelesnesse: to strip ones self in open view, or uncivilly* [unseemly] *to go bare* b *on any part that ought to be clothed, hath a smack of* c *dishonesty.*

512 *Mans apparell is: a dublet with sleeves, a jacket* d *without sleeves, britches* *, *a gown reaching to the ankles, a riding coat, a cassock* [mandilion], *a rough gaberdine* [frock], *a short cloak, a robe of estate* [a coat of arms]†.

513 *A womans robes are: a mantle, a loose gown, a* e *smock, a thin vaile, kerchiefs* [coifes,] *hoods* [hukes,] *aprons, a hair-lace, a net-work-cawl, a head-tyre* *.

514 *Attire common to both: a shirt* f, *a waste-coat, a night-cap, a cap, (whose very top is a tuft) a bonnet* g, *coats, gloves, stockens* [hose], *garters, shoes* (*having soles, an upper-leather, and shoo-blatchets*) *socks, slippers* [pantofles], *cork-shooes, and buskins that will fit either foot.*

515 *Pins, buckles* [hooks], *clasps* [taches], *buttons and knots, being* k *clasped unto loops, eyes* [button-holes], *rundles,* [catches], *do hold all fast together, where need requires.*

* A suit of clothes

a Make us ready and unready.

b Naked.

c A whorish dresse.

d Sleeveless jerkin.

* Lined (*humbasted*) with lining.

† The Romans went in gownes, but bare-legged and often bare-foot, (*unshod*).

e Or raile.

* Crosse-clothes, mussers (*masks*), a womans gown, a forehead cloth, a stomacher, a bodkin. A fan fanneth cool aire for coolnesse: a bongrace (*fan*) shadoweth the face, shroudeth *and sheltereth* it from sun-burning.

f Or Smock.

g A turbant, a turkish hat.

h Tyings, leather thongs.

k Clenched, buttoned, knit, fastened.

516 *With a girdle* l *we gird and ungird our ſelves, with* m *points we tye or looſe knots* * [truſſe or untruſſe.]

l Girt *for a horſe.*
m Ties, ſtrings.
* Faſt, or riding knots.

517 *Cloakes, rug-gowns, and the like outermoſt* garments, *men put on uppermoſt.*

518 *For garniſhment and bravery, theſe are put to* the other; *ſcarfs, fillets (wherewith the treſſes* [locks], *and other things are knit up) ribbands, borders* n [hems, edgings], *welts, laces* [gards], *labels, fringes* o.

n Caſt about us.
o Skirts.
o Jags, purls, ſnips.

519 *Alſo rings, in the coles* [heads] *whereof ſhine jewels* [precious ſtones] p *golden chains, neck-jewels* [ouches], *earrings* †, *bracelets for the arms, ſpangles, gilded boſſes* [broaches] *ſtuds, &c. the works of jewellers; alſo napkins, neck-clothes, handkerchers.*

p Wreaths.
† Hanging down at the lap of the ear, like a big drop, or a pearle.

520 *Tattered* [ragged] q *patch'd coats are for poor folk.*

q Quilted, *or* hapharlet.

521 *The nurſery* [womans room] *hath the womans attire* [dreſſing]: *matrons* have *their waiting maids.*

CHAP. 48. Of Hand-labouring Trades.

522 *AT the firſt, dens and caves, huts* [cabbins], *greene bowers* [boothes covered with a leaves], *cottages raiſed up of green turfe* [ſods], *and poor hovels were dwelling places: now all places are peſtered with builded houſes; yea, with marvellous huge* [b unreaſonable] *buildings.*

a Green boughs.
b Out of all reaſon.

523 *Theſe in ſome places are low; otherwhere lofty, two or three ſtories high or more; and thoſe, either the dwellers owne, or hired and let to ferm.*

524 *Who would willingly live in a ſpeader, poor cottage?*

525 *The maſter-builder, having firſt drawn out the plot, buildeth according to that draught* [model or plat-forme] *with other* * *work-men helping him, and doing their work with a hatchet, and a hammer* [mallet.]

* Faber a wright: any workman that worketh in hard ſtuffe, as iron, wood, &c. Fabrica his forge or ſhop.

526 *The Maſon, of rough ſtone (made fitting by the ſtone-hewer) or of brick and mortar, worketh up the walls by levell and plumb-line; hee filleth up the ſpaces between the two ſides with ſhards* [filling ſtones]: *with his trowell hee* d *roughcaſteth all over with plaſtering; to wit, with ſlaked lime (not with unſlak'd) and with parjet* [plaſter.]

d Plaſtereth, parjets.

527 *The Carpenter, having ſet faſt a beame with iron hooks* [crampirons] *into a clave-ſtock, with his great axe* e *heweth it out by his chalked line (the peeces that are cut off, and the* e *chips flying away) he cuts off the knurs* [knobs] *out of the timber; he boreth* [thrilleth] *it, and makes a hole cleane thorow*

e Choppeth.
e Splinters.

516 Cingulo f nos cingimus & diſcingimus, ligulis nodos * adſtringimus aut ſolvimus.

f *Zona.*
* *Aſtrictas vel laxos.*

517 Pallia, endromides, & hujuſmodi extima, amicimus.

518 Emblemata & ornamenta adjiciuntur: mitellæ, redimicula (quibus cincinni & alia redimiuntur) tæniæ, fimbriæ, limbi [*inſtitæ*,] lemniſci, laciniæ.

519 Item annuli in quorum umbonibus [*palis*] gemmæ nitent; torques, monilia, inaures †, armillæ, bracteolæ, bullæ deauratæ, claviculi, &c. gemmariorum opera: nec non linteola, ſtrophia, ſudaria g.

† *Ab auricula ꝙ anſa* [lobo] *appendentes, inſtar ſtalagmii.*
g *Muccinia.*

520 Pannoſi centones inopum ſunt.

521 Gynecæum habet mundum muliebrem, matronæ pediſſequas.

CAP. 48. *De fabrilibus artificiis.*

522 PRimitùs ſpecus & cavernæ, tabernæ & frondea tabernacula, a cæſpititia tuguriola & gurguſtiola, erant habitacula: nunc ædificiis, imò inſanis ſubſtructionibus omnia referta ſunt.

a *E vivo cæſpite congeſta.*

523 Hæc aliàs humilia ſunt, aliàs excelſa; diſtega, triſtega (trium aut plurium tabulatorum,) eáque vel incolentis propria, vel conductitia & meritoria.

524 In casâ exili lubens quis degit?

525 Architectus, deſcriptâ priùs totius fabricæ ichnographiâ [*ſciographiâ*] ſecundùm eam formam [*hypotypoſin*] b ædificat; adjutantibus fabris, ſecurì & malleo operas ſuas peragentibus.

b *Extruit.*

526 *Faber* murarius [*cæmentarius*] è cæmento (à lapicidâ [*latomo*] parato) vel latere coctili & c intritâ, ad libellam & perpendiculum muros fabricatur; farcturâ implet interſtitia; trullâ adhibitâ cruſtat d opere tectorio; putâ calce udâ (non vivâ) vel gypſo.

c *Arenato.*
d *Lorica teſtacea.*

527 Lignarius *faber* trabe ferreis anſis firmatâ, aſciâ ad amuſſim exaſciat (e ſegmentis & aſſulis avolantibus) torulos [*callos*] è materiâ abſcindit; terebrâ aut terebella terebrat

e *Schidiis.*

rebrat ac perforat; trochleis elevat; intergerinos parietes, cratitios & luto aceroso [f] illitos, coordinat; clavis impactis consolidat.

[f] Lutatos.

528 Ligna post plenilunium succidantur, nè alburnum [g] cariem sentiat.

[g] Putredinem, nè fiat cariosum.

529 Lignator arbores sternit & stirpitùs extirpat, humi stratos truncat; serrâ pulpam [robur] serrat (scobe seu serragine recidente;) tudite cuneum adigit & [h] findit; strues coacervat, & [i] sarmentorum fasces componit †.

[h] Discuneat.
[i] Cremiorum.
† Arbusta cædua obsepit resecta, ut renascantur.

530 Arcularius [scriniarius, capsarius] asseres & tabulas sectiles [k] dolabrâ aut runcinâ edolat, subscudibus committit & coadunat [coassat,] glutine [collâ] conglutinat, ferrumine ferruminat, vernice oblinit.

[k] Dolabellâ.

531 Ferrarius in ustrinâ follibus insufflat & emollit: mox forcipe *ferrum* prehensum super incude cudit, marculo (emicantibus stricturis) explanat, in laminas diducit; perinde ac aurifaber aurum in bracteas attenuat.

532 Serarius & polio limâ [l] limatè limat (reliquiæ sunt [m] ramenta,) planulâ scabritiem lævigat, aspredines æquat, & polit ut [n] niteat.

[l] Scobina.
[m] Scobis.
[n] Nitorem accersat ei.

533 Eòdem pertinent fabri ærarii qui æs fundunt, stannarii, automatarii †, scandularii itidem, vietores, tornatores *, vitriarii, & qui restes torquent, restiones. His accedunt arcuarii, clinopegi [culcitrarii,] carpentarii [plaustrarii,] crustarii, lynchnopœi, materiarii, serrarii, carbonarii, cultrarii, &c.

† Qui machinulas sponte versatiles compingunt exemplares & compactiles.
* Qui torcumata tornant, tornionis.

534 Operarii [operæ] ac mercenarii mercede conducuntur, ut subministrent, vectibus tollant, palangis volvant. Redemptores totam structuram in se recipiunt.

535 Figulus ex argillâ [o] ollas fictiles [p], fidelias, opercula, cantharos, aliáque figlina fingit.

[o] Terrâ figulari.
[p] Luteas, famias.
* Columna habet scapum, spiram, epistylium (capitellum) basin, stylobatam.
[q] Vento cœlique injuriæ impervia.

536 Domus altè fundata, optimè materiata, affabrè exstructa, aptâ symmetriâ fabrefacta, angulis benè solidata, * columnísque stabilita, perstat diutissimè incolumis & sarta-tecta [q].

537 Aliàs

row with his auger [wimble] *or piercer; he heaveth it up with* g *pullies; the partition wall he buildeth up even, being splented and dawbed with clay-mortar; he maketh* all *strong* [stedfast and sure] *with nails driven in.*

g Trundles.

528 *Let timber-trees be cut down after the full of the moone, that the sap* h *rot not.*

h Prove not worm-eaten.

529 *A woodmonger felleth down trees, and stubs them up by the roots: being laid flat on the ground, he loppeth off the boughs from the body; with a saw he saweth the heart (the saw-dust falling off); with a beetle he driveth in a wedge, and riveth* [splits it]: *he pileth up stacks* [piles] *and maketh up the brush-wood* [small sticks, baven] *into fagots* †.

† He preserves the spring of a coppis (*toplings*), when the tops are topt off, to grow again.

530 *The Joiner planeth planks and sawn boards with a little or great plane; he* i *skarfeth and joyneth them close with culver-tailes; he glueth them together with glue; he soddereth with sodder, and besmeareth all over with varnish.*

i Rabbatteth.

531 *The Black-smith on his forge bloweth with bellowes, and softneth iron: by and by* [anon] *he layeth hold on it with a paire of tongs* [pincers], and *on the anvill* [stithee] *fashioneth* h *it with* his *smiths hammer, the sparkles springing out; he makes it even, and draweth it out into plates, like as the Gold-smith thinneth out gold into thin leaves.*

h Forgeth, worketh.

532 *A Lock-smith and an Armourer fileth smoothly with a file (that which is left is the filings* i) *he* k *smootheth the roughnesse with a plane, he maketh it even, and* " *burnisheth* [furbisheth] *it, to make it shine* [look bright].

i Pindust.
k Maketh fleek.
" Polisheth.

533 *To the same purpose pertaine, Braziers that cast brasse* l, *Pewterers, Clock-makers* †, *and slaters also; Coopers, Turners* *, *Glaziers, and Ropers that twine ropes.* † *To these are added Bowyers* [Fletchers], *Upholsters, Wheel-wrights, Plasterers* [Daubers], *Chandlers, Woodmongers, Sawyers, Colliars, Cutlars, &c.*

l Tinkers, Copper-smiths.
† That set any thing together, which goeth with vices and gins: which may be taken out, and put together againe.
* Who with a Turners wheele turne works that are turned, *embossed, carved.*

534 *Day-labourers and hirelings are hired for* " *wages to serve at hand, to lift with bars, to roule with leavers* m. *They that take a work by the great, undertake the whole frame at a set price.*

" Hire.

535 *A Potter of potters-clay maketh stone-pots, pitchers, lids* [covers], *juggs, and other earthen vessels.*

m Coul-staves.

536 *An house having a deep ground-work* [foundation], *being very well timbred, workman-like built, having each part made of a due scantling and proportionable, well strengthened with coins* [corners], *and set stedfast with pillars* *, *endureth a very long time thight and tenantable* [wind-tight and water-tight].

* A pillar hath a shaft (*spindle*) a quadrant or square below to fit on, a chapter or head, a foot, a foot-stall

537 *Other-*

537 *Otherwiſe it falleth downe* [goeth to wrack] *and runs to ruin* [becomes a ruinous heap] *and rubbiſh.*

538 *Therefore beginning to totter and reel* [ſwerve and lean to a ſide] *it muſt needs be* * *ſhored up with ſome arch* [buttreſſe] *or other props* [ſhores, ſtaies]; *if it be fallen to decay, ſhattered or ready to fall,* it muſt *be either repaired or pulled down: being fallen already, or thrown down to the bottome,* it *muſt be made up, and built all anew.*

* Underſet, upheld.

539 *A wide* [large] *dwelling-houſe* o *maketh a convenient dwelling; a narrow* [over-cloſe p] one makes *an inconvenient* [unhanſome] *ſeat.*

o Tenement.

p Straiter then is fitting.

CHAP. 49. Of a houſe, and the parts of it.

540 *BEing ready to go in at the fore-door into a houſe, for fear you go out of the way, ſtand ſtill in the entry* [porch, portall], *and look upon the fore-front; and then knock at the iron ringel.*

541 *If any body looketh out at the latteſſe or caſement, deſire that* the doore *may be opened: if he openeth* it, *lift up your foot, leſt you ſtumble at the threſhold: duck down your head* [ſtoop], *leſt you hit or daſh it againſt the lintell: the ſide-poſts* [door-cheeks, jaums] *will be on either ſide* thee.

542 *When thou art paſt the door, ſhut it, by ſparring it with the great bar, or at leſt the bolt, to keep out others from coming in.*

543 *That the hinges may not grate, nor the door creak, ſtur them but ſoftly.*

a Ingate.

544 *Out of the fore-court* [hall] *there lieth open an* a *entrance to other inner rooms: by the ſteppings of plain ſtairs* * *or winding ſtaires* †, *there is a going up to the upper loſts.*

* A paire of ſtaires ſet faſt, or a moveable ladder.

† Which are jointed together about a ſpindle [*ſhank.*]

545 *The roof being ſhelving to ſhoot off rain, lieth upon baulks* * [wall-plates, principals]: *the tiles, gutter-tiles or ſlates, on raſters* [tranſams], *baufries and ſpars; (whoſe tenons are put into mortiſholes:) the thatcht top* [ridge, coat] *is of ſtraw or brick.*

* The braces bind down and hold faſt the dormans to the ſtuds [*upright poſts*], and lean on the both.

546 *Out-workes* [additions to the maine building] *are, leantoes, tent-houſes; alſo out-juttings, and eaves to caſt off the eaves-droppings; galleries, garrets, balconies* [tarraſſes] *reſting upon buttreſſes, anticks* [ſupporting images] *pinnacles* †. *Battlements keepe men from tumbling downe head-long.*

† Turrets, lanthorns, wether-cocks [*vanes*], or the like, *to garniſh the top.*

547 *The*

537 Aliàs ruit, & fiunt ruinæ parietinæ ac rudera.

538 Vacillantem itaque & devergentem [*declinantem*] pila [r] vel aliis fulcris fulciri : vitium facientem, quassatam, aut labantem [*semirutam*] vel refici vel dirui : collapsam aut funditùs destructam instaurari, reparari, & de integro renovari necesse est.

r *Anteride, erismate, tibicine.*

539 Domicilium amplum commodam facit habitationem: arctum & angustius æquo, incommodam.

CAP. 49. *De domo ejusque partibus.*

540 INtroiturus [a] per anticam in ædes, nè aberres, in [b] vestibulo subsiste, & frontispicium intuere : demum pulsa cornicem [*cantharum, marculum ferreum.*]

a *Successurus.*
b *Propylæo, prothyro.*

541 Siquis per transennam [*clathros, cancellos*] aut fenestram apertilem prospectat, aperiri roga : si aperit, pedem, nè ad limen [c] offendas, attolle : caput, nè ad superliminare [d] allidas [*impingas,*] submitte: utrinque postes erunt.

c *Hynothyrum.*
d *Hyperthyrum.*

542 Ubi pertransiveris ostium, occlude ; pessulum obdendo, vel obicem saltem, ut aliis præcludas introitum.

543 Cardines nè strideant, aut fores crepent, lentè commove.

544 Ex atrio in cætera conclavia patet aditus : per scalarum * aut cochleæ † gradus, est ascensus ad superiores contignationes.

* *Quæ sunt fixæ aut gestatoriæ.*
† *Cochlides coassantur per scapum.*

545 Tectum ad dejiciendam pluviam devexum, columinibus incumbit * ; tignis, cantheriis, & tigellis (quorum cardines extremi in columbaria inseruntur) tegulæ, imbrices vel scandula : Culmen stramineum est vel lateritium.

* *Columina arrectariis capreoli [fibulæ] utrinque inclinantes revinciunt & distinent.*

546 Additamenta sunt, appendices, compluvia : itémque (ad projicienda stillicidia) projecturæ & suggrundia : Meniana & antibus [*antis*] innixæ pergulæ [*podia*] atlantides [*telamones*] coronidésque †. Lorica præcipitium prohibet.

† *Acroteria, pinnæ (ut tritones seu ventorum indices, ex antes columellæ aut imagunculæ.)*

547 Area

547 Area, sive sit lata sive angusta, impluvium dicitur: per posticum exitus [*egressus*] est aliò.

548 Sera clave clauditur ac recluditur, id est, obseratur & reseratur.

CAP. 50. *De hypocausto.*

a *Vaporarium.*

549 HYpocaustum a calefit fornace: linteamina, quibus indormimus, uvida [*subuvida*] thalpolectro [*thermoclinio.*]

550 Fenestræ vitreæ lumen transmittunt: ligneæ sunt cancellatæ aut clathratæ [*quas clathri reticulati obsepiunt* *.]

* *His obductum operimentum trusatile tenebras omnibus offundit.*

551 Pavimentum fistucâ pavitum, actessellatum est, aut vermiculatum [*segmentatum:*] laquear [*lacunar*] tabulatum aut fornicatum [*arcuatum, fornicibus suspensum:*] ubi arcus testudinis in tholo conveniunt, & decussatim se intersecant.

552 Servandis rebus receptacula [*reconditoria*] sunt; arcæ, arculæ, [*scrinia,*] armaria, risci, vestiaria, thecæ, capsæ, capsulæ, cistellæ: transportandis verò, sportæ, cophini viminei [*canistra*], calathi, quali, quasilli, &c.

CAP. 51. *De Cœnaculo.*

a Lecto, qui olim erat & discubitorius & cubicularius.

553 MEnsæ a mappâ instratæ lances & disci (sive sint orbes sive quadræ) superponuntur, ut & salinum.

554 Apponuntur è canistro, panis collyræ, aut bucceæ, buccellæ scissæ, tum fercula.

† *Vel ab architriclino.*

555 Invitati convivæ, à convitatore† in cœnaculum * [*triclinium*] introducuntur.

* *Sive cœnationem opere intestino vestitam.*

b *Pollubrum, pelluvium.*

556 Et ubi super pelvim ex aquali, aut super malluvium b è gutturnio, se laverunt, & mantili [*manutergio*] terserunt, per scamna vel disposita sedilia cum pulvinis (suppositis scabellis) accumbunt.

557 In procinctu est structor, qui dapes appositas prælibat, delibat & distribuit [*dispertitur*] aliis.

c *Paropsidæ.*

558 Juscula & pulmenta sorbe è catino & gabatâ c, vel cochlearibus sume; cætera edulia [*cibaria*] cultro (quem manubrio tene) discerpe (portiunculam decerpe " & assidenti præbe:) sin refrixerint, recalescant ignitabulo [*authepsâ, foculo*] subdito.

" *Decide.*

559 Civiles

547 *The court-yard, whether it be broad or little, is called the square court* b (*where the rain fell in and was saved*). *There is an out-gate* [a going-out] *another way, through the postern* [back-gate.]

b Surrounded with buildings, but open at top.

548 *With a key a lock is made fast, and is opened; that is, is lock'd and unlock'd.*

CHAP. 50. Of an Hot-house.

549 A *Stove* [hot-house] *is warmed with a furnace* a; *dan-kish bed-sheets, which we lye in, with a warming-pan.*

a Kilne.

550 *Glazed windowes* [windores] *let in the light clean thorow the glasse: wooden ones are latteſſed or grated* [fenced in with croſſe-bars, latteſſe-wiſe *].

* A draw-window [*a ſhut*] being ſhut in, darkeneth all.

551 *A floor is paved with a rammer, or laid with ſquare ſtone, or checker-wrought with fret-work: the inner-roof is planch-erd with board, or* b *arched: where the arches of the vault meet in the ſcutcheon, and cut thorow one another.*

b Embowed.

552 *Storehouſes, to keep things in, are, cheſts* [hutches], *coffers, preſſes, trunks, ward-robes, caſes, caskets, faveſets, little box-es: but for carrying things from one place to another,* are *baſ-kets, wicker panniers, hand-baskets, flaskets, hampers, &c.*

CHAP. 51. Of the Dining-room.

553 WHen the a *table is ſpread with the table-cloth, diſhes are ſet upon it, and trenchers (whether they be round or ſquare) as alſo a ſalt-ſellar.*

a A cloth is laid.

554 *Out of the bread-basket* b, *loaves* [ſhives] *of bread are ſet on the tables, or peeces,* " *morſels cut; and then meſſes of meat.*

b Bin.
" Bits, mouthfuls.

555 *The gheſts that are bidden are brought* [led] *in by the feaſt-maker* † *into the dining-roome* [parlour] **.*

† Or the ſewer, or Feaſthainer, *that ordereth all.*
* Which is ſeel'd with wainſcot.

556 *And when they have waſhed over a baſon out of an ewer, and have wiped on a towell; they ſit down upon benches or ſtools ſet in order with cuſhions, having foot-ſtools ſet under* them.

557 *The carver is ready at hand, who taſteth firſt, takes a ſmack of the meats ſet before him, and carveth them out to others.*

558 *Soop off pottage* [broth,] *and water-gruel out of a pottin-ger, or eat it with ſpoons: other viands* [victuals] *cut aſun-der with a knife (which you muſt hold by the haft); cut off a ſmall part, and offer it to him that ſits next: but if they be cold, let them be heated again by putting a chafing-diſh under.*

559 *Mannerly* folk *lick not their lips, nor lap* [slap] *with their tongue loll'd* c *out, (which is the trick of a sloven* d*) but wipe them with a napkin:*

560 *Nor do they eat greedily, or swallow down whole* " *gobbets and morsels, but chew it small as they eat it; and draw forth a pick-tooth.*

561 *Flies, if they be not driven away with a fly-flap, breed* e *magots* [gentils].

562 *Golden and gilded beakers* [bowls], *cruzes* [chalices], *great cups* [jugs] *chrystall glasses, cans, tankards, and two-ear'd pots, are brought forth out of the cup-board and glasse-case; and being rins'd & rubb'd w*th *a pot-brush are set on the livery-cup board.*

563 *(A goblet is a drinking cup with a broad wide mouth.)*

564 *Then the drawer* [butler] *draweth out strong wine; but the cup-bearer* [that filleth the cup] *powreth it* f *at large out of the bottle, jug, or pitcher; fils up the drinking-cup full to the very brim, and reacheth it; and so they drink healths* [hearty draughts] *one to another.*

565 *He that sets out a rich costly* [sumptuous] *feast (which hath choice banquets, not without venizon, yea, and diverse courses* [services]*): such an one would fain seem to keep a bountifull house* [a very good table], *not a poor miserable* one: *Private suppers at home are more moderate and sparing.*

566 *unto rosted meats are also added* g *sawces in sawcers, cabbage-lettices, radish, verjuice, sallets: also fruits kept in pickle, as olives, capers, cucumbers, beets, and at last sweet-meats, junkets, comfits* [banquetting stuffe] *and presents given to carry away.*

567 *But the truth is, pleasant conference* [merry discourse] *is the chiefest sawce.*

568 *Stout feeders* [good trencher-men] *eat up all, and do nothing else but devour* [never lin wurrowing]*: betimes in the morning they break their fast, at noone they dine; when the day is farre spent they take their beaver, late at night they sup; yea, having newly dined* [presently after dinner] *they have a stomack to supper: but let them that lead a sitting kind of life, and most within doores,* " *refrain from breakfast and* h *beaver; and let them not sip the least pittance of wine next their hearts.*

569 *To be often eating, and full fed thrice a day, is hurtfull, unlesse* it be *sparingly.*

c Thrust.
d Unmannerly, one of a rude carriage [*demeanour*] that behaves himselfe like a clown.
" Collops.
e Dung; mute, if *one speak of birds.*
f Plentifully.
g Sippets.
" Abstaine.
h Afternoons drinking.

CHAP.

559 Civiles labia non exsertâ linguâ lingunt lambúntve (quod est inurbani [d],) sed mapellâ detergunt :

560 Neque tuburcinantur, aut bolos & frusta deglutiunt : sed mansitando [e] comedunt, & dentiscalpium expediunt.

561 Muscæ, ni muscario [*flabello*] abigantur, egerunt eulas [*termites.*]

562 Proferuntur [*depromuntur*] è repositorio & hyalothecâ aurei & argentei deaurati crateres, cyathi, [*calices,*] scyphi, vitra chrystallina, canthari, cululli & diòtæ : echinóque defricata ac proluta, in abaco [f] reponuntur.

563 (Patera est patulo & repando orificio poculum.)

564 Tùm cellarius temetum depromit : pincerna verò affert in medium ; ex obba vel hirneâ (*cernea, utre*) vel cantharo fusè infundit: cyathum ad summum usque marginem [g] implet, & porrigit ; propinántque alii aliis geniales haustus.

565 Qui opiparum ornat convivium (quod exquisitas habet epulas, non absque ferinâ, & quidem diversos missus :) is videri vellet lautiori [h] vivere apparatu, non tenui aut sordido : domicœnia verò moderatiora & frugaliora sunt

566 Assaturis superadduntur in scutellis [i] embammata [*intinctus,*] lactucæ sessiles, raphanus, omphasium, acetaria : item salgama, olivæ, cappares, cucumeres, beta, tandémque bellaria, tragemata, hypotrimmata & apophoreta.

567 Verùm enimverò festiva colloquia [*lepidæ consabulationes*] præcipuum sunt condimentum.

568 Edaciores omnia exedunt ; nil nisi vorant : multo mane jentant, meridie prandent, multo die merendant, multâ nocte cœnant ; imò [k] confestim à prandio cœnaturiunt: sed qui sedentariam & umbratilem vitam agunt, jentaculo & [l] merendâ abstineant : nec quid vini sorbillent jejuni.

569 Ter de die esitare & saturari nocet, nisi parcè.

d *Sordidi, immodesti, qui moribus est agrestibus, & rusticè se gerit.*

e *Mordicus atterendo.*

f *Argyrotheca.*

g *Labrum, oram, coronam.*

h *Splendido.*

i *Oxybaphis, acetabulis.*

k *Jamjam pransi.*

l *Antecœnio, silato.*

CAP. 52. *De cubiculo.*

570 IN dormitorio sponda & fulcra [*fulmenta, clinopodia*] cubile sustinent; sed deficiente lecto, storea substernitur aut matta †.

571 Strato superinjicitur lodix & peristroma, & huic cervical * : tegetibus & stragulis nos integimus.

572 Pulvinar plumeum est: culcitra tomento farcta †. Pulvillo insidemus.

573 Matula vesicæ levandæ, & secessus [*latrina*] vel scaphium alvo exonerandæ, cubiculo necessaria requisita sunt.

574 Grabatus a cum conopeis pro meridianâ reclinatione est.

575 Qui supinus cubat, incubo [*ephialte*] molestatur: qui pronus dormit, anhelitu.

576 Si edormisti & evigilas, vigila, nè obdormias rursum: exponectúsque primâ luce, admodum diluculò alios fortiter inclama, donec expergefeceris.

577 Hyberno [*hyemali, brumali*] tempore antelucana diligentia probatur †.

† *Aut urgente necessitate stramentum.*
* *In quod cervix reclinatur.*
† *Aut Plumis inculcata.*
a *Anaclinterium.*
† *Etiam ante gallicinium.*

CAP. 53. *De Balneo & munditie.*

578 LImpidâ faciem sæpiùs abluere, est munditiei tantùm: fuco fucare vel purpurisso oblinere, spurcitiei. Apage pulchritudinem fictitiam, ementitam, adventitiam, & lenocinio ascitam.

579 In thermis artus torpidi foventur calidâ vel tepidâ. Lavacra & balneæ sordes ac eluvies eluunt; omnem pædorem, sudorem & squalorem abstergunt & defricant.

580 Ubi tamen honestatis ergò subligacula [*subligaria*] & castulæ locum habent.

581 Sed vestimenta immunda [*sordida*] lavantur in labro à lotrice, & lixivio ac sapone [*smegmate*] mundantur a; aut everruntur setaceo pectine, aut exterguntur spongiâ: Collaria roborantur amylo *.

a *Redduntur munda.*
* *Lapide lævigatorio lævigantur.*

582 Cili-

CHAP. 52. Of the Bed-chamber.

570 IN the [a] *lodging-chamber, the bedſted* [bed-ſides] *and beds-feet bear up their bedding* [couch]; *but for want of a bed, a mattreſſe or mat is ſpred under us* [†].

[a] Sleeping room place of repoſe.

[†] Or for a need a pad of ſtraw.

571 *Over the under-bed is laid a ſheet and blanket, and over it a boulſter* *: *we* † *wrap up* [cover] *our ſelves in coverlets and bed-clothes.*

* On which the neck reſteth or leans down.

572 *A pillow is of fethers: a bed-tike is ſtuffed with flocks, or with fethers. We ſit upon cuſhions.*

† Hill.

573 *A chamber-pot to* [b] *make water in, and a* [“] *houſe of office or cloſe-ſtoole, wherein to eaſe the belly* [to go to ſtoole] *are requiſite neceſſaries for a lodging chamber.*

[b] Eaſe the bladder.

[“] Privie.

574 *A pallet* [couch] *with canopies is to* [c] *reſt* [lye downe] *on at noon.*

[c] Repoſe.

575 *He that lyeth ſprawling* [on his back, with his face upward], *is troubled with the hag* [night-mare:] *he that ſleepeth groveling* [on his face], *with purſeemeſſe* [ſhortwindednes.]

576 *If thou haſt ſlept enough, and awakeſt, watch, that thou falleſt not faſt aſleep again; and being awake, call up others aloud very early at break* [peepe] *of day, untill thou haſt wakened them.*

577 *In winter time, to take paines before day-light, is allowed* [well-liked] *of* †.

† Yea, even before the time of cock-crowing.

CHAP. 53. Of Bathing and cleanlineſſe.

578 *TO waſh the face ſomewhat often with clear* [faire] *water is but cleanlineſſe: to colour it with counterfeit colour, or bedaub it with a painting, is a lothſome naſtineſſe. Fie upon feimed, forged beauty, that is laid on, and gotten* [procured] *by a baudy kind of trimming.*

[a] Cheek-varniſh.

579 *In hot-baths, joints that are* [“] *benummed are ſupplied* [bathed] *with hot water, or luke-warme. Waſhing-*[bathing]*-places and baths waſh off ſluttiſhneſſe and filth, they cleanſe and ſcoure away all durtineſſe, ſweat and foulneſſe.*

[“] Stark.

580 *Where yet for decency* [comlineſſe] *ſake, breeches and aprons have their uſe.*

581 *But foul garments are waſhed by the landreſſe in a waſhing* [b] *boule, and made clean with lye and ſope, or are bruſhed with a hair-bruſh, or are wiped cleen with a ſponge. Neck-bands are ſtiffened with ſtarch* *.

[b] Bucking tub.

* Smoothed wit a fleek ſtone.

582 *We our ſelves are rubbed with a hair-cloth, a gravell and pumice-ſtone* † ; *ſmall veſſels are rubbed clean with a wiſpe of ſtraw, or* the herb *horſe-taile* [ſhave-graſſe] *or with a briſtly bruſh : ſweepings and ſcraps are ſwept away with beeſoms* b.

† A ſucking ſtone full of little holes

b Brooms, bruſhes.

583 *where there want pits* [wels] *alwaies holding water (out of which, being encompaſſed* [ſurrounded] *with a brink* [verge], *a man may draw with a ſwipe and a ſcoop or a bucket :) it is meet that conduits be made thorow pipes, and water-courſes, or thorow trenches* [gutters].

584 *A Barber with his ſcizzers polleth* [notteth] *the hairs of the head (in times paſt, with little pincers* c *they pluck'd* [nipp'd, twitch'd] *them off ; as they did alſo pull off the fleeces of hog-ſheep, whom now adaies we ſhear) or elſe he ſhaveth it off, and maketh it bare with the edge of a razor.*

c Twitchers, nippers.

585 (*The bath-keeper, over and beſides that, ſcrubbeth* men.)

586 *The buſh of hair (which the high-Dutch* d *wear long ; the Polonians have ſhagg'd fore-tops) is keem'd with a combe. Some womaniſh men curle* or frizle their *locks (for-ſooth) with a curling-iron ; and being bald (fie for ſhame !) fit perrunwigs to their heads : who deſerve indeed to go in long coats* [to traile along a ſweeping robe with a long train after them] *and to ſtrive with women for the faſhion, in all points.*

d Let grow out at length.

587 *Ointments, perfumes, pomanders, ſweet-powders,* e *ſweet balls, and beſprinklings out of ſweet-glaſſe-bottles, are for nice tender ſilly fellows* " , *that mind nothing elſe but pleaſure : wherewith being annointed, they ſmell ſweet.*

e Muſk balls.

" And ſenſuall.

CHAP. 54.

Of Marriage, and alliance by Marriage.

588 *MArriage is when husband and wife dwell together as yoke-fellowes.*

589 *A batchelor* [ſingle man] *intending to marry, looks him out a marriageable, handſome, beautifull maid, with a dowrie, to woo ; a widower* looks out *a widow. If one of noble birth joines in marriage with a woman of the common ſort* [of the yeomanry], *he is thought by an unequall match to diſparage and diſgrace his parentage* [family, ſtock].

590 (*Portion and feature ſometimes ſtir up fellow-ſuiters to the ſame woman : but women that have nothing to their portion, for the moſt part remain* " *unmarried, even when they grow ancient* [in yeers].)

e This is a dowry, and a jointure.

" Tarry.

591 *Where*

582 Cilicio, topho ac pumice † noſmet ipſi fricamur: vaſcula ſtramento, vel equiſeto, vel echino ſtringuntur: quiſquiliæ & analecta ſcopis verruntur. † *Lapide bibulo & fiſtulaſo.*

583 Ubi putei juges deſiderantur [*deſunt*] (è quibus crepidine circundatis, tollenone & hauſtro vel ſitulâ hauries:) aquæductus per tubos [*ſiphones, ſiphunculos*] & canales, aut per incilia fieri convenit.

584 Tonſor crines forpice tondet (olim volſellâ vellebant, ut & bidentum vellera, quas hodiè tondemus) vel abradit & deglabrat novaculæ acie.

585 Balneator inſuper ſcarificat.

586 Coma [*cæſaries*] (quas Germani [b] alunt, Poloni capronas) pectine pectitur. Effeminati nonnulli cincinnos calamiſtro (ſi diis placet) criſpant; & calvi (proh pudor!) comam aſcititiam [c] [*futile capillamentum*] adaptant [d]. Digni ſanè, qui cycladas cum ſyrmate tractim peſtent, & muliebrem habitum per omnia æmulentur. [b] *Promittunt, nutrunt.* [c] *Adoptivam.* [d] *Aſciſcunt.*

587 Unctiones, ſuffimenta [*ſuffitus*] paſtilli, diapaſmata, odoramenta, aſperſionéſque ex ampullis, ſunt mollium homuncionum & voluptuariorum; quibus delibuti fragrant.

CAP. 54.

De Conjugio & Affinitate.

588 COnjugium eſt, cùm maritus & marita, ut conjuges, cohabitant.

589 Cœlebs matrimonium initurus, diſpicit ſibi quam ambiat [*procuret*] virginem nubilem, elegantem, formoſam atque dotatam; aut viduus viduam. Siquis nobilior cum plebeiâ matrimonium contrahit, conjugio diſpari natales ſuos dehoneſtare [*dedecorare*] putatur.

590 (Dos & forma nonnunquam rivales exciunt: at indotatæ, etiam grandiores [*grandævæ*] maximam partem manent innuptæ.)

591 Procus cum obtinet, ut ei deſpondeatur, fit ſponſus; & quæ nubit ei, [a] ſponſa: ille ſuum pronubum [*paranymphum, proximetam*] habet, hæc ſuas pronubas, & annulum pronubum.

592 Poſtquam, auſpicibus parentibus, fide conceptis verbis mutuò datâ [b] confarreantur; à nuptiis conſummatis vir & uxor dicuntur (poſtridiè [c] nuptiarum fiunt [d] repotia.)

593 Qui natam elocârunt, dicuntur ſocer & ſocrus; qui eam *in uxorem* duxit, gener; quæ nupſit, nurus: reliqui [*] agnati ex eo ſe affinium titulo cohoneſtant; Levir compellat glorem.

594 Si connubium minùs alteri arriſit, integrum fuit ei pridem nuptam repudiare; quæ, divortio facto, foras exacta, res ſuas ſibi habere juſſa eſt, & divertere: Hodiè nil niſi alterutrius obitus ſejungit. Uxorius non eſt ſui juris, ſed uxori obnoxius.

a *Nympha.*

b *Matrimonio copulantur.*
c *Poſtero die.*
d *Epulum nuptiale.*

* *Agnati habentur propinqui ex parte patris.*

CAP. 55. *De Puerperio.*

595 UT ſexus, ita conjugalis copula thalamúſque prolis cauſâ eſt.

596 Vir, qui recens natum infantem de ſuo alit; an mulier gravida, quæ & tenellum [e] embryonem & fœtum conformatum in utero [d] [*matrice*] geſtat: uter horum majori pietate ac reverentiâ colendus eſt? uterque [e] ſecundum Deum, quâ fieri poteſt, ſummâ.

e *Indi'ectum & indiſtinctam maſſam.*
d *Vulva in brutis.*
e *Cum à Deo diſpoſitus.*

597 * Puerpera, poſtquam peperit, ſex ſeptimanas [*hebdomadas*] latitare lege tenetur.

598 Pater gignit: mater [*genitrix*], niſi abortit, parit, filióſque & filias enititur; quandoque eodem partu gemellos (at abortus [f] non evadit vitalis.)

* *Parturiens ſenſit termina.*

[f] *Abortivus.*

599 Ambo educant, ſuaviunt, oſculantur, amplectuntur, m ſinu gremióque refovent.

600 Non eodem, quo illi, modo vitricus & noverca privignos diligunt; quia neuter genitor eſt.

CAP.

591 *When a ſuiter* [wooer] *obtaineth one to be* f *betrothed* [made ſure] *to him, he is made a bridegroom; and ſhe which is to be married to him, a bride: he hath his bride-men, and ſhe her bride-maids, and wedding-ring.*

f Eſpouſed, aſſianced.

592 *After that* (g *their parents being the chiefe doers in making the match*) *they be joined in wedlock, by plighting their troth each to other in a ſet forme of words: after the marriage is finiſhed, they are called man and wife; the day after the wedding, is the* h *bridall kept.*

g By the authority of.

h Wedding-feaſt.

593 *They that have match'd out a daughter are called a father-in-law and mother-in-law: he that hath married her* [taken her to wife] *is their ſon-in-law: ſhe which is married, a daughter-in-law: thereupon the reſt of the kin call* * *cozens* [grace one another with the title of kinſmen by marriage]: her *husbands brother calleth her* i *ſiſter-in-law.*

* *Agnati* are counted kinſmen by the fathers ſide.

i My brothers wife, or my husbands ſiſter.

594 *If the match did not ſo well like* [pleaſe] *the one party; of old* [long go] k *it was free for him to put away his married wife; and being divorced from each other, ſhe was driven out of doors, and bidden* " *to take what was hers, and be gone: at this day nothing parteth* [puts them aſunder] *but the deceaſe of either of them. A meacock is not his owne man, but* l *curb'd* [held at a bay] *by his wife.*

k He was at his choice or liberty.

" Commanded.

l In his wives danger: affraid to anger his wife.

CHAP. 55. Of Child-birth.

595 *AS the ſex* [the difference betweene a male and female], *ſo the bond of wedlock and the marriage-bed is for iſſue* [off-ſpring] *ſake.*

a The He and the Shee.

596 *The man that keeps the new-born babe at his own charge; or the woman* b *great with child, which beareth the fruit in her womb* (*both when it is tender and* c *unſhap'd, and after it is ſhaped* [faſhioned]:) *whether* [which] *of theſe deſerveth to be reverenced with kinder affection and more awfull reſpect? both of them with as much as is poſſible, next after God.*

b Big-bellied.

c A ſhapeleſſe lump.

597 *A woman* d *in child-bed* *, *after ſhe is brought a bed* [delivered] *is bound by the law to keep in cloſe ſix weeks.*

d That lies in.

* When ſhee travelleth [*falls in labour*] ſhe feels pangs [*throwes.*]

598 *The* * *father begetteth: the* * *mother, if ſhe* e *miſcarrieth not, beareth or bringeth forth, and is delivered of ſons and daughters, ſometimes of twins at a birth (but* f *an untimely birth proves not long-lived).*

* The ſire and the dam *in brutes.*

e Come not before her time.

f One borne before full time.

599 *Both of them bring up, buſſe, kiſſe, embrace and cheriſh* [foſter] *them in their lap and boſome.*

600 *A* g *ſtep-father and ſtep-mother love not their ſtep-children after the ſame manner that thoſe other do, becauſe neither is the begetter.*

g Father-in-law (*he that marries my mother*): *ſo the reſt.*

CHAP.

CHAP. 56. Of Kindred.

601 THey which come of the same house, and carry the same name, are all of a stock and tribe [house]: they that are of the same race [linage] and pedegree are called coozens and kinsmen by bloud; as are brothers and sisters (especially [a] both by father and mother: for to be halfe brethren, onely by the mothers side, is not so much esteemed) a [b] grandfather and grandmother.

[a] Of the whole bloud.

[b] Grandsire and grandam.

602 Also a great-grandfather, a great-grandmother, a great-great-grandfather, a great-great-grandmother, my grandfathers great-grandfather, my grand-mothers great-grandmother: that which is above that, we call ancestors *.

[*] Fore-fathers.

603 These are of the collaterall line: an uncle and aunt ([c] my fathers brother, my fathers sister, my mothers brother, my mothers sister:) couzen-germans (two brothers children, two sisters children, brothers and sisters children.)

[c] Vncle by the fathers side: so &c.

604 In the rank of them that lineally [d] descend, are, the grandchild (the nephew [grandson] and neece) the great-grandchild (the nephews son, and the neeces daughter) the great-great-grandchild, and so downward with all their posterity.

[d] Come of others downeward in the right line.

605 There are some, who seeing they have no issue nor heires, [e] adopt strangers: there are some again on the other side, that disinherit and cast off their own for disobedience and stubbornesse.

[e] Make another mans children their owne.

606 Vnto [f] fatherlesse children (that are [ee] left alive after their father, and bee under age) gardians and feoffies in trust are appointed by will, for preserving the inheritance fallen unto them by the death of the intestate (wherein such also [g] have a share that are born after the fathers decease: but not bastards, misbegotten, or changelings).

[f] Wards.

[ee] Surviving.

[g] Are partakers.

607 Who, if they deal trustily [honestly], make inventories.

608 In the mean time, the testator [he that makes his will] hath power to divide [share out] his goods †, and to dispose and bequeath to whomsoever he thinks good, a moity [half], a third part, a quarter [fourth part], a sixth part, a ninth part of twelve, or three parts of foure, &c. * But if he dieth seised [having made no will], with us, the eldest son seizeth on the lands as sole heir [by right of inheritance] nor can he be sued to make partition of the estate with others as joint-heirs.

[*] All his estate, except that whereof hee hath onely the improvement, as tenant for life: but no property in it, as absolute owner.

CHAP.

CAP. 56. *De Cognatione.*

601 QUi eâdem familiâ oriundi & cognomines ſunt, ii gentiles ac contribules; qui ejuſdem progenlei & proſapiæ, cognati & conſanguinei dicuntur; ut ſunt fratres & ſorores (præcipuè germani: nam uterinos eſſe non tanti habetur [*æſtimatur*]) avus & avia.

602 Item proavus, proavia, ābavus, abavia, atavus, atavia: quod ſupra eſt, majores vocamus.

603 Collaterales ſunt, patruus & amita, avunculus & matertera, patrueles, conſobrini & amitini.

604 In deſcendentium ſerie ſunt, nepos & neptis, pronepos & proneptis, abnepos, & deinceps, cum [a] omni poſteritate.

a *Poſteris.*

605 Sunt, qui cùm careant ſobole ac hæredibus, extraneos adoptant: ſunt econtrà, qui ſuos (ob inobedientiam & contumaciam) exhæredant, abdicántque.

606 Superſtitibus pupillis [*orphanis*] minorennibus [*nondum juſtæ ætatis,*] hæreditatis ab inteſtato ad eos devolutæ conſervandæ gratiâ (cujus & poſthumi ſunt participes, minimè verò [b] ſpurii & [c] nothi [*adulterini*] aut ſubditicii) tutores [*curatores*] & fiduciarii teſtamento dantur.

b *Incerto patre nati.*

c *Illegitimi: non juſto matrimonio nati, ſed illicito coitu.*

607 Qui, ſi ex fide agant, repertoria [*inventaria, regeſta*] faciunt.

608 Teſtanti intereà facultas eſt facultates † ſuas partiendi, déque iis diſpenſandi & legandi, cuicunque ſibi viſum fuerit, dimidium [*ſemiſſem,*] trientem, quadrantem, ſextantem, dodrantem, &c. * Quod ſi inteſtatus obeat, apud nos primogenitus [*maximus natu*] prædia paterna hæreditario jure occupat, nec poteſt poſtulari familiæ erciſcundæ.

† *Præter eas, quarum habet uſumfructum tantum, ut uſufructuarius; non proprietatem, ut proprietarius.*

CAP.

CAP. 57. *De Oeconomiâ.*

† *Ejus vicem obit œconomus* [dispensator.]

609 QUomodo † pater & mater-familiâs, horúmque dispensatores seu œconomi, familiam [*famulitium*] administrare; famuli & famulæ obedire debeant, Oeconomica præscribit.

610 Servus est qui hero suo servit (nati autem ejus vernæ sunt;) Mancipium, in quem vitæ ac necis potestas est: Libertus, qui vindictâ emancipatur, è servitute a manumissus [*vindicatus*] & libertate donatus. Ingenuus nascitur liber.

a *Liberali manu assertus in vindicias.*

611 Pensum facienti demensum suum debetur, diurnum, menstruum, annuum.

612 Liberos parentes liberaliter tractent; protervos ac petulantes castigent, nec corculis suis indulgeant plus justo.

CAP. 58. *De urbe.*

613 URbem muniunt mœnia, aggeres, valla, & valli propugnaculáque.

614 Intervallum [*interstitium*] habet fossam: pomœrium intrò est, quâ civibus & oppidanis ad mœnia patet accessus.

615 Porta (quâ prodeambulant, ut rusticentur & liberiorem captent aërem) habet claustra sua, valvas, repagula, cataractas, & pontem versatilem.

616 Plateæ & vici lapide sternuntur [*sunt lapide strati, lithostrota* a,] ut & forum cum * porticibus & hypæthris, nè lutosæ sint ambulationes [*ambulacra.*] Cryptoporticus [*cryptæ*] sunt hypogæa.

a *Aggeres.*
* *Peristiliis subdialibus.*

617 Angiporti ut plurimùm sunt impervii, & transitu destituuntur.

618 Suburbiis oppidum ampliatur, turribus decoratur, potissimum si muratæ sint & fastigiatæ.

619 Non cuncti privilegiati b sunt incolæ municipii; sed indigenæ, & municipes, aut civitate donati.

b *Æquis fruuntur privilegiis.*

620 Ex his quidam à censu, tributis & oneribus publicis immunes, sibi privatim vivunt.

621 Alienigenæ,

CHAP. 57. Of houſhold Government.

609 HOuſhold government ſetteth down, how the good-man† and good-wife [dame, houſwife] and their ſtewards or houſe-keepers ought to order the houſhold; how men-ſervants and maid-ſervants ought to obey.

† A ſteward ſtands in his ſtead, to ſerve in his room.

610 He is a ſervant, which ſerveth his Maſter (but his children are a bond-men born) : a ſlave, over whom a man hath power of life and death : a d made-freeman is one that is ſet at liberty from thraldome [bondage] being made free, and hath his freedome beſtowed on him. A right freeman is free-borne.

a Villains. d Journy-man.

611 To him that doth his ſtint [taske], his ſet b allowance is due, daily, monethly, yearly [by the day, &c.]

b Commons.

612 Let parents handle [uſe] their children fairly, but chaſtiſe them being ſawcy and malapert, and not c cocker their darlings [let them have their will, bear with them] overmuch.

c Tender.

CHAP. 58. Of a Citie.

613 CIty-walls a, rampiers of earth, rampiers of woods, palizadoes [ſtake-works] do fortifie and ſtrengthen a Citie.

a Town-walls.

614 The ſpace betwixt the wall and palizado hath a ditch [trench]; the * precinct is within, by which way the citizens and townſ-men have a paſſage open to the town-walls.

* Void room betweene the town-ditch and the houſes.

615 The great gate (by which they walk abroad to go into the country and take the air) hath its ſhuts [ſhutting bars], † ſolding doors †, boults, portcullies, and a draw-bridge.

† With a. leaves.

616 The broad waies and ſtreets are layd with cauſies [paved with ſtone] (as is alſo the market-place, and the * cloſe galleries, and open galleries) that the walks be not miery [durty]. Dark cloſe-walks [" vaults] are places under ground.

* Places like cloiſters, to walk in, roof'd and ſupported by pillars. " Dungeons.

617 Lanes [allies] moſt commonly are unpaſſable, and have no thorow-gate.

618 A walled town is enlarged with ſuburbs; it is decked with turrets; eſpecially if they be walled about and beſet with pinacles [parapets.]

619 All the inhabitants of [dwellers in] a corporation [borough]† are not free of it, but the natives d [born there] and freemen e [burgeſſes] or ſuch as are enfranchized [made free].

† Enjoy not the ſame liberties alike. d Home-bred. e Denizens, burgers.

620 Of theſe, ſome being free [priviledged f] from taxes and publike impoſitions [charges], live privately to themſelves.

f Toll-free from rates [leavies].

621 Aliens

621 *Aliens born, foreners, ſtrangers and inmates* [ſojourners] *are to pay toll* [tax, cuſtome.]

g Magazen of warlike munition.

622 *The Church, the arſenall* [armory] g, *the common treaſury, and garners, are the ſtrength of a city* [ſtate] *.

* ſcaffolds [*pageants*] are frames of timber raſht up in haſte, and may bee taken in peeces. In a maze the paſſages are ſo intangled and ſnarl'd with crooked windings, that the more a man ſtrives to get out, the more hee is wilder'd and loſeth his way.

623 *But ceſterns, clocks, ſchools, if they be well kept in due order, are a proofe and token of a fine government.*

624 *The priſon* [jaile] *is wont to be placed* h *behinde the judgement hall* [court of aſſize]; *the common draught-houſe* [jakes] *in* ſome *by-corner* [cloſe place far out of ſight], *which the jakes-farmer* [gold-finder] *makes cleane.*

h On the backſide of.

† Baiting-places, in which hee that lodgeth [*baiteth, ſojourneth*] makes a ſtay for a time, and then flitteth [*removes*].

625 *Innes* †, *victualling-houſes* [ale-houſes], *taverns, cookſhops are provided for ſtrangers. Offenders take* [flee to] *ſanctuary for reſcue* [ſhelter]: *hoſpitals* [almes-houſes] *are for the poor; ſpittle-houſes for the ſickly.*

626 *A Palace or Cathedrall, is a ſtately Church or houſe.*

i To deſery afar off: or a *beacon*, whence, by kindling fire, notice is given of the enemies approach.

627 *Let ſea-marks and watch-towers* i *be in a higher place; but let the watch-men be watchfull.*

628 *Neighbours* (nigh-dwellers, *that are of the ſame ſtreet*) *ſhould be helpfull* [owe mutuall ſervices] *one to another.*

CHAP. 59. Of the Church.

629 THe ſexton [clark] *by chiming the bels* [ringing a peal] *in due meaſure, in the ſteeple or belfree, calleth the congregation together to divine ſervice.*

630 *When they are met, the quire of ſingers* [quiriſters] *at the deſk ſing Pſalmes, hymnes, and ſpirituall ſongs.*

631 *The Preacher out of the pulpit calleth upon the holy Ghoſt: he expoundeth the originall text of the Bible: he quoteth the Scripture of either Teſtament (both out of the canonicall bookes and apocryphall): he exhorteth to repentance according to the tenor of the ten Commandements: he comforteth broken hearts with the ſatisfaction and merit* [deſerts] *of Chriſt: to wit, after this wiſe preaching the Goſpell, and ſeaſoning his hearers aright in orthodox religion.*

* And holy-day eves.

632 *Prayer being ended, he biddeth holy-daies* *, *and incontinently diſmiſſeth* [ſends away] *the aſſembly* (*which the more populous* [fuller of people] *it is, the more it is beloved*).

633 *Sometimes he catechiſeth, chriſteneth* [baptizeth] *in the font, the Godfathers being preſent; adminiſtreth the Lords Supper* [the holy Communion.]

634 *He*

621 Alienigenæ, exteri, peregrini & inquilini e ſunt vectigales, [*tributum ſolvunt, pendunt.*] e *Aſcripticii.*

622 Templum, armamentarium, ærarium, & granaria, civitatis robur ſunt *.

623 Ac ciſternæ, horologia, ſcholæ, benè ordinata, belli regiminis ſunt documentum & indicium.

624 Pone prætorium, cuſtodia poni ſolet: in receſſibus foricæ, quas foricarius repurgat.

* *Pegmata ſunt fabricæ ligneæ tumultuario opere compaginatæ, & ſolubiles. In Labyrintho meatus ſunt ædes perplexi & tortuoſis mæandris intricati, ut quo magis egredi ſtudeas, eo magis inextricabili errore ſeducaris.*

625 Diverſoria †, cauponæ, oinopolia, popinæ in advenarum gratiam parantur. Sontes ad aſyla refugiunt, tanquam ad refugia. Xenodochia ſunt pro pauperibus: Noſocomia pro valetudinariis.

† *In quibus quis diverſatur, commoratur ad tempus, deinde emigrat.*

626 Baſilica eſt auguſta ædes vel domus.

627 Phari & ſpeculæ * in editiore ſint loco, vigiles autem vigiles [*excubent.*]

* *Unde quis ſpeculari poteſt, vel ut de, accenſo igni, indicium ſit adventus hoſtium.*

628 Vicini (qui ſunt ejuſdem viciniæ) mutua ſibi miniſteria [*officia*] debent.

CAP. 59. *De Templo.*

629 ÆDituus in campanili numeroſo campanarum pulſu cœtum ad ſacra convocat.

630 Ubi conventum eſt, cantorum chorus ad pluteum pſalmos, hymnos & cantilenas ſpirituales decantat [*pſallit*].

631 Concionator [*eccleſiaſtes, verbi divini præco*] è ſuggeſtu [*pulpito*] ſpiritum Sanctum invocat: textum biblicum authenticum interpretatur: Scripturas utriuſque teſtamenti (ex libris tum canonicis, tum apocryphis) citat: ad pœnitentiam [*reſipiſcentiam*] juxta decem præceptorum [*decalogi*] tenorem hortatur: contrita corda ſatisfactione meritóque Chriſti ſolatur: hoc ſcilicet modo evangelium prædicans, & orthodoxâ religione auditores rite imbuens.

632 Peractâ precatione [*oratione*] feſta indicit *, & concionem (quæ quò frequentior eò charior) dimittit ilicet [*extemplò.*] * *Et vigilias.*

633 Nonnunquam catechizat, in baptiſterio præſentibus ſuſceptoribus & baptizat, ſacram cœnam [*ſynaxin, euchariſtiam,*] miniſtrat. a *Sacro fonte.*

634 Ab-

634 Abſolvit pœnitentes, à ſacramento arcet impœnitentes, hypocritas conſcientiæ ſuæ committit.

† *Statitia, ſolemnes, quæ anno vertente revertuntur.*

635 Encœnia [*dedicationes*] & anniverſariæ † ſolemnitates debitâ feſtivitate (biduò, triduò, quatriduò, octiduò) celebrantur.

636 Ceremoniæ non apud omnes eædem ſunt, nec ordinandi & initiandi Miniſtros mos idem: ſed hæc diſparitas in adiaphoris [*rebus mediis*] innoxia eſt.

CAP. 60. *De Eccleſiâ.*

637 PArochus eſt ſuæ paræciæ inſpector, illius autem Antiſtes vel chorepiſcopus.

a *Cœnobiarchæ.*

638 Præſules (Abbates, Præpoſiti, Priores [a]) fraterculis & monachis cucullatis ac monaſteriis [*cœnobiis*;] Abbatiſſæ monialibus [*veſtalibus*;] Sacellani ſacellis; Diaconi collectis & eleemoſynæ [b] præſunt.

b *Stipi collatitiæ.*

* *Non niſi decumanæ.*

639 Primitiæ & decimæ * ſacerdotibus [*presbyteris*] offeruntur: Eremitæ & anachoritæ eremum aut ſolitudidem inhabitant.

640 Primates, Archiepiſcopi & Epiſcopi in conciliis ſeu ſynodis ſchiſmata & ſectas componunt; hæreticos blaſphemos cum aſſeclis ab eccleſiæ unione excommunicant: doctrinæ canonem conſtabiliunt.

CAP. 61.

De Judæorum Ethnicorúmque ſuperſtitione.

641 PAgani [*gentiles*] ſacrificuli in delubris luciſve inciduis ſuis donaria [*anathemata*] dedicârunt; ſacrificia obtulerunt; præliaturi a hoſtias, victoriam adepti victimas ſuper aras [*altaria*] immolabant; thura libabant & adolebant; fercula, ſimulacra & icunculas hierothecâ incluſas in thensâ circumgeſtabant ſolenni [b] pompâ; idolis ſuis etiam hominum ſupplicio litabant; luſtraliſque aquâ ſeſe luſtrantes taliter piacula expiare conabantur, & ſacra [d] opertanea obibant; ſed ſacra execranda & inferis devovenda: nam abominatio fuit.

a *Prælium initurî.*

b *Supplicatione.*

d *Myſteria.*

642 Pro-

634 *He assoileth the penitent; he driveth away* [keeps] *the impenitent from the Sacrament; he leaveth hypocrites* [dissemblers] *to their own conscience.*

635 *Feasts of dedication, and yearly* † *solemnities* [festivals] *are kept with due festivall joyfulnesse, for two, three, foure, eight dayes space.*

† Immoveable feasts, which come again the same day come twelvemoneth.

636 *Ceremonies* [outward religious rites] *are not all one among all; nor yet the same manner of ordaining ministers, and entring them into the* a *ministry: but this difference in things indifferent* b *is harmlesse* [hath no harm in it.]

a Orders.
b Not commanded nor forbidden.

CHAP. 60. Of the a Church.

a Congregation.

637 THe *Incumbent* [Curat] *is the overseer of his owne parish; but the Bishop or suffragan hath the over-sight of him.*

638 *Prelats* (as *Abbots, Provosts, Priors*) *are over Friers and Monks hooded with cools, and* a *monasteries* [cloisters, covents]: *Abbesses* [Prioresses] *are over Nuns: Chaplens over Chappels: Deacons over collections and alms.*

a Ministers.

939 *First-fruits and tithes* * *are offered to the Priests: Hermites and Ankorites dwell* [keep] *in the wildernesse, or some lonesome place.*

* None but of the faireſt and goodlieſt.

640 *Primats, Arch-Bishops and Bishops in Councell or Synods, take up* [accord] b *schisms and sects: they excommunicate blasphemous hereticks with* their *followers from the unity of the Church: they establish the rule of Doctrine.*

b Rents and divisions.

CHAP. 61.
Of the superstition of the Jewes and Heathen.

641 HEathenish *Priests in* their *temples* [shrines] *and* a *without groves, dedicated presents* [divine oblations]; *they offered sacrifices, and kill'd them upon altars; some being to enter battell, some having gotten the day, they offered frankincense and burnt incense: in solemne procession they carried about in a chariot* their *pageants, images and puppits shut up in a pyx: they appeased* their *idols even by the execution* [sacrificing] *of men: and hallowed themselves with holy-water, on such a manner they endevoured to purge* b *or cleanse heinous crimes: they did* their *sacred service close and private; but a devotion to be abhorred and accursed to the pit of hell, for it was abominable.*

a Never felled.

b Get assoiled of, make amends for.

642 *Whatsoever was without the temple, that they called unhallowed* [profane], *as being not so sacred, and not hallowed.*

643 *The high-priest with his sister on, entered into the sanctuarie* c *: the priests made sweet perfumes with a censer, jingling* [tinkling d] *with cymbals, sanse-bells, bells and rattles.*

c Vestry, oracle. d Clattering.

644 *Their soothsayers, diviners, sorceresses* *, *sibylls, and good witches* c, *did prophecie and foretell things to come; not by instinct* f *or inspiration of a divine power, as being ravish'd or in a trance (as the Prophets of Israel did): but as enraged, frantick, fantastick; or by observing the flying and chirping of birds, by prying into the entrals of beasts, and drawing superstitious lots* [cuts]:

* Witches. c That pretend to heal and blesse with charms. f Inward motion.

645 *Thence* they were *called sooth-sayers, bowel-priers, wizzards, fortune-tellers,* [lotterers, casters of lots]: *and they used* those words, *to play the wizzard and to soothsay, for, to foretell* [shesse shrewdly at] *things to come.*

646 *They had also gods that were patrons of countries* [of the upper sort,] *and petti-gods, of lesser note; and oracles too, proceeding from false* g *Jupiter, but erring* [mistaking, seducing] *ones.*

g Mischievous.

647 *Their noble Worthies being deceased, were canonized, and registred* [enrolled] *among* their *new made gods.*

h Cut round off.

648 *The Jews in the Synagogue do* h *circumcize the fore-skin (and are therefore called, circumcized); they keep the saturday holy-day (as being their Sabbath), but Christians the sunday* [Lords day]: *besides the feasts of Easter and Pentecost they celebrate feasts of Tabernacles.*

CHAP. 61. Of the Court.

649 IN *the* a *Court, upon a* b *court-day, the* c *Senate keep their sessions, and hold consultations about the governance* [policie] *of the common-wealth.*

a A Guild-hall, mote-hall, &c. b Hall-day, day of meeting, leet-day. c Court, common-councell.

650 *In the same place is kept the register* d [enrolment] *of the citizens names, and the common records.*

d L. ſh. name-book.

651 *The Consul* [Maior] *or Proconsul propoſeth* what is *to be advised on; the Senators* [Aldermen] *speak* their *minds* [deliver their opinions]; *the commons assent: he concludeth* all.

652 *The Register enclosed within a grate, draweth up* [engrosseth] *the acts: and so every one performs his own office* [dischargeth his duty].

653 *Attu-*

642 Profanum appellabant, ceu minus ſacrum & non conſecratum, quicquid extra fanum eſſet.

643 Pontifex infulatus ſacrarium [*adytum*] intrabat: flamines thuribulo [*acerrâ*] ſuffiebant; cymbalis, tintinnabulis, nolis [*ſiſtris,*] crotaliſque tinnientes.

644 Vates eorum, divini, ſagæ, ſibyllæ & piatrices vaticinabantur ac futura prædicebant; non ex numinis afflatu aut inſpiratione, per raptum aut ecſtaſin, ut prophetæ Iſraelis: ſed lymphati, bacchabundi, fanâtici; aut ex auſpiciis, auguriis, aruſpicinâ, ſortibuſque ſuperſtitioſis ductis:

645 Inde auſpices [*augures*] aruſpices, arioli, ſortilegi dicti: Ariolari verò & augurari, pro divinare uſurpabant.

646 Habebant & deos patrios [*tutelares, majorum gentium*] & e aſcriptitios [*minorum gentium*;] oracula item à Ve- e *Meliùs Limus.*
jove profecta, ſed erronea.

647 Dæmones [*demortui heroës*] indigetibus accenſebantur, in Divos relati.

648 Judæi in ſynagogis præputia circumcidunt (ideóque nuncupantur apellæ, recuiti, verpi:) feriantur die Saturni, utpote Sabbatho ſuo: at Chriſtiani die Dominico: Scenopegia præter Paſcha & Pentecoſten celebrant.

CAP. 62. *De Curiâ.*

649 IN curiâ, die comitiali [*faſto*] Senatus conſeſſus ſuos, & de reipublicæ politia curas agunt.

650 Aſſervatur ibidem civium Matricula [*album,*] & tabulæ publicæ.

651 Conſul aut Proconſul deliberanda proponit, Senatores ſententias dicunt; pedarii * annuunt, ille concludit. * *Sic dicti, eo quod in alienam ſententiam pedibus irent.*

652 Notarius cancellis ſeptus acta conſignat; & ita quiſque ſuo munere fungitur.

653 Ministratores illis sunt Apparitores, id est, statores [*viatores*] accensi, scribæ [*actuarii*] & præcones.

654 Plebs in tribus [*classes*] tributa, suos habet tribunos, per quos plebiscita feruntur ad ratihabitionem senatûs-consulto †.

† *Proletarii & capite censi, sunt infra classem, nec habentur classici, nec inter eos censentur,*

655 Habent & opifices curias seu collegia sua, ordinis causâ (ut novitius, qui quæstum occipit, artificium professus Curionibus det specimen) nec non flagitiosi sua conciliabula.

CAP. 63. *De Judiciis.*

656 Duobus de quâcunque controversiâ disceptantibus, tertium intervenire necesse est, qui litem dirimat, aut, de quo altercantur, diribeat: aliàs certamina & contentiones in infinitum ibunt.

657 Aut igitur ipsi decidant [*transigant*,] aut honorarium arbitrum [*sequestrum*] sibi deligant, cujus arbitrio utrinque acquiescere nexu se obstringant; aut sectentur forum & secum experiantur jure.

a *Actionem instituit contra.*
* *Citatione: quam nostrates juris consulti vocant* breve.

658 Qui [a] adversarium in jus vocat, eíque dicam impingit [*scribit*;] eum apprehendit ac citat * eíque diem dicit; arcessit illum ad Prætorem (præterquàm nefasto die) insimulat & accusat noxæ.

† *Nisi morbum causatur* (excusat.)
c *Apologia.*
* *Interdum est & replicatio, duplicatio, triplicatio.*

659 Ad actoris petitionem, accersitur reus †: illius accusatio, hujus c excusatio * à cognitoribus, ad quos pertinet causæ cognitio, cognoscitur: quòd si non profitetur, sed diffitetur, admittuntur testes (& illi quidem jurati, si authoritas per se non sufficit) qui testimonium dicunt [*perhibent*].

653 *Attendants that wait on them are,* e *apparitors; that is, purſevants, ſerjants, town-clerks and criers.*

e Semners, beadles, catchpoles.

654 *The commonalty* [commoners] *being ranked into companies, have their tribunes* f; *by whom orders that are made by the commons are put up to be ratified* g *by the decree of the Senate* †.

f Any Officer that ſtands for the liberties of the commons.

g Approved, warranted.

† The meaner ſort (which are not Subſidiemen, but counted by the poll, & their names onely enrolled among citizens) are not felled among the wealthieſt companies [*men of ableſtates*].

655 *Tradeſmen alſo have their wards* [guilds] *or companies* [corporations, fraternities] *for order ſake* (*that a novice* or young beginner, *which ſets up a trade, may give a taſte,* hanſel or tryall of his skill *to the maſters of the Company*): *Yea, and lewd varlets have their rabbles* [baſe conventicles].

CHAP. 63. Of Judgments [*ſuits, trialls of cauſes.*]

656 *When two parties are at debate* [variance] *touching any controverſie* [thing in queſtion], *a third man muſt needs come in* [between] *to part the fray* [to take up the matter in ſuit], *or to ſet an end to* [make a faire diviſion of] *that about which they wrangle: otherwiſe ſtrifes and debates will become endleſſe.*

657 *Therefore either let them compound* [fall to agreement] *between themſelves, or chooſe themſelves an* a *umpire* [indifferent arbitrator] *by conſent, and enter into ſure bond to ſtand to his order* [award] *on both ſides*; *or* b *go to ſuit, and try it out by law one with another.*

a Daiz man: put it to compromize.

b Follow the pleading court.

658 *He that ſueth his adverſary, and commenceth a ſuit* [entereth an action] *againſt him: attacheth* [arreſteth] him, *ſerveth proces on him, and* * *cites him to appeare, and ſummoneth him before the Judge, except* it be *in the vacation* [out of Terme, *or* when the Court ſits not]; *he charges* him [puts in his bill, *or* declares againſt him], *accuſeth him of treſpaſſe* [damnage].

* By a ſummons [*proces*] which our country lawyers call a *writ*.

" On a non-leet day.

659 *At the requeſt of the plaintiffe the defendant is ſummoned* †: *the* ones *bill of complaint, and* the others *anſwer* * *for himſelf is judicially heard* [examined] *by Commiſſioners that are to have the hearing of the cauſe: if he doth not confeſſe the action, and pleads to it* [denieth it]; *witneſſes* are *ſuffered to come in,* (*and thoſe, ſuch as are ſworn*; *if the credit of the word be not good enough,*) *who depoſe* [bear witneſſe, give in evidence.]

† Vnleſſe hee alledgeth [*pleads*] ſickneſſe.

* Sometime there is a reply, and then a rejoinder.

660 *Let the attorney, proctor* c, *or counſellor not faile his client (as being one that hath wholly given up himſelfe unto his protection, and relies upon his ſupportation), nor betray* d *his cauſe, leſt he be caſt in his ſuit: but ſtand for him, and plead his cauſe; yet in a fair way of right, leſt he go for a bawling wrangler, and get the name of a petti-fogger, not an able lawyer.*

661 *Let the Judge alſo very carefully avoid prejudices* e; *neither let him be foreſtalled* [prepoſſeſt] *with favour, nor corrupted with bribes, ſo as to leane this way or that way (leſt he be* "*put by his office, or put out of commiſſion*): *but let him ſimply decree according to the clearneſſe of the proofs, and* "*paſſe ſentence for one, and give from* [againſt] *another: yet let him rather uſe moderation* [clemencie], *then execute the rigorous ſeverity of the law.*

662 *If others that are in commiſſion* [the reſt of the Bench] *be preſent, it is the part of the Judge* [Preſident] *to collect* f *their ſeverall voices* [judgments;] *but it is their* part *to give judgment freely* [boldly], *but juſtly, that the guilty may be condemned* [caſt in judgment,] *and the innocent* g *cleared* [diſcharged]. *For it is no reaſon* [againſt all right] *that one uncondemned* * *ſhould be puniſhed, or that the guiltleſſe ſhould pay* [ſmart, rue] *for the faults of others.*

663 *But it is unſeemly, that decrees and orders, made by a generall conſent, ſhould be new-traverſed, called in* [fore-done] *and diſannulled* †.

664 *As ſoon as the finall hearing of a cauſe is proclaimed* [publiſhed], *let it ſpeedily be put in execution: unleſſe the party condemned* h *be reprieved, or make his proteſtation or appeale to a higher court* i [judgment ſeat]: *in ſuch a caſe there may be a ſtaying of the ſuit, an adjournment of it to a farther day, or putting it to in different perſons to end.*

665 *But they take aſſurance alſo of him that followes the ſuit, and bind him in recognizance, to make perſonall appearance* [to be forth coming.]

666 *Sometime* k *the matter is adjourned* [put off], *by reaſon of prohibitions* l [ſtopping the proceedings] *or by ſecurity given by putting in bail* [pledge]: *but what any one undertaketh as ſurety* for another, *or enters bond for, he is bound to* "*perform.*

c Spoken-man.

d Vſe colluſion: ſeem to be for him, but rather help the other party: play the falſe proctor.

e Judging before he hear the cauſe.

" Depoſed.

" Adjudge.

f Gather together

g Not guilty.

* Or that hath not ſpoken for himſelfe.

† In England, hee that complains he is wronged by extremity [ſtrict terms] of law, may flee to the Chancery (as they call it), and hath his remedy [relefe, redreſſe] according to the rule of equity [conſcience] and he that ſtands out againſt an order there, is committed to ward till he do as he is bidden.

h Have farther time given him.

i Barre.

k Farther day is given.

l Or putting in a bar, " Fulfill.

CHAP.

660 Cauſæ procurator, advocatus, ſeu patronus clientem (utpote qui ſe in clientelam ejus dicavit, ac patrocinio ejus nititur) nè deſtituat, nec prævaricetur (nè causâ cadat;) ſed defendat, & cauſam agat: ex æquo tamen & bono, nè rabula audiat & leguleius, non juriſ-peritus.

661 Vitet & judex præjudicia maximoperè, neque favore præoccupatus, aut largitionibus corruptus, huc aut illuc propendeat, nè d magiſtratu aut Senatu moveatur: ſed nudè ſecundùm probatorum evidentiam decernat, & huic e adjudicet, ab illo abjudicet: æquitatis attamen majorem, quàm ſtricti & rigidi juris rationem habeat.

d *Magiſtratu & abrogetur.*

e *Addicat.*

662 Si adſeſſores adſunt, Præſidis eſt judicia colligere; illorum, ferre liberè, ſed juſtè, ut ſontes damnentur, & inſontes juſtificentur: nam iniquum eſt, ut indemnatus * pœnâ afficiatur, vel ut innocentes aliorum culpas luant.

* *Vel indicta causa.*

663 Decreta verò & edicta omnium conſenſu facta retractari, revocari, ac reſcindi, indecens eſt †.

† *In Anglia quâ juris rigore* [summo jure] *ſe laſum queritur, illi apud Cancellariam, quæ vocatur, poſſunt agere, & ex regula æquitatis ſuccurritur* [ſubvenitur.]

664 Cauſæ deciſio ut promulgata eſt, ocyùs executio fiat, niſi condemnatus amplietur, aut proteſtetur, & ad ſuperius tribunal provocet [*appellet*:] ibi juſtitio, comperendinationi, aut etiam ſequeſtrationi locus eſt.

665 Sed & ſatis accipiunt à litigatore, cúmque vadimonio vadantur, ad ſiſtendum ſe.

Cujus ſcito quæ refragatur, datur in cuſtodiam, uſquedum dicto ſit audiens, ſéque morigerum præbeat.

666 Interdum dilatio adhibetur, propter interceſſiones, aut f vadum fidejuſſiones: ſed quod quis ſpondet aut ſatisfat, præſtare tenetur.

f *Sponſorum, fidejuſſorum.*

CAP. 64. *De maleficis & ſuppliciis.*

667 QUicunque de capitalibus cognoſcunt, ii in prævaricatores gravitèr animadvertant, & peccata notoria vindicent, aut multam [*mulctam*] iis irrogent: nè impunitas in licentiam abeat.

668 Utut noxios ipſæ furiæ læſæ conſcientiæ angore diſcrutiant [*excarnificant*] lancinant & fodicant: ad improbos tamen territandos [*perterrendos,*] coërcendos atque compeſcendos, ſunt virgæ, flagella, ſcuticæ, taureæ, fuſtes, compedes, manicæ, [a] numellæ, cippi, ergaſtula, carceres, tormenta, fidiculæ [*equuleus,*] patibula: ut per lictores, commentarienſes, tortores, carnifices, facinoroſi [*maleſici*] raptentur, vinciantur, conſtringantur, ligentur, cædantur, verberentur, torqueantur, excrucientur, aut etiam morte afficiantur deſperati ac deplorati.

669 Fures enim, depeculatores, eorúmque reçeptatores, ac manicularii laqueo ſuſpenduntur, aut damnantur dupli, tripli, quadrupli, &c. Mœchi ac bigami decollantur, homicidæ, ſicarii & ſacrilegi crurifragio plectuntur (quondam [b] cruci affigebantur:) Parricidæ lapidantur, vel culeo cum ſerpentibus inſuti aquis ſubmerſi ſuffocantur: Anus veneficæ, lamiæ, ſtriges, & incendiarii vivicomburio cremantur: Perduelles, [*perduellionis rei*] quadrigis in diverſum actis diſcerpuntur, bonáque eorum confiſcantur: Calumniatores maligni [*malitioſi,*] & blaſphemi elinguantur; impudici catamidiantur; proſtibulis ſtigmata cauterio inuruntur *.

670 Colapho ſeu alapâ cædi, ob quidvis contingit: talitrum jocoſum eſt.

671 Pœnæ mitigatio fit relegatione, vel proſcriptione, vel capitis diminutione.

672 Exul [c] [*in exilium miſſus*] in loco determinato exulat: extorris vagabatur, exlex, ex hominum communione [*communitate*] exterminatus; profugus nullibi conſiſtit.

a *Columbar, verti, colliſtrigium.*

b *Furca, arbori infælici.*

* *Omne crimen capitale, infra laſam majeſtatem, Anglicè eſt felonia: Hujus agnoſcitur rei, effractores, plagiarii monetæ adulteratores, teſtamentarii, falſarii, receptatores qui felonis recipiunt, &c.*

c *Qui proſcribitur, relegatur.*

CHAP. 64. Of Malefactors, and their punishments.

667 WHosoever sit upon matters of life, and death, let them "use strict severity against transgressors, and punish a notorious sinnes, or set a b fine and penalty on them; lest escaping scot-free [want of punishment] c turn to wilfull unrulinesse.

"Grievously punish.
a Open.
b Forfeit, amerciament.
c Cause men to do what they list.

668 Howsoever, very gnawing remorse [the fiends] tormenteth, pierceth and dargeth guilty persons with the anguish of a galled conscience: yet to over-aw, keep under, and curb the wicked, there are rods, cart-whips, scourges d, bulls-pizzles, cudgels, fetters e, manacles, pillories [little-ease], stocks, bride-wells [houses of correction], prisons, racks, strappadoes, gallowses [jibbets]: that so by serjeants, jailors, tormenters, hang-men [executioners], malefactors may be dragg'd away, bound [shackled], trussed up, whipped, beaten, wracked, tortured; or, being desperate, and past hope [grace, mending], may be put to death.

d Wands, switches.
e Shackles, gyves, bolts.

669 For theeves, robbers, their receivers [harbourers] and pick-purses are hanged up with a rope, or condemned in twice, thrice, or four times as much; adulterers and those that have two wives are beheaded; f manslayers [murderers], cut-throats [hackers, braves] and sacrilegious persons are broken on the wheel (once they were g crucified) murderers of parents are stoned, or, being sewed up in a leathern sack with serpents, are sunk under water and drowned; old hags, h sorceresses, witches, and such as set houses on fire are burned alive; stubborn enemies [men guilty of treason] are torn in peeces of horses, diversly driven, and their goods confiscated; malicious, spitefull slanderers [false accusers], and blasphemers have their tongues cut out; unchast lewd livers are put to open i shame; strumpets are branded with a red hot-iron *.

f Manquellers assassinats.
g Nailed to a crosse.
h Poysoners.
i Penance, as duck'd in a cucking stoole, whipt at the carts arse, &c.
* Every crime punished with death that is lesse then high treason, of the English-men is called felony: hereof are indited [arraigned, empaneled] burglaters,

670 For any thing, one may chance to be stricken with a box or a flap on the ear: a fillip is in jest.

671 Some easment [abatement] of punishment was made through banishment [confining], k proscription, or disfranchising [losse of freedome].

672 A banished man liveth in a limited [appointed] place: a banditto rangeth [l wandereth], being lawlesse [outlawed], and driven from the fellowship of [from having to do with] men; a runnagate [fugitive] abides no where.

cut-purses (pelferers) men stealers, clippers (counterfeiters) of coin, forgers of wils, falsifiers of deeds, receivers that harbour felons, &c. k Outlawing. l Hath no abiding.

CHAP.

CAP. 66. *De Regno & Regione.*

685 REgnum est, ubi sunt liberi status statutorum vinculo inter se colligati.

686 In arduis negotiis concientur regni comitia : scilicet, [a] Proceres, Marchiones, Comites, Barones, & ex equestri ordine. Rustici ac privati iis non intersunt : ruri occupantur, & suis pagi-magistris * obsecundant, [*morigeri sunt, morigerantur, obsequuntur.*] Nemo non legem rogat : rogatam ordines regni (nisi Princeps ei intercedat) ferunt : lata figitur, & inter publica archiva refertur [*interseritur,*] nec refigitur aut abrogatur nisi ab iisdem legislatoribus.

a *Optimates, megistanes.*

* *Dominis fœdi, quorum clientes & beneficiarii prædia possident jure clientelari, tenentque (ut recentiores vocant) per fidelitatem, sectam, & servitiũ.*

687 In territorio suo quilibet magistratus sancire potest, quod vult : sed velle non debet, nisi quod publicè expediat.

688 Ditio [*dominium*] est, ubi quis dominatur : districtus [b *comitatus*] ubi jurisdictionem habet : Provincia quam devicit.

b *Diœcesis : ager, ut ager Eboracensis,* York-shire.

689 Gentes finitimæ [*conterminæ*] de confiniis & limitibus contendunt plerumque : sed si limitent, & agris limitaneis [*lapidibus terminalibus*] determinent, ac paciscantur, fœdus est ; quod qui temerant & violant, perjuri sunt ac fœdifragi.

CAP. 67. *De Pace & Bello.*

690 PAcatus status optatissimus est : sed aliquando, nisi vi armorum, retineri nequit.

691 Siquidem turbatores factiosi & clancularii, ad coryphæorum instigationẽ clandestinas factiones & conspirationes inter suos ipsorum a populares ac concives disseminant ; & cùm conjurârunt, tumultus & seditiones concitant : quæ nisi maturè sedantur, civitas in partes dissilit, & bella geruntur intestina ac interneciva.

a *Conterraneos, compatriotas.*

692 Hostis externus externè irrumpit, adversus quem bello defensivo opus est :

693 Quod per secialem denunciatur b ; aut per caduceatorem pax petitur, siquis se imparatum aut hostili potentiæ imparem arbitratur.

b *Clarigatione [illegible]*

694 Im-

CHAP. 66. Of a King and Country.

681 A *Kingdome is where there are free ſtates, linked* [bound] *one to another by bond* [tie] *of ſtatutes.*

686 *In weighty buſineſſes Parliaments are called* [ſummoned]; *to wit, the Nobles, Marqueſſes, Earles, Barons* [Lords], *and of the rank of Knights: Country-people and private perſons are not at it; they are buſied in the country; and country villages obey their own* * *petty-Lords. Any man may prefer* [put in] *a bill: being put in, the States of the realme make it a law (unleſſe the* b *Prince will not let it paſſe): being enacted, it is publiſhed and recorded among the Parliament rolls* [publick records]: *nor is it made void, repealed* or aboliſhed *but by the Law-makers.*

687 *Every Magiſtrate* [Governour] *in his own land and country may ordain* [enact] *what he will: but he ought to will nothing but what may be for the common good.*

688 *A dominion or ſeigniory* [lordſhip] *is where a man hath command* [ruleth as Lord]: *a ſhire or countie* c, *where he hath authority to govern; a province* is that *which he hath conquered.*

689 *Neer-bordering nations for the moſt part ſtrive* [quarrell] *about* their *borders* [frontiers] *and marches: but if they ſet out the bounds by meers and land-marks, and make peace* [enter into covenant]; *it is a* cc *league; which they that break and tranſgreſſe, are forſworn, and covenant-breakers.*

* Land-lords, lords of the demean: whoſe reteiners and penſioners [*tenants at will*] hold lands or poſſeſſions in fee, or by copyhold [*baſe tenure*], by fealty, ſuit and ſervice, or homage as later *Writers* call it.

b Put in his bar, *or* negative.

c Or Iudges circuit.

cc Treaty.

CHAP. 65. Of Peace and Warre.

690 A *Peaceable eſtate is moſt to be wiſhed for; but ſometimes it cannot be held but by force of arms.*

691 *For trouble-townes* [boute-feuz] *ſeditions and cloſe knaves, at the inſtigation of their leaders, ſow privie factions and conſpiracies among their own country-men and fellow-ſubjects; and when they have conſpired* [ſworn to hold together], *they ſtur up routs* [riots] *and* a *hurly-burlies; which if they be not timely appeaſed, the State breaks apeeces into ſidings* cc, *and mortall* [deadly] *civill wars are made.*

692 *A forrein enemy* b *breaketh in from without; againſt whom their is need of a defenſive war.*

693 *Which is denounced by a herald at arms; or peace is ſued for by an embaſſador of peace, if one deem himſelf unprovided, or too weak for* [not able to match] *the enemies power.*

a Commotions.

cc Partakings.

b Invadeth.

694 *In*

694 *In vain ſhall he that is* [c] *no man at arms undertake to make warre.*

[c] Vnwarlike, not martiall.

695 *For* [d] *warlike furniture requireth many things*; as *ſouldiers*, (*which are to be enrolled* [embilled] *preſſed with preſſe-money, and muſtered* * *in the muſtering place*) *proviſion of food, aid of* [e] *confederates* [allies], *and very coſtly charges.*

[d] Proviſion for war.

[e] That are in league.

696 *Therefore their pay muſt be raiſed in time, as alſo victuals: and ſome muſt be appointed to deliver or pay out: leſt they mutine and riſe in an uproar.*

697 *Then the army muſt* [f] *be levied, and marſhalled into regiments, companies* [bands], *centuries* [hundreds], *enſignes, troops: and over theſe muſt be ſet Lieutenants, Captaines, Serjeants, Captains of horſe, Colonels*; *and laſtly, over all a Lord Generall, to whom they* [g] *are ſworn.*

[f] Meet at ſome randevooz.

[g] Take an oath.

698 *Young* [freſh-water] [h] *ſouldiers are mingled among the old beaten ſouldiers: volunteers, and ſuch as are both for horſe-ſervice and foot, troop together either with the foot-men* [infanterie,] *or horſe-men* [cavalrie]: *there are alſo preſent croſſe-bow-men, pioners, and men that fortifie: the ſcullions, drudges* [droiles] *and pages are taken in for drudgery* [any emploiments.]

[h] Novices.

699 *A man ſhall have harneſſe enough, if he be covered with a* [i] *coat of mail, a ſouldiers cloak, an helmet* [ſallet] *or head-peece, a breaſt-plate, a buckler or ſhield* [target]; *and provided of* [furniſhed with] *weapons to fight withall. Curaſſeers* [Bard-horſe-men, men [k] of armes] *have armour of prooſe.*

[i] Brigantine, buff-coat.

[k] In compleat armour.

700 *If a* [l] *Fleet* [Navie] *be rigg'd, it will alſo aske grapples and hooks*; *that ſo in a ſea-fight, the ſouldiers that ſerve at ſea may the more eaſily board a ſhip, which they would viſite and make a prize of.*

[l] An Armada.

701 *A ſword is girded on, or hanged on by a belt* [m], *that it may be drawn the more readily out of the ſcabbard* [ſheath,] *and being drawn* [n], *may be run up to the hilts* [o] †.

[m] Hangers.

[n] Vnſheathed.

[o] Pummell.

† A back-ſword is not two-edged, but ſharp only on one ſide.

702 *Let archers* [bow-men] *be enured to draw* their *arrowes out of the quiver, to uncaſe the bow and bend it with the ſtring, and to beat off the aſſailants that preſſe hard on, and to ſet them farther off.*

703 *Let the gunners* [musketeers] *charge their muskets with gunpowder* *; *after let them give fire with a match, and diſcharge* [let off] *and play upon the enemy*; *but levelling* [aiming] *juſt at the* " *mark, to hit it.*

* To give the louder crack or report.

" Butt.

704 *When they go upon any ſervice, and march a good way off*, they

694 Imbellis nequicquam bellare [*belligerari*] præſumet.

695 Apparatus enim bellicus multa depoſcit: militem (qui conſcribendus, auctoramento auctorandus, armandus, & in diribitorio luſtrandus *) commeatum, confœderatorum auxilia, dapſilésque ſumptus.

* *Armilluſtrio recenſendus.*

696 Maturè ergò ſtips cogenda, ſicut & victualia b, & præſtandi qui erogent, nè tumultuentur ſeditioſi.

b *Cibaria.*

697 Tum congregandus & ordinandus exercitus, per legiones, cohortes, centurias, vexillationes, turmas: præficiendíque his Decuriones, Centuriones, Tergiductores [*Optiones,*] Magiſtri equitum, Tribuni [*Chiliarchæ,*] omnibus denique Imperator, cui ſacramentum dicunt.

698 Tirones intermiſcentur veteranis, volones & dimachæ peditatui vel equitatui ſe agglomerant: adſunt etiam cunicularii, baliſtarii & munitores: lixæ c, calones & caculæ ob ſervitia adſciſcuntur.

c *Mediaſtini, qui in nave meſonauta.*

699 Armaturæ ſatis erit, ſi tectus (is loricâ, ſago, galeâ ſeu caſſide, thorace, ſcuto ſive clypeo [*ancili, parmâ, peltâ, cetrâ:*] inſtructus verò ab iis quibus dimices. Cataphractorum arma ſunt d vulnerum immunia.

d *Impenetrabilia.*

700 Si claſsis navalis ornatur [*inſtituitur*] ea etiam uncos [*harpagines*] hamáſve poſcet; ut in naumachiâ epibatæ [*claſſiarii*] eò faciliùs inſiliant navem, quam expilent & expolient [*deprædentur.*]

701 Gladius accingitur, vel balteo appenditur, ut è vaginâ ſtringatur promtiùs, evaginatúſque f recondatur capulo tenus †.

f *Diſtrictus.*

† *Machæra non eſt ancepi, ſed ab altera tantum parte acuta.*

702 Sagittarii è pharetrâ ſagittas promere, arcum è coryto exutum nervo tendere, ingruentéſque protelare ac ſubmovere confueſcant.

703 Sclopetarii ſclopeta nitrato [*tormentario*] pulvere onerent *; poſt adhibito fomite ignario diſplodant & effulminent *in hoſtem*; ſed ad ſcopum prorſus collimantes, ut eum configant.

* *Vt ſclopum* [fragorem] *edant vehementiorem.*

704 Cum expeditione ſuſceptâ longiùs proficiſcuntur; caſtra

castra † metari, tentoria paxillis figere, munitionibus ſe vallare, & excubiis (quas excubitores agunt) circummunire opus eſt.

† *Quæ non moventur niſi vaſis conclamatis.*

705 Emittendi ſubinde in omnes partes (ſive armati, ſive inermes) ſpeculatores & exploratores, quorum in militiâ inſignis uſus eſt, ut & teſſeræ [*ſymboli,*] quâ ſui ſe recognoſcunt.

g *Cum populatione.*

706 Qui excurſiones pabulationis causâ populabundi g faciunt, & *agros* depopulantur; caveant nè itineribus obſeſsis, reditus ſibi intercludatur.

707 Induciæ ſi panguntur, obſides dantur.

* *Vt de ſummarum rerum decretis* (decernant).

708 Ad prælium eductæ copiæ * inſtruuntur, & vel in cuneum coguntur, vel in phalangem aliis b aut cornibus i munitam.

h *Equitum.*

i *Pedatum.*

k *Signa.*

709 Vexilla k erecta in medio ferunt ſigniferi; quos anteſignani cum ſpathis [*romphæis*] præcedunt. Apud Romanos, haſtati primam aciem duxerunt; ſecundam principes: poſt principia, intervallo intermiſſo, triarii (ſpectatæ virtutis) in extremâ acie agmen noviſsimum claudebant [*cogebant*].

710 Tympaniſtæ & Tubicines Claſsicum canentes, tubarum ac lituorum ingeminato clangore atque tympanorum ſtrepitu ad alacritatem commilitones incendunt.

l *Prælium committunt.*

m *Juſto prælio.*

711 Velites uſitatè l pugnæ faciunt initium velitando: poſt velitationem concurritur agmine toto, & acriter pugnatur m pugna ſtataria: hæc autem coitio [*impreſsio*] eſt acerrima.

712 Eminùs quidem funditores lapides fundis & catapultis mittunt: alii tela baliſtis, glandes bombardis, tormentis ac pyrobolis; jacula & ſpicula [*miſsilia*] amentis ejaculantur n.

n *Emittunt.*

o *Cum ad manus veniatur, & collato pede* (ſignis) *manus conſerunt.*

p *Securibus amazonius.*

q *Qui & enſes falcati, harpæ.*

713 Cominùs o autem conflictantur, dum ſariſſas & lanceas mucronatas [*cuſpidatas, præpilatas*] haſtâſque colliduntur; dum bipennibus p ſummo niſu vibratis tranſverberant; cæſtibus, clavis, aclidibus & calis proturbant; framearum, pugionum ac verutorum mucrone [*cuſpide*] pungunt & confodiunt; enſium, acinacum q, ſicarum acie cædunt.

714 Fit ſtrages cruenta, cadunt promiſcuè hinc atque hinc, ejulatu & boatu horrendo [*tremendo.*]

715 Conſli-

they had need to encamp [pitch their camp †], *to set up the tents* [huts °] *sure with stakes* p, *to entrench with fortifications, and guard themselves round with watching and warding, which the sentinels keep.*

† Which is not dislodged, but when proclamation is made to truss up bag & baggage.

° Pavilions.

p Also pins, pegs, sprkets.

705 *Now and then spies and scouts (whether armed or unarmed) must be sent out into all quarters: whereof there is speciall use in warefare, as also of the watch-word, whereby they of the same company know their owne men.*

706 *They that make inroads* [invasions] *for forrage, wasting* [harrying] *and spoiling the country as they go: let them* " *take heed, lest the passages being block'd up, their return be cut off.*

" Beware.

707 *If a truce be agreed upon, pledges* [hostages] *are given.*

708 *The forces being brought out to fight* * *are ranged in battell* [put in array;] *and are either put in battallion wedge-wise, or cast into a squadron, foure-square, fortified with wings or cornets.*

* To try it out, to put all to the hazzard of a battell.

709 *The Standard-bearer* [Enfignes] *carry* q *the colours displayed in the midst: whom some go next before to guard them, with two-handed swords. Among the Romans, the Pike-men led the vantgard* r: *the ableſt bodied ſouldiers, the main battell: behind them a good diſtance, the ſtouteſt-tryed ſouldiers brought up the hindermoſt reer-ward.*

q Advance.

r Fore-front, vanguard.

710 *Drummers and trumpeters ſounding an alarm, by redoubling the ſhrill ſound of trumpets and cornets* [ſhalmes] *and beating of drums* ſ, *enkindle courage in their fellow-ſouldiers.*

ſ Tabers.

711 *Commonly* t *the light-horſe-men* [light-harniſhed ſouldiers] *give the onſet* [firſt charge] *by* " *skirmiſhing: after ſome light skarmiſh, they encounter with the groſſe body of the army, and fight it out eagerly, a hot ſet battell: And this* u *brunt* [aſſault] *is the fierceſt.*

t Ordinarily.

" Bickering.

u Shock.

712 *A loof off the ſlingers throw ſtones out of ſlings and darting engines; others ſhoot off bolts* v *with croſſe-bowes; bullets with guns, canons* [artillery] *and five-balls* [granadoes]; *they fling javlins and darts with ſtrings* [loops].

v *Telum* is any weapon flung at a diſtance.

713 *But they* w *grapple hand to hand, while they claſh together ſharp-pointed pikes, lances and ſpeares; while they thruſt them thorow with halbards* " *brandiſhed with all* their *might* x; *beat them down with bats, clubs and truncheons: foin and ſtab* [run thorow] *with the point of partizons, daggers and rapiers; cut or flaſh with the edge of ſwords, ſcimitars* y, *and ſhort ſwords.*

w Come to handi-gripes [ſtrokes].

" Weelded.

x Swaining.

y Falchons, hangers.

714 *A bloudy ſlaughter* [execution] *is made: downe they* " *fall pell-mell on this ſide and on that, with an horrible ſhrieking and yelling.*

" One with another.

715 While the encounter lasteth, unlesse a retreat be sounded, fresh supplies coming upon them out of their ambush z, charge a them unawares, not in front, but in the flank or in the rear, in some place of disadvantage, they rout [dis-rank] and put them to flight; and give them no time to rally themselves, and a gather to a head again, but chase [pursue] and put them to the sword.

716 They being embrewed with blood b, and stricken with fear, retire [give back]; and such as have no shelter to flee to, partly yeeld themselves, and are taken; partly run away, and wander, being scattered all abroad. They that yeeld are taken to mercy [have quarter given them].

717 A city rebelling [that stands out], or a tower or castle (to which those that are discomfited and put to flight have retired themselves) is beleaguered and environed on every side; it is battered with great ordnance, and undermined with mines which the pioners dig.

718 (If the beseeged or garison-souldiers, which c defend the fortresse, sally out, they are driven back and subdued, by giving a stronger charge upon them).

719 A city won by assault before a voluntary surrender, is "ransacked [pillaged]; sometime it is also razed, destroyed to an utter destruction, laid levell to the ground, and overthrown: or else a garison is placed in it.

720 Strong holds [sconces] if any were seized on before, are recovered.

721 The conquerors laden with spoils, pillage and booties, having reard up a monument in memory of their conquest, shouting for joy, and singing songs of victory, return home in triumph.

722 Where the "valiant for their prowesse or brave exploits, are promoted to titles of dignity, being graced with badges of honour: loiterers [truants], and causers of stirs [uproars] are punished *; straglers and runawaies d suffer losse of life or estate; traitors are drawn asunder with horses; renegadoes e [revolters] are empalled [ganched]; the wounded are healed; those that are taken prisoners are ransomed [redeemed] by paying their ransome, or set at liberty by way of exchange.

723 Last of all, when the wages of f (as much as every one hath earned by service) is paid, the souldier is discharged [cashiered] and disarmed; * old souldiers past service are released [set free from service]; those that have died for their native country are honoured with g due praise.

z Ambuscado.
a Set upon.
a Re-assemble.
b All of a gore.
c Make good.
" Sacked.
" Hardy.
* Being put out of pay.
d Fugitives.
e That turne Turks, &c.
f Pay.
* The unserviceable (enfeebled) are licensed to be gone by a lawfull pasport.
g A worthy reward.

CHAP.

715 Conflictu [*certamine*] durante, ſuccenturiati (niſi recepti canatur) ex inſidiis ſupervenientes, non à fronte, ſed à latere vel à tergo, in loco iniquiore inopinantes adoriuntur [*invadunt*,] diſturbant, fugant; nec aciem reſtituendi [*redintegrandi*] ſuíque recolligendi ſpatium concedunt, ſed inſectantur & trucídant.

716 Illi cruore obliti [*perfuſi*] & terrore perculſi retrocedunt [r]; & qui receptum [*perfugium*] non habent, partim ſe dedunt ac capiuntur, partim fugiunt & diſperſi palantur. Deditiíi in fidem [*deditionem*] accipiuntur. [r] *Pedem referunt.*

717 Civitas rebellis, & arx caſtrúmque quò ſe clade affecti & profligati receperunt, obſidetur, undique circumvallatur, machinis bellicis oppugnatur, & cuniculis (quos cunicularii ſuffodiunt) ſubruitur.

718 (Obſeſſi & præſidiarii qui caſtellum propugnant, ſi erumpant, repelluntur, & impetu in eos majore facto debellantur.)

719 Expugnata ante ultroneam deditionem *urbs* diripitur, aliquando & aboletur, ad internecionem [s]excidítur, deſolatur [*ſolo æquatur*] & evertitur: vel præſidium ei imponitur. [s] *Excidium.*

720 Munimenta, ſiqua antea fuerunt occupata, recuperantur.

721 Victores ſpoliis, manubiis & ſectionibus onuſti, trophæo erecto, ovantes & pæana canentes, cum triumpho domum redeunt.

722 Ubi ſtrenui, ob heroïca facinorà, inſignibus condecorati nobilitantur: emanſores turbarúmque autores plectuntur *: deſertores & transfugæ vitâ aut fortunis multantur: proditores equis in diverſum actis diſtrahuntur; apoſtatæ palo infiguntur: ſaucii ſanantur; captivi lytro perſoluto redimuntur, aut permutatione liberantur. * *Alii diversi.*

723 Ad extremum ſtipendiis (quantum quiſque meruit) [t]exſolutis, miles exautoratur atque exarmatur: * emeriti rude donantur; qui pro patriâ occubuêre, adoreâ afficiuntur. [t] *Numerantur.* * *Debitis honeſtis miſſionis.*

CAP. 68. *De Scholâ & institutione.*

724 QUoniam literati ad omnia habiles esse, idiotæ vice versâ parùm societati humanæ conferre deprehenduntur; scholis (ubi rudes ad humanitatem condocefacti erudiantur, & artes liberales addiscantur) opus est.

725 Atqui hæ non sunt (ut fatui & blenni [a] opinantur) carnificinæ †: sed ludus literarius, dummodò discipulus docilis callidum cordatúmque nanciscatur præceptorem.

Fungi.
† *Quæ putida est calumnia & frigida* [jejuna.]

726 Ille enim si discit sponte, percontatur [*quærit*] avidè, & auscultat attentè; hic si docet lubenter, informat providè, & inculcat assiduè: uterque habet eximium delectamentum.

727 (Quod & rectores, & ludimagistrorum adjutores pædagogi, attendant ob salaria *.)

728 Adjungatur tamen institutioni disciplina (id est, censura & ferula) nè vel dissolutio vel desidia scholasticis [b] surrepat.

729 Qui de admonitione nihil laborat, & monita non moratur [*flocci pendit*,] vapulet.

730 Cathedra [c] docentis est, subsellia discentium.

731 Calamo olim scripserunt: hodiè pennæ caule (cujus crena scalpello temperatur [d]) scribimus vel in chartâ purâ (non maculatâ, nec bibulâ, neque emporeticâ) quæ foliis, scapis, seu per ramas divenditur; vel in membranâ [*pergamenâ*;] stylo [*graphio*] in pugillaribus [*codicillis*,] ut induci vel expungi possit, inverso stylo.

732 Si formator exemplar * tibi præformat, tu ex ipsius autographo exscribe apographum: siquid dictat, calamo excipe †: ille verò mendas commonstrans emendabit, siquid vitiosè positum, ut quod dedocet dediscas.

733 Memoriæ quod mandare vis, relege frequenter, non cursim, obiter, præproperè, & perfunctoriè, sed rebus intentus, ita quasi insculptum animo inhærebit. Gnomas Biblicas ediscere tyrunculi palmarium putent.

* *Minerval, didactrum.*
b *Obrepat.*
c *Hemicyclus.*
d *Aptatur, exacuitur, accommodatur ad scribentis manum.*
* *Abecedarium, vel verbis conjunctis.*
† *In codice exceptorio.*

734 Re-

CHAP. 68. Of a School and instruction.

724 BEcause a learned men are found to be fit for all employments, on the other side, the simple [unlearned] b to stand humane society little in stead; therefore there is need of schools, where the ignorant being civilized [taught or enured to civility], may be instructed, and c liberall arts learned.

725 But these are not (as silly fools and sots d ween and suppose) tormenting-places †; but a school-play [a pastime of learning]: provided, that an apt scholler get a skilfull [experienced] and discreet master.

726 For if the one learn of his own accord, enquire and ask questions earnestly, and hearken heedfully: if the other teach willingly e, instruct advisedly, and beat things into him continually, both take exceeding great delight.

727 (Which thing let both head-Masters, and ushers, that are assistants to School-masters, carefully look to, for their pay *.)

728 Yet let good governance (that is, correction [due oversight] and the rod f) be joined with instruction: lest either debauchedneſſe [baſeneſſe of conditions] or sloth creep upon schollars.

729 He that passeth [careth] not for an admonition, and will not take warning, let him be beaten [whipt].

730 The chair belongeth to the teacher, the lower seats [fourms, benches] to the learners.

731 Once they wrote with a reed; now-adaies we write with g a quill (whose neb or slit is made [fitted to the writers hand] with a penknife) either in clean paper (not in blotting, sinking or Cap-paper) which is sold by the sheet, quire, ream; or in parchment; with a writing-pin in table-books, that it may be cancelled and blotted out, by turning the pin the wrong end downwards.

732 If the teacher sets thee a copy *, do thou write a draught h out of his originall copy [that which is of his owne hand-writing]: if he rehearseth n any thing to be written, note it from his mouth †: if any thing be misplaced i [disordered], he will shew [tell] the faults and mend them; that thou maist unlearn or learn otherwise, that which he k teacheth thee otherwise.

733 That which you would get by heart, read it often over, not in haste, upon the by, or too fast, or for fashion-sake; but being earnestly bent on the matter: and so it will stick fast, as though it were engraven in your mind. Young beginners think it a great matter to learn sentences of the Bible without booke.

a Good scholers.
b Little to availe (*further, holpe.*)
c Gentle-man-like fit for men of good breeding.
d Guls, lobs.
† (Which is a poor, idle, trifling cavill.)
e With all his heart.
* That is given for schooling.
f Palmer.
g The stem of a tether ; a writing pen.
* A letter-copy, or joind-hand.
h Extract, copy.
n Inditeth.
† In a note-book.
i Set wrong.
k Unteacheth.
l Cursorily, apace.

m With a low voice, softly.

734 *Con your leſſon over* in your place, *ſpeaking* m *eaſily* [to your ſelf]; *but ſay to the Maſter and rehearſe aloud: examination ſhould be daily, and at ſet times or extraordinary. The chief Maſter and under-teacher will every day take an account* [call you to a reckoning] *of your proceedings in learning. For, not to go forward is to go back.*

735 *If you deſire to profit* [goe on] *happily, whatſoever thou haſt newly gotten* [conceived], *tell it inſtantly to another.*

n Tels.

736 *For it becometh thee carefully to imitate* [follow] *him that ſheweth* n *thee the way; but to ſtrive with thy ſchool-fellowes, who ſhall learn faſteſt.*

o Drilled.

737 *A B C boies are put up to a higher fourm, and then out of petty ſchooles into the grammar-ſchools (where by eſſayes they are trained* o *for greater exercises): they which from thence are admitted into univerſities, are counted freſh-men* [punies] *untill having as it were ſerved out an apprentice-ſhip, they commence* [are made] *by degrees* * *Batchelors, Maſters, Licentiats, Doctors, each marked out* [graced] *with their own hoods* [habits].

p Not at a jump.

CHAP. 69. Of a Study.

738 *A Fit place to ſtudy in, is a retired* [withdrawing] *place* a *all alone; into which let the ſtudent go aſide, farre from the throng, if he bee to* b *muſe on* [ſtudy for] *any thing; and there let him have his library, deſk and ink-horn, with cotton, penner, and penknife.*

a Lonſome. b Indite.

739 *Let him not ſlubber* [ſoile] *or ſlurry his bookes, but uſe them cleanly; and let him have not a great many, but* c *choice ones; and let him rank* [ſort] *them by rowes and ſhelves.*

c Choſen.

740 (*For to what end is a great ſort of volumes, and divided into ſo many tomes, whereof the owner ſhall ſcarce, or not at all, read over the very indexes* [tables] *or the liſt of* their *names?*)

741 *Let him not blur them with blots:* but *to help the memory by ſmall ſtars* b *marked at the margent no body is againſt this; nay rather it is behoofefull* [a wiſe courſe].

b As * *.

742 *If you chance upon any thing, ſuffer it not to vaniſh away; but, that it ſlip* c *not from you, note it downe out of hand, not into* d *waſte papers, but in a table-booke* [that may be raſed, and written on againe], *and thence into a day-book, or a* e *common-place-book, and have it alwaies about you, or ready at hand.*

c Eſcape. d Caſt, refuſe ſheets. e Note-book,

743 *For*

734 Repete lectionem voce ſubmiſſâ [*tacitè*;] redde & recita [c] clarâ: examen ſit quotidianum ſtatumque vel extraordinarium. Gymnaſiarcha vel hypodidaſculus [*ſubdoctor*] tuorum in ſtudiis progreſſuum rationem quotidiè à te exiget [*expoſcet.*] Nam, non progredi eſt regredi.

[c] *Alta.*

735 Si feliciter proficere vis, quicquid modò comprehendiſti, ſtatim alteri enarra.

736 Decet enim te, præmonſtrantem ſtudioſè imitari; condiſcipulos certatim æmulari.

737 Abcedarii ad ſuperiorem claſſem promoventur, deinde è trivialibus *ſcholis* ad gymnaſia (ubi per progymnaſmata præludunt grandioribus exercitationibus:) qui inde in Academias coaptantur, tirunculi habentur, donec, tirocinio quaſi peracto, gradatim creantur Baccalaurei, Magiſtri, Licentiati, Doctores, ſinguli ſuis epitogiis [f] inſigniti.

[*] *Non ſalutatim, ſed ſaltim.*

[f] *Epomidibus.*

CAP. 69. *De Muſeo.*

738 IDoneus Muſis locus ſolitarius eſt ſeceſſus: in quem ſtudioſus, ſiquid commentetur, à turbâ remotus ſecedat; ubi bibliothecam, pulpitum, atramentarium (cum peniculo, calamario, cultellóque ſcriptorio) habebit.

739 Libellos nè coinquinat aut deturpet, ſed mundè tractet: quos non plurimos habebit, ſed ſelectos; eóſque per forulos [a] & cuneos digeret.

[a] *Loculamenta, nidos.*

740 (Quorſum enim numeroſa & in tot tomos diviſa volumina, quorum ipſos indices vel catalogum vix aut nè vix quidem perleget poſſeſſor?)

741 Lituris nè maculet: Aſteriſcis [*ſtellulis*] ad marginem notatis reminiſcentiam nemo ſublevare vetat: quin conſultum eſt.

742 Siquid incidit, evaneſcere non patieris; ſed, nè excidat tibi, annotabis protinus, non in rejectaneas ſchedas, ſed in palimpſeſtum, indéque in diarium vel adverſaria, quæ penes te, aut in promptu habe.

743 Lucubranti ad lychnum, cereus præ ſebaceâ candelâ conducit : quem ut accendas, ignarium adſit cum fomite, chalybe, filice, & ſulphuratis ; ut extinguas, extinctorium.

744 Tædæ fumant & fumigant, utpote oleoſæ pini pulpa.

b *Lychnuchus.*

745 Candelabrum b ſit penſile, umbraculum viride, emunctorium præſtò, quo emunge fungum, nè ellychnium c obumbret : ſed illud, nè quid ſordidetur, ſepone.

c *Myxum.*

746 Prodituruſ è muſæolo in publicum, lucernam abſque laternâ nè feras : facibus [*faculis*] non fidendum.

CAP. 70. *De Grammaticâ.*

747 GRammaticus literas orthographicè (majuſculis ſola periodorum capita & emphatica) pingit ; omnia commatibus [*virgulis*] & punctis diſtinguit : vocales duas in unam dipthongum combinat, ſyllabas copulat, dictiones [*vocabula*] declinat a & conjugat, phraſes conſtruit ſyntacticè, non incongruè, ſermonem legitimè * pronunciat, loquitur purè ac Latinè, & ab illatino, ſolœciſmo & ſtribligine abhorret.

a *Inflectit.*

* *Habita ratione accentus, toni, ſenſus.*

748 Ancillantur huic Librarii & Typographus : qui è loculamentis typos depromens coagmentat, prælo ſubjicit, libros excudit, & Bibliopego [*compactori*] compingendos tradit : quos Bibliopola in ſyttabos umbilicis armatos inſujt & venundat [*exponit venum, venales.*]

CAP. 71. *De Dialecticâ.*

749 DIalecticus [*Logicus*] ratiocinans, quid de quo dici poſit, & quare, perveſtigat ; ambigua enucleatè diſtinguit, obſcura declarat, ſimilia diſſimilibus confert, a effati cujuſvis certitudinem examinat.

a *Axiomatis, Propoſitionis.*

750 De ſpinoſo problemate aut quocunque themate diſſerit, & nunquam non argutatur ; de quæſtionibus dubiis pro & contra diſputat ; argumenta ſyllogiſmis argutè innectit ; methodo appoſitâ omnia digerit.

CAP. 72.

743 *For one that ſtudieth by candle-light, a wax-taper is more uſefull then a tallow-candle: to* c *light which, let there be a tinderbox hard by, with tinder, ſteel, flint and matches; and to put it out, an extinguiſher.*

c Tinder.

744 *Torches ſmoake, and caſt a ſmoakie ſmell; as being the heart of the oily pine-tree.*

745 *Let the candleſtick be a hanging ſocket; the curtaine* [ſcreene] *green, a pair of ſnuffers hard at hand; wherewith ſnuffe off the ſnuffe, leſt it* f *over-ſhadow the wick; but lay them aſide, leſt ought be fouled with them.*

f Hang in the light.

746 *Being to go forth, out of thy ſtudy, abroad; carry not a light without a lanthorn* [skons]. *Torches are not to be truſted.*

CHAP. 70. Of Grammar.

747 *THe Grammarian writeth letters, ſpelling words aright (onely the beginnings of ſentences, and words of weight with great letters:) he diſtinguiſheth all things by comma's and full points: he twineth,* [twiſteth] *two vowels into one dipthong; he ſpelleth ſyllables together: he joineth together phraſes in good* a *ſyntax, not in falſe latine: he uttereth his ſpeech* * *rightly: he ſpeaketh purely, and in good latine: and cannot endure bald latin, or any harſh, barbarous phraſe.*

a Concord and conſtruction.
* Having reſpect to the accent, tone, & meaning.

748 *upon him wait the Stationers and the Printer; who drawing forth the ſtamps out of the compoſing boxes, coucheth them cloſe in a row, putteth them under the preſſe, printeth bookes, and delivereth them to the book-binder to be bound: which the book-ſeller ſtitcheth up into covers fenced with boſſes, and ſets them to ſale.*

CHAP. 71. Of Logick.

749 *A Logician, as he reaſoneth, ſearcheth out what may be ſaid of any thing, and why: he diſtinguiſheth things doubtfull diſtinctly, he explaineth things obſcure, he compareth things like with unlike, and examineth* a *the certainty of every propoſition* [maxime].

a Weigheth, tryeth.

750 *He diſcourſeth of* ſome *knotty* [crabbed] *quære, or of any ſubject whatſoever, and* b *is evermore arguing* [deſcanting]; *he diſputeth of doubtfull queſtions for and againſt; he knits up his proofs wittily in ſyllogiſmes, and ordereth all in a* c *convenient method.*

b Never leaves chatting, cavilling
c Handſome, orderly.

CHAP.

CHAP. 72. Of Rhetorick and Poetry.

751 A Rhetorician seeketh up fit expressions [phrases] for eloquence †, practiseth his stile, flourisheth single words with tropes (by translating them from their proper signification to another meaning) garnisheth whole sentences [clauses] with figures (by doubling words and setting them in another order artificially for the better sound,) and lastly sets forth his action with gestures.

† But not like a minter of strange termes, quaintly & over-curiously affecting any kind of gaudy flating fooleries, to flourish over his speech.

752 An eloquent Orator being to make an oration from out the pleading-place, a windeth [serveth] himself in by premizing a preface (sometimes he beginneth b bluntly, without any foregoing preamble): after that he layeth open the case cleerly, in expresse words; then he proves it by reasons strongly; he cleereth it by examples [instances] to the purpose and at large (although he enlarge not, nor amplifieth over-tediously, nor "goeth aside from the purpose impertinently;) he "interlaceth witty sayings, but thinly [here and there] not too thick [all on a heap]: he confuteth and disproveth objections throughly, or turneth them back on the gainsayers; he endeth his speech with a conclusion, c that is wrought up above all the rest, with all art and exactnesse possible: all this he doth, sometimes having mused on it before-hand, sometimes on a sudden.

a Covertly makes his way.
b Falleth roundly to the matter.
"Strayeth.
" Pricks in.
c Most elaborate and exact.

753 Proverbs and d old sayings, as also similies, give a fine glosse, and beautifie [adorn] a speech: which, if it expresse the matter briefly, is called pithy [sinnewy].

d By words.

754 But an elegant Poet, turning prose into meetre, maketh true verses*; tricks [pranks] up his rimes d featly; tuneth verses in due measures; feigneth fables, deviseth wedding-songs, funeral-songs, elegies, e anagrams, f acrosticks, g epigrams, smart, stinging invectives; and now and then puts the foot [burden] of the song after the rest.

* Good & sound; not false, faulty.
d Daintily, gayly.
e When a sentence is picked just out of the letters of a name.
f When the first letters of diverse verses make a name or sentence. g Containing some short witty sense.

CHAP. 73. Of Arithmetick [numbering].

755 The study of the mathematicks is as profitable, as subtle [deep].

756 Arithmetick reckoneth [telleth] numbers; which may be summed up together a briefly, "substracted, multiplied, divided one with another; whether it be done with cifers, or b counters on a counting-table: but country-folk count by half-dozens, half-scores, dozens, fifteens, scores, and three-scores.

a In one totall summ.
" Defalked.
b Casting account

CHAP.

CAP. 72. *De Rhetoricâ & Poësi.*

751 RHetor formulas dicendi conquirit † ad eloquentiam, stylum exercet, verba tropis (â nativo significatu ad alium sensum transferendo,) sententias figuris [*schematis*] (verba geminando & ad euphoniam artificiosè transponendo,) actionem denique gestibus colorat.

† *At non ut logodædalus, quasvis phaleratas flosculorum ineptias putidè & affectatè captans.*

752 Facundus Orator orationem pro rostris habiturus, exordio præmisso se insinuat (aliquando abruptè auspicatur, nullo procemio prævio ;) pòst causam proponit dilucidè & disertè, tum confirmat rationibus validè, illustrat exemplis appositè & copiosè (tametsi non dilatat nec amplificat justo prolixiùs, nec digreditur abs re ;) apophthegmata (sed rara, non confertim) interserit ; objectiones refutat & refellit exactè, vel in contradicentes retorquet ; epilogo quàm accuratissimo & apprimè elaborato perorat, atque hæc omnia quà præmeditatè, quà extempore.

753 Proverbia & adagia, ut & comparationes, exornant luculenter orationem : quæ si strictim rem enunciat, nervosa dicitur.

754 Sed Poëta disertus è prosâ [*solutâ*] ligatam faciens, versus legitimos * componit, rhythmos eleganter concinnat, carmina [*metrum*] modulatur, apologos, epithalamia, epicedia, [*epitaphia*] elegias, anagrammata, acrostica, epigrammata, satyrica, [*satyras*] fingit, & versum intercalarem cæteris subinde subjicit.

* *Integros, illibatos, non vitiosos.*

CAP. 73. *De Arithmeticâ.*

755 MAthematicæ disciplinæ pariter sunt utiles & subtiles.

756 Arithmetica numeros [a] computat ; qui compendiosè addantur, subtrahantur, multiplicentur, dividantur, per se invicem; sive id fiat ciphris, sive calculis [*abaculis*] super abacum : sed ruricolæ per senas, decusses, duodenas, quindenas, vicenas, & sexagenas supputant.

a *Numeras.*

CAP. 74.

CAP. 74. *De Geometriâ.*

757 GEometra, quaſi ludibundus, figuras contemplatur, & menſurat diſtantias, propè an procul abſit [*aeſtet*] aliquid.

* *Diameter, quæ globum ſphæricum tranſfigit, dicitur axis.*

758 Ad regulam lineas (putà rectas * & in longum porrectas vel obliquas; non curvas [*diſtortas,*] ſpirales, aut enormes;)ad normam angulos; circino verò circulum (cujus medietas centrum, circuitus [*ambitus*] appellatur circumferentia) ducit.

† *Pyramis à baſi rectilinea æquè acuminatur. Rhombus eſt aequilaterus, at obliquangulus.*

759 Conus turbinatus eſt, & à ſubjectâ peripheriâ æqualiter faſtigiatus, inſtar racemi †: cylindrus a teres: græcum Δ triquetrum [*triangulare, trigonum:*] cubus quadratus: globus rotundus, externâ ſuperficie convexus, internâ concavus.

a *Volvulus.*

760 Circularis *figura* diviniſſima eſt & capaciſſima, omnia complectens, nihil habens offenſionis, nullam inciſuram [c], nullum anfractum, nec ſtriam eminentem, nec canaliculum lacunoſum [*excavatum.*]

c *Crenam.*

761 Omnis dimenſio fit per triangulum; ipſius etiam quadranguli ſive tetragoni.

CAP. 75. *De Ponderibus & Menſuris.*

762 MEnſuræ continuorum ſunt: granum, digitus, pollex [*uncia,*] palmus, ſpithama, ulna, paſſus, orgyia, decempeda, ſtadium, * miliare, paraſanga: his decempedatores [*finitores, metatores,*] aliique menſores omnia metiuntur.

* *Olim lapis, qui a mille paſſuum ſignabatur lapide.*

† *Metreta.*

763 Liquidorum: culeus, † amphora, [*quadrantal,*] urna, congius, ſextarius, hemina, trientał, cyathus.

a ℔ j.
b ℔ ß.
c ℔ j ß.
d ℥ j.
e ℥ ß.
f ℈ j.
g ℈.

764 Aridorum: medimnus, trimodium, modius, ſemodius, quartale, manipulus, pugillus.

h *Mnemna.*

765 Pondera ſunt: Centenarius, a libra, [*pondo, as,*] b ſelibra, [*ſemiſsis,*] quadrans, c ſeſquilibra, d uncia, e ſemuncia: f drachma pendet tres ſcrupulos, g ſcrupulus [*ſcriptulus*] viginti h grana.

766 Si-

CHAP. 74. Of Geometry, or the art of meaſuring.

757 A *Geometrician* " *beholdeth* his *figures as it were in ſport, and meaſureth* [taketh] *the diſtance* a, *whether a thing be neer* [nigh] *or far off.*

" Gazeth on.
a Farneſſe.

758 *By the rule he draweth lines* (*to wit, ſtreight on* *, *and ſtretcht out at length, or ſloping* [ſide-long,] *but not wrong* [crooked], *winding* [ſcruing] *or out of ſquare*) : *By the* a *ſquare, hee draweth* " *corners : by a pair of compaſſes, a circle ; the very midſt whereof is called the middle-point ; the rounding is called the compaſſe* [circumference].

* The croſſe line which brocheth a globe thorow the midſt, is called an axl-tree.
a Squire.
" Nooks.

759 *A cone from a round bottome groweth ſharp, all alike, upward, like a cluſter of grapes* † : *a rouler* [rouling-pin] *is round and long : a greek* Δ [delta] *is three corner'd : a die is foure-ſquare : a globe* [*as* a boule, bead, ball] *is round, being embowed* [ſwelling outward] *on the out-ſide, and hollow on the in-ſide.*

† A broch or ſpeer from a ſquare bottome rileth alike in all parts to a ſharp top. A lozeng or diamond (like a quarree of glaſſe) hath ſides all of a length, but unequall corners.
b Like a hoop.
c Gutter-doke.

760 *A circular* [b flat round] *figure is the heavenlieſt of all, and able to hold moſt, comprizing all things, having no annoyance, no notch* [jag, ſnip, gaſh], *no winding breach, no ridge ſticking out, no dent* c *furrowed* [chamfered, hollowed] *in.*

761 *Every meaſure is taken by a triangle* [three-cornerd figure], *even* the meaſure *of a quadrangle it ſelf or four cornerd figure.*

CHAP. 75. Of Weights and Meaſures.

762 *Meaſures* [ſizes] *of things that are of the ſame piece, are ; a grain* [barly-corn], *a finger breadth, an inch, a hand breadth, a ſpan, an ell* [yard], *a paſe, a fadome, a perch, a furlong, a mile* *, *a Perſian* a *mile : with theſe, ſurveyors and other meaſurers meete* [aſſiſe] *out all things.*

* Eight furlongs: once *a ſtone*, becauſe every mile was mark'd with a ſtone.
a Thirty furlongs.

763 Meaſures *of moiſt things :* † *a but or pipe* of wine, *a rundlet* [firkin], *a gallon, a pottle, a pint, a jill* [halfe a pint], *the third part of a pint, four ſpoon-fuls.*

† See 494.

764 *Of dry things : an* Athenian *buſhel, three* Roman *pecks, a peck, half a peck, a quarter of a peck, a great handfull* [a full gripe], *a ſmall handfull.*

A meaſure containing ten gallons & ten pints.

765 *Weights are ; a hundred weight, a pound, halfe a pound, a quarter of a pound, a pound and a halfe, an ounce, halfe an ounce ; a dram weigheth three ſcruples, a ſcruple* weigheth *twenty grains.*

766 *If any thing be weighed by the weigher or Clark of the market in a paire of ſcales* [ballances], *ponder* [poize] *the* b *tong* (*which goeth out of the ſcale-beam, and with the leaſt thing more then weight ſtirreth up and downe through the handle*) *whether it* c *be even* d *weight, or which over-weighs which.*

b Needle.

c Counter-poize.
d Standing, gold-weight.

767 *A ſtanderd is a pair of weights which* e *woall-workers carry about them, without ballances* or ſcoles, *having nothing but a hook on the one ſide, on the other a weight; which being put neerer to the center, weigheth more; being ſet farther off,* it weigheth *leſſe.*

e Kömers, kembers.

768 *If any thing be put to, above the over-weight,* allowance or remedy; *it is a vantage,* a ſurpluſage caſt in over and *beſides.

CHAP. 76. Of Opticks [*eye-craft*], and painting.

769 *AN Optiſt ſearcheth into raies* [ſun-beams] *that are for ſight, and any thing ſet before* the eye, *that may be ſeen; deſcrying, why ſome things may be ſeen thorow, others are duskiſh* [ſhadowy]; *ſome cleer, others dim; and accordingly he frameth ſpectacles and perſpective glaſſes.*

770 *Then the painter, according to the pattern of* ſome *living thing, portraieth* [draweth out] *the picture groſly; afterward he reſembleth it to the life, and with his penſill limneth it with different painting colours.*

771 *The engraver, according to the ſample* [patterne, mould] *faſhioneth the* a *counterfeit; and with a graver graveth and carveth* b *a graven-image, be painteth it cunningly* [neatly] *and pitcheth it on its frame: if it be a monſtrous huge one, call it a Coloſs.*

a It is alſo the *print* made with a ſcale, or the *ſhape* of a thing caſt into a mould.
b Carved, molten.

772 *Sun-dials point out what a clock it is by a pin* [cock], *and by caſting a ſhadow; clock-dials* * *by a hand pointing; hower-glaſſes by the running out of ſmall duſt.*

* Which ask divers engines or jimmals to make them go true.

CHAP. 77. Of Muſick.

773 *A Muſician ſingeth ſweet tunes and ſongs* [laies]; *the chanter ſets the tune, keeping ſet pauſes and reſts, and ſometime warbleth or quavereth: after the* a *preamble, the harper, waits, &c. play upon inſtruments.*

a A flouriſh, proffer, or voluntary, plaid before the ſong begin.

774 *A conſort is a tunable ſinging of many together; whoſe keeping*

766 Siquid à libripende ſeu zygoſtata in bilance penditur [*libratur,*] examen (quod i ſcapo exit, & minimo momento per trutinam [*aginam*] ſeſe agitat) penſita, an k æquilibrium [*æquipondium*] ſit, an quid cui præponderat. i *Fugo.* k *Sæcma.*

767 Statera eſt lanificum portatilis libra, ſine lancibus, alterâ parte non niſi uncinum habens, alterâ pondus: quod centro admotum, plus; amotum, minus ponderat.

768 Siquid præter ſuperpondium ſuperadjicitur, eſt manriſſa [*corollarium, acceſſio.*]

CAP. 76. *De Opticâ & Picturâ.*

769 Opticus radios viſivos & viſibilia objecta ſcrutatur; cur alia ſint pellucida, alia opaca; alia perſpicua, alia obſcura, diſcernens: & juxta id ſpecilla ac perſpicilia efformans.

770 Hinc pictor, ad exemplar vivi, effigiem delineat [*ſimulachrum adumbrat,*] dein ad vivum exprimit, penicilloque diſcretis pigmentis linit.

771 Statuarius [*plaſtes*] ſecundùm typum effingit ectypum; cœlo a ſtatuam cælat & ſculpit, graphice pingit, & ſuper baſin collocat: ſi immanis eſt, Coloſſum dices. a *Sculpsile, fuſile.*

772 Solaria [*ſcioterica*] gnomone & umbræ projectu indicant quota ſit hora; horologia * automata [*machinalia, organica*] indice: b clepſydra, pulviſculi defluxu. * *Quæ machinas varias requirunt, ut recte ſonent.* b *Clepſammidion.*

CAP. 77. *De Muſicâ.*

773 Muſicus melodias & cantica canit: præcentor præcinit, per certos modulos ac diaſtemata, & interdum vocem a vibriſſat [*vibrat:*] poſt præludia, citharœdus, lyricen, ſpondiauli, &c. inſtrumenta pulſant. a *Criſſat.*

774 Symphonia eſt plurium concentus, quorum conſonantia

nantia [*harmonia*] grata eſt; diſſonantia b abſurda [*abſona.*] Maximum ſyſtema [*intervallorum complexus*] diſcrepat c dis dia paſon.

775 Organum † tibiis & fiſtulis conſtat: Cithara, teſtudo, [*chelys*] lyra, ſambuca, barbyton, pandura, clavecymbalum, d chordis: quas intendunt vel remittunt e verticilla [*epitonia*] callabi.

776 Fidicularum fides, plectro fidicines plectunt.

777 Tibia utricularis ab Aſcaule inflata diſcrepanter ſonat. Crembala pulſant pueri.

b *Diſcrepantia.*

c *Δὶς διὰ πασῶν.*

† *Pneumaticum, quod aulaces flatu complet.*

d *Nervis.*

e *Verticuli, paxilli.*

CAP. 66. *De Aſtronomiâ.*

778 AStronomus ſiderum meatus conſiderat: aſtrologus eorundem efficaciam, influxum & effectum.

779 E faſtis [*ephemeridibus*] liquet, à Natalitiis [*nativitate*] Paſcha ** recedere ut minimum, trimeſtre; Pentecoſten à Paſchate propè bimiſtre; inde Adventum, circiter ſemeſtre *.

780 Illic ſunt, Januarius, Februarius, Martius †: Iſthic Aprilis & Maius: Hìc Junius, Julius, [*Quintilis,*] Auguſtus, [*Sextilis,*] September, October, November: December poſtremus eſt.

781 Quilibet eorum in Calendario Romano ſuas Calendas, Nonas & Idus habuit.

** *Quæ ſint feria conceptiva.*

* *Bacchanalia excipit dies cinctivus, & inchoat Quadrageſimam.*

† *A quo Romani annum auſpicabantur.*

782 Intra triennium acceſſio fuit *menſis* intercalaris, *embolimi*, id eſt, decimæ tertiæ lunationis: Luſtrum " [*quadriennium*] biſſextilem *annum* * reducit.

" *Eſt & quinquennium.*

* *Qui dum intercalat Feb. 29. (qui annum civilem motui ſolis periodico exæquat; & quod diebus 365. ſupereſt, nempe horas 5. & quaſi 49. minuta, exorbeat) annum faſto majorem facit. Comparatio Gregoriana ſtylo novo noſtram rationem Juliannam (ſtylo veteri) 10. diebus anteverti.*

CAP. 79. *De Geographiâ.*

783 GEographus in tabulâ Geographicâ Regionum (etiam quas ipſe non peragravit) ſitum deſcribit: quæ ſint in continente, inſulis, peninſulis (iſthmo tantùm continenti annexis;) quæ maritimæ,

quæ

ing of [agreement in] *tune is pleasing, their jarring* [untuneableneſſe] *is harſh and grating to the ear. The higheſt compaſſe of a ſong differeth a* b *double eighth.*

b Fifteenth.

775 *A pair of organs* † *conſiſteth of pipes and flutes: a cittern, lute, harp, dulcimer, viol, pandore, virginals conſiſt of ſtrings, which the pegs wind up and down* [ſtrain higher or lower.]

† Wind inſtrument, as a recorder, &c. which the piper or organiſt blowes into. *See* 494.

776 *Fidlers play upon the ſtrings of fiddles* [rebecks] *with a* c *fiddle-ſtick.*

c Quill, &c.

777 *A bag-pipe* d *blown by the bag-piper maketh a different noiſe. Children play upon Jewes-*[trumps]*-harps.*

d Puff'd up.

CHAP. 78. Of Aſtronomie.

778 *AN Aſtronomer conſidereth the motions* [paſſages] *of the ſtars* a: *An Aſtrologer* b [Prognoſticator] *their powerfull working, influence and effect.*

a Conſtellations or a clamp of ſtars.

b Star-gazer.

779 *It is evident by the Almanack, that* ** *Eaſter comes after Chriſtmaſſe at leaſt a quarter of a year: whitſuntide after Eaſter, well-neere two moneths; and Advent-ſunday about half a year after* *.

** Moveable feaſts.

* Aſhwednesday comes next after Shroveride, and begins Lent.

780 *In the firſt ſpace are* theſe moneths, *January, February, March* †: *in the next Aprill and May: in this laſt, June, July, Auguſt, September, October, November, the laſt is December.*

† At which the Romans began the yeer.

781 *Every one of them, in the Roman Kalendar had their Kalends* [the firſt day], *Nones* [our fifth or ſeventh day] *and Ides* c.

c Eight dayes after the Nones: neer the midſt of the month.

782 *Within three years ſpace, there was thruſt into the number a leap moneth, that is, a thirteenth moneth: The ſpace of* " *foure yeares maketh the leap-year* * *to come againe.*

" *Luſtrum* is alſo five yeeres.

* Which by pricking in the 29. of *February* (thereby to eek out the civill year to the courſe of the Sun returning to the ſame point in the ecliptick, and to take up the overplus above 365. dayes, to wit, 5 houres, and much about 49 minutes) hath now made the yeer bigger then it ſhould be. The new forein account goeth before ours ten daies.

CHAP. 79. Of Geography [*deſcription of the Earth*].

783 *A Geographer in a map deciphereth* [layeth out] *the ſituation* [lying] *of countries (even thoſe which himſelf hath not* a *travelled over); what are in the firm-land, in ilands, in peninſula's (which are joined to the main-land but by ſome narrow neck of land lying between two ſeas); what lie by the ſea-ſide,*

a Gone thorow.

what in the mid-land [heart of the country], and in what coast; under what zone †climate b or parallell c; which way they trend, how far they reach in length, how wide they are in bredth; what borderers the one or the other have, with what marches [frontiers, borders] they be severed and parted [disjoined;] and who are antipodes over against them [whose feet tread just against theirs on the other side of the earth], who antœci [that dwell under the same Meridian, but diverse parallels equally distant from the Æquator northward and southward] who periœci [living under the same parallel and Meridian] &c.

† For the scorched zone and the two chill zones may be dwelt in, aswell as the two temperate.
b So much of the earths ball, as makes the longest day differ half an houre.
c A line equally distant in all points from another answerable to it: here it is half a climate.

CHAP. 80. Of History.

784 When a matters atchieved are reported [related], this is a story: when things feined are told, it is a tale.

785 Those let an Historian rehearse: but to record these in Chronicles, let him count it a mortall offence b.

786 And that it may bee manifest, that they are the very things themselves, not forged devices foisted in; let him set downe in his c commentaries all the matter together with the circumstances [when, where, how, &c.]: and let things of the same standing bee so sorted, that they agree in the same reckoning of time. The begining of the world is the common date [beginning of time] from which all d Chronologers reckon: at which begins the count of time, and is drawn along thorow all ages, being cast into hundreds of years, and tens [halfe scores], and four years.

a Acts done indeed.
b That may cost him his head.
c Notes, memorials.
d That sum up the reckoning of yeers.

CHAP. 81. Of Physick.

787 For the sound [that be in good health], the best physick is a diet [good fare] because it is safest [without danger] and without violence.

788 Do not drink nor eat, but when thou art b provoked by hunger and thirst (which the c spittle, tickling the roof of the mouth at the sight of meat, will d intimate); so thou shalt be well [healthfull] and lusty.

789 Wherefore wait fasting, and stay for a good stomack [till thou hast list to eat].

a Kitching-physick, wholesome food & moderate
b An hungred and a thirst.
c Teeth-watering.
d Give inkling of.

quæ in meditullio, & quonam tractu; ſub quâ zonâ †, climate vel parallelo; quorſum vergant, quò uſque pertineant [*pertingant*] longitudine, quâ pateant latitudine: quos habeant hi aut illi accolas, & quibus terminis [*finibus*] ab illis diſpeſcantur & diſterminentur; & qui illis antipodes [*quo adverſa ita obvertunt veſtigia,*] qui antœci, qui periœci, &c.

† *Zona torrida & duæ frigidæ ſunt habitabiles, geminæ ac duæ temperatæ.*

CAP. 80. *De Hiſtoriâ.*

784 QUum res geſtæ narrantur, Hiſtoria eſt: cum fictæ, Fabula.

785 Illas Hiſtoricus recenſeat [*edisſerat:*] has annalium monumentis inferre, capitale ſibi ducat.

786 Et ut pateat genuina eſſe, non ſuppoſititia, rem ſimul cum circumſtantiis in commentaria regerat. Res autem æquævæ per ſynchroniſmos congruant. Mundus conditus eſt communis Chronologorum æra [*epocha*;] unde chronologiæ ratio exorditur, & per omnia ſecula deducitur, per annorum centurias[a], decades, olympiades, &c.

a *Contemporanias*

CAP. 81. *De Medicinâ.*

787 SAnis optima medicina, dicta eſt: quia ſecuriſſima, & ſine violentiâ.

788 Nè bibas vel edas, niſi ſiti vel fame ſtimulatus (quod ſaliva ad conſpectum cibi mota & palatum titillans innuet) valebis & vigebis.

789 Quocircà appetitui [*appetitum*] præſtolare jejunus.

790 Sed & invaletudo, si te incessit, abstinentiâ & quiete curatur: quod non advertunt, qui non nisi saturi jejunant, & non nisi operatione fracti quiescunt.

a *Phlebotomia, sanguinis missio.*

b *Sopiunt, sunt anodina.*

791 Frictiones, [*fricationes*] fomentationes, a venæ sectiones, cucurbitæ, emplastra, & omnia forinsecus imposita (ut cerata, cataplasmata, malagmata) non demunt tormentum, sed mitigant, leniunt, demulcent b.

c *Glandis.*

d *Eclegmata.*

792 Remedia purgantia, evacuantia (cathartica, clysteres, balani c) diuretica & sudorifera, corroborantia ac cardiaca, efficatiora sunt, efficaciùs medentur ægro; sive sint potiones exorbendæ & apozemata, sive d illinctus delingendi, sive pilulæ [*catapotia*] devorandæ, sive apophlegmatismi, &c. Ophthalmiæ conducunt collyria †.

† *Errhina naribus hausta faciunt sternutare, & pituitam mucosam proliciunt. Emetica vomitionem cient.*

* *Vel psyllorum suctu eliciuntur.*

793 Antidotis [*alexipharmacis, alexiteriis*] venena * pelluntur; amuletis, carminibus aut incantamentis fascina, vel etiam verbulo, *Præfiscini.*

794 Salsum est in Medicos scomma (utinam non verum!) solis licere [*licitum esse*] accepto sostro, impunè occidere. Quod optimè quadrat [*convenit*] in Empericos, seplasiarios, sufflones circumforaneos.

795 De Panacea, universali illo & præsentaneo medicamento litigant, an detur, necne; quædam autem cuique parti atque effectui propria quin sint, indubitatum est: ut, cephalica, ophthalmica, thoracica, tam anacathartica quam alia, cardiaca, stomachica, hepatica, splenetica, nephritica, &c.

† *Mixturam è multis simplicibus compositam differtiuntur in doses.*

796 Gregales eorum sunt Chirurgi, Myropolæ, Herbarii, Pharmacopolæ: hi pharmaca, unguenta, syrupos [*apozemata,*] electuaria, eclegmata, pulveres, pastillos [*trochiscos*] præparantes, non in congeriem confundunt ac commiscent; sed in loculis, forulis, pyxidibus, myrotheciis seorsim quæque reservant †. Illi autem ut plurimum operam navant capillis rescindendis & abradendis, vulneribus ac ulceribus curandis. Anatomici cadaveris humani anatomiam faciunt, & sceleton erigunt.

790 *Yea, even a crazie diſtemper, if it ſeaz on thee, is cured by forbearing food, and by reſt: which thoſe men regard not, who faſt not but when their belly is full, and take no reſt but when they are ſpent* [quite wearied] *with pains-taking.*

791. *Rubbings* [chafings], *applying things for eaſe, blood-letting* [opening a vein] *cupping-glaſſes, plaiſters, and all things laid on* [applyed] *outwardly* (*as ſere-cloths, ſalves, pultiſes*) *do not take away extremity of pain* [ſmart] *but allay, aſſwage and ſlake it.*

792 *Purging and emptying medicines* (*as purges, glyſters, ſuppoſitories*) *ſuch as provoke making water, and procure ſweating, heartning* [ſtrengthening] *reſtoratives and cordials, do work more ſtrongly, and heal a patient more powerfully; whether they be potions to drink and decoctions, or loches to lick, or pils to ſwallow down whole, or medicines to keep and chew in the mouth, &c. Eye-ſalves are good for ſoreneſſe of eyes* †.

† Medicines ſnuffed up in the noſtrils, make a man ſneeze and draw out ſnivelling fleam. Vomits procure caſting.

793 *Poiſons are withſtood by counter-poiſons* *; *bewitchings are driven away by* ‖ *amulets, ſpels or charms; yea, by this one word,* Præfiſcini [God forfend: God bleſſe us, &c. ſpoken to prevent envie or witchcraft].

* Or ſuck't out by venome-ſuckers.
‖ Inchanted things hung about the neck as defenſive againſt ſorcery.

794 *It is a witty flout* [ſmart ſcoffe] *put upon Phyſicians* (*would God it were not true*), *that they alone* [onely] *having taken their fee, may murther ſcot-free: which it is fitly applyed to venterous leeches, quackſalvers,* [druggiſts], *mountebanks.*

† Hits pat on.

795 *They wrangle anent* [touching] *the wound-wort* [all-heal,] *that univerſall and preſent remedy, whether it be to be had* [there be any ſuch thing] *or no; but that there are certaine* medicines *proper* [peculiar] *to every part and effect, it is certain: as, head-plaiſters, eye-ſalves, remedies for the griefe of the breaſt, as well purgatives as others, for the heart, the ſtomack, the liver, the ſplene* [milt], *the veines, &c.*

796 *Belonging to their company* [of the ſame crew] *are Surgeons, Ointment-ſellers, Herbariſts* g, *Apothecaries: theſe, when they have made fit* their *drugs, ointments* h, *ſyrups, electuaries, lohochs* [broths,] *poulders, and trochiſks* i, *do not jumble and ſhuffle all together, but reſerve every one by it ſelf in coffers, ſhelves, boxes, and gallipots* †: *for the moſt part they imploy their paines in cutting and ſhaving away haires, and in curing wounds and ulcers. Anatomiſts cut up a mans dead carkas, and raiſe up a pack* [ſet] *of meer bones.*

g That ſtudy ſimples.
h Salves.
i *Once* round cakes, but now made ſquare.
† And having made up a confection of many ingredients, they divide it into ſo many receits as are to be taken at once.

CHAP. 82.

Of morall Philosophy [*ordering of manners*] in generall.

797 *VErtue consisteth in a mean* [due measure]: *vice is as well in going too far* [over-doing], *as in* a *coming short: for to exceed, or to fail* [lack, come short] *is* b *alike trespasse.*

a Lacking.
b As much the one as the other.

798 *If an offender sin* [offend] *unawares through heedlesnesse or carelesnesse, it is a failing* [an c over-sight]; *if willingly, a misdeed; if wilfully* [of set purpose], *it is wickednesse; if maliciously, a villany; if outragiously,* a d *heinous offence; if spitefully* [mischievously, to vex any body], *a froward lewdnesse.*

c A slip.
d Foul transgression.

799 *And he that committeth* [doth] *such things, is a desperate wretch* e [past recovery, past grace]: *for good men and vertuous do alwaies earnestly desire things praise-worthy and approved; but, on the contrary, bad and dissolute men things to be rejected.*

e Catiffe, incorrigible.

800 *He that is careless to do amisse, is naught* [ungracious]: *he that keeps himself from evill, is an honest stayed man: hee that is in all respects undefiled, detesteth and cannot abide, yea he defieth every unclean thing.*

801 *An ill* [naughty] *custome creeps in by little and little: which after it is grown strong* [hath got the upper hand], *it is too late to withstand it; because being thoroughly rooted it is hardly discontinued, but very seldome rooted out. Very loth are we to disuse, and with much adoe are we taken off from those old conditions to which we have been* f *wonted* [enured, accustomed].

f Brought in ure.

CHAP. 83. Of Wisdome or discretion.

802 *IT is the* a *prop of wisdome to value every thing according to the worth, neither to under-value nor over-value, lest things that are worth nought, and of no reckoning or weight, should be much set by.*

a Stay, upholder.

803 *Or ever you begin* [attempt] *any thing, it is worth the while diligently to consider, whether you ought* to doe it, *and can* effect it; *whether it be for your good or no: lest you take pains* b *to no purpose.*

b In vain.

804 *There-*

CAP. 82.
De Ethicâ ingenere

797 VIrtus in mediocritate conſiſtit: vitium eſt cùm in exceſſu, tùm in defectu: excedere enim vel deficere, tranſgredi utique eſt.

798 Si peccator peccat imprudens, ex Incogitantiâ, aut per incuriam, delictum [a] eſt: ſi voluntariè, facinus: ſi ſtudiò, nequitia: ſi malitiosè, ſcelus: ſi enormiter, flagitium: ſi ut ægrè faciat alicui, perverſitas. a *Lapſus.*

799 Et talia qui patrat [*deſignat, perpetrat*] eſt perditus [*deplorate malus:*] viri enim boni & virtute præditi laudabilia & approbata ſemper exoptant; mali autem & vitiis dediti vice versâ ſemper reprobanda.

800 Qui perperam agere [b] ſuſque deque [*nihil penſi*] habet, nequam eſt: qui ſe à malo prohibet, probus: omnimodè impollutus deteſtatur & abhorret omne impurum, imò execratur. b *Inſuper.*

801 Conſuetudo vitioſa ſenſim irrepit, cui ſerò obſiſtitur, poſtquam invaluit: quandoquidem radicata vix intermittitur, rariſſimè verò extirpatur. A priſtinis moribus, quibus aſſuevimus, ægerrimè ac multo negotio avellimur & deſueſcimus [c]. c *Deſuefa-cti.*

CAP. 83. *De Prudentiâ.*

802 EX dignitate unumquodque æſtimare, nec pluris nec minoris quàm par eſt, prudentiæ ſtatumen eſt: nè res [*proletariæ, nihili,*] titivillitii, ac nullius penſi, magnipendantur.

803 Antequam inceptes [*aggrediare*] quidpiam, operæ pretium eſt accuratè penſiculare, utrum debeas & poſſis; utrum è re ſit, nec ne? nè fruſtrà [*incaſſum*] labores.

804 Proſpice ergo finem, provide media: & nè quid obſtet aut tibi officiat, attende occaſioni.

805 Nam incipientis, ſtolidi & dementis eſt, ſine intentione ferri: inſani, ſtulti, & vecordis, illicita appetere: veſani, cerebroſi, phantaſtici, & furioſi [*lymphatici*] ſuſcipere impoſſibilia, quorum compos eſſe nequit: imperiti & inconſiderati, hallucinari vel negligere opportunitatem.

806 Ubi inter plura optio datur, deliberandum diu quod ſtatuendum ſemel: ſupervacaneis verò ſuperſedendum.

807 Et quidquid inſtituis, conſulta exquiſitè & expende, itáne, an ita ſatius ſit: poſt exſequere celeriter, ſed cautè.

808 Circumſpectus, licet de eventu confidat eúmque prævideat, circumſpectat tamen, nè ſeſe præcipitet; idque ut culpam præſtet, etſi non eventum.

(809 Quia uſu venit, ut tardus velocem antevertat; pedetentim igitur.)

810 Quod abſcondi [*celari*] debet, non palàm venditat: abſtrudit, non obtrudit cuiquam.

811 Quod ei non certò conſtat, affirmare [*aſſeverare*] aut negare cavet; nedum ut aſſeveret [*confirmet*] aut inficietur [*inficias eat.*]

(812 Nam credulus eſt & temerarius; atque ut credulitas, ita diffidentia noxia eſt: verùm longè magis pertinacia.)

813 Ex hiſternis craſtina providet; ex anteactorum ac præteritorum recordatione res futuras præcipit, rerúmque effectus ac conſequentia: ideóque præſagiens quidpiam adverſi, prævenire cenſet melius, quàm præveniri.

(814 Præpoſtera enim ſapientia eſt, poſt factum ſapere.)

815 Et dum quiſque ſuarum rerum ſatagit, ille ſibi nequaquam deeſt.

816 Bi-

804 *Therefore look before-hand as far as the end, lay for* [provide] *the means, and watch for a fit ſeaſon, that nothing ſtand in the way, or* " *hinder thee.*

" Let.

805 *For it is the faſhion of an unwiſe fooliſh,* b *witleſſe man, to be carried on without any aime* [purpoſe]*:* a ſigne *of one hare-brain'd, dotiſh and ſilly, to long for things unlawfull: of a crack'd brain, heady, phantaſticall and mad-man, to undertake things impoſſible, which he cannot come by: of one unſkilfull and* c *unadviſed, to blunder* [be miſtaken], *or not to regard the due ſeaſon.*

b Senſeleſſe.

c Indiſcreet.

806 *When a man may have his choice of many things, he muſt be long in adviſing what he muſt once determine* d *on: but things needleſſe* [that may be ſpared] *muſt be forborne* [left off, let paſſe].

d Reſolve.

807 *And whatſoever you take in hand, be well adviſed and ſcan carefully, whether it be better ſo or ſo: after that, diſpatch* it *ſpeedily, but warily.*

808 *A wary man, though he be confident of the iſſue, and foreſeeth it, yet looks well about him, leſt he over-ſhoot himſelfe: that ſo he may undertake to anſwer any miſcarriage, though he cannot warrant* [aſſure] *the ſucceſſe.*

809 (*Becauſe it falleth out* ſometime, *that the ſlow out-ſtrippeth* [gets the ſtart of] *the ſwift: therefore ſoft and fair* [proceed leaſurely].)

f Take time.

810 *That which ought to be hid, he doth not vent openly: he lyeth it up cloſe; he doth not thruſt* [threap) it *upon any.*

811 *That which he is not ſure of, he is ſhie to affirme or deny* [to ſay it is ſo, or to ſay it is not] *much leſſe to maintaine* [avouch] *and ſtand in* it, *or ſtifly to deny or gainſay* it.

812 (*For he that is light of beliefe, is alſo* " *raſh: and as over-haſty giving credit is hurtfull, ſo is miſ-truſtfulneſſe, but much more ſtiffeneſſe or opinionativeneſſe* g.)

" Too haſty.

g To be wedded to ones own conceit

813 *By yeſterdaies accidents he foreſeeth to morrows; and by remembrance of former* [foregoing] *things that are paſt and gone, he forecaſteth in his mind affaires to come, and what will come of them and* " *follow upon them: and therefore when his minde miſgives him any croſſe is at hand, he thinks it better to prevent then be prevented* [to be before-hand, then to be taken tardy].

" The ſequell, what will enſue.

814 (*For it is a wiſedome that goeth the wrong way to worke, to be wiſe* [to learn wit] *after the thing done and paſt.*

815 *And while every one looks buſily to his own matters, hee layes about for himſelfe* [looks to one].

h Is not wanting to himſelfe, neglects not his owne good.

816 *One*

816 *One that is double-tongued meaneth one thing and pretends* [makes shew of] *another. A sly wily fellow handleth* [tosseth] *all things too craftily. A mistrustfull* [suspicious] *man is hollow-hearted and treacherous* i.

i Untrustly.

817 *An old craftie cozener, by cunning, and under pretence of a* k *smooth tongue, cheateth* [couzeneth, puts tricks upon] *heedlesse persons: so that they make choise of things they should refuse; and, on the contrary,* refuse what they should chuse *.

k Faire, gentle language.

* A shifter [*shifter*] or make-shift shifts for money, and scrapes it up by any trick, shift, sleight or fetch.

CHAP. 84. Of Temperance.

818 *Our corruption coveteth* [would faine have, lusteth after] *very many things: but a temperate man* a *overruleth his desires* [lusts].

a Keeps in due measure.

819 *Sobriety is a refraining from eating and drinking more then needeth.*

820 *A* b *lickerish dainty-tooth, that is all for his throat (who loveth* [can relish] *nothing but sweet morsels) feedeth nicely, picks out* c *dainty bits, and soopeth off by sips: a greedy-gut* [eat-all, gutlin] *and gormandizer, by ravening* [gobling up] *and tipling* [swilling], *glutteth* [crammeth] *and over-gorgeth himself, even till he disgorge and belch it up againe: a viotor spendeth that he hath in good cheer, and wasteth all in revelling* [company-keeping]: *all of them belly-gods, and very slaves to the paunch.*

b Lickspit, flap-sauce.

c Leckers.

d Eating fast.

821 *Good fellows* [fellow-drunkards] *and pot-companions mind all belly-cheer, and pamper themselves, and gull in* [quaff off] *the strongest* [purest] *liquor; but not* e *of free-cost: for every one gives his share, or payeth his shot.*

e Shot-free.

822 *The ancients did temper and allay wine with water, and kept a very plain spare diet: but now, look how many inticements to gluttony, so many mischiefs.*

823 *For he that is drunk* f [tipled] *hath for his punishment surfetting* [an heavie head, and an over-charged gorge] *untill he hath slept it out: a common drunkard* [a suck-pig-got, swill-bowl] *that is alwaies bibbing (while he carouseth* g, *drinks off and gulps downe whole pots) hath for his lot the shaking palsey* [shivering] *and gout: besides, sober men, and they that drink no wine are found in their wits; drunkards are wit-lesse* [sense-lesse] *sots.*

f Whittled, cap-shouten.

g Takes off.

824 *They*

816 Bilinguis aliud vult, aliud præ se fert: Vafer versutè nimis versat omnia: Suspicax est dolosus ac perfidus.

817 Veterator astu & blandiloquentiæ prætextu g imponit incautis, ut reprobanda præoptent, & vice versâ *.

g Specie.
* Cive unscriptor sive aruscator quavis arte, techna, aut fallacia as corradit.

CAP. 72. *De Temperantiâ.*

818 DEpravatio nostra permulta concupiscit: sed temperans cupiditates moderatur.

819 Sobrietas est continentia à superfluâ alimoniâ.

820 Gulosus catillo (cui nihil sapit præter pulpamenta) ligurit, delicatiores offulas delibat, & pitissando sorbet: pamphagus & helluo vorando & potando sese obsaturat & ingurgitat, usque dum regurgitet atque eructet: Lurco sua abligurit ac comessando decoquit: omnes ventriculæ ac mera abdominis mancipia.

821 Compotatores ac combibones genio indulgent, cuticulam curant, & meracius hauriunt: at non asymboli; siquidem quisque vel dat symbolum, vel solvit.

822 Veteres temperabant ac diluebant merum *aquâ*, & victitabant simplicissimè: nunc quot gulæ illecebræ, tot pernicies.

823 Ebrius enim noxam [*pœnam*] habet crapulam, donec eam edormierit: ebriosus a ac bibulus (dum integros scyphos ebibit & exhaurit b) tremorem ac podagram sortitur: adhæc sobrii & abstemii mente c valent, temulenti amentiâ.

a Potor, bibax.
b Exinanit.
c Mentis sanitate.

824 Inebri-

d *Salivam demittunt.*

824 Inebriati brutè bacchantur tanquàm furibundi; titubant, tussiunt, screant, [*exscreant*,] spuunt, sputant, d salivant, vomunt, mingunt, pedunt, & (honor sit auribus) se percacant.

CAP. 85. *De Castitate* [castimoniâ.]

825 CAstus est, qui se nefandâ libidine non contaminat fœdat: lascivire enim belluinum est.

a *Inter eos qui aliquo cognationis (consanguinitatis vel affinitatis) gradu prohibito se mutuo attingunt.*

c *Carmina fescennina.*

826 At non adulteria solùm, incestus a, stuprà, scortationes & concubitus illegitimi: sed & omnis venerea salacitas, basiationes, [*basia, oscula, suavia*,] cantilenæ b obscœnæ, à poëtastris consarcinatæ, imò cogitationes spurcæ, impudicitia sunt.

827 Adulter extrarium polluit torum, scortator suum: quandoque mœchus pellicem vel concubinam alit: Ganeo per lupanaria [*ganea*] grassatur (ubi lue venereâ inustus precium fert lasciviæ: meretrices [*pellaces*] pudicitiam suam prostituunt: lenones [*balliones*] alios inquinant †.

† *Salax, libidinosus, mulierarum, amasias constuprat* [vitiat] *quem scorto aut quadrantaria rem habet* [consuescit] *imo cuivis vitium offert, vel etiam vim infert.*

828 Vah præpudia! fœdi & execrabiles omnes.

829 Insanit delirus amator, qui fœminam deperit [*perditè amat*.]

CAP. 86. *De Modestia.*

830 MOdestus verecundè agit; procacitatem defugit.

831 Non frivolus est, ut ut quadantenus blandus & comis; non loquax, sed taciturnus

832 Nec tamen morosus aut torvus, sed gravis; severus, non sævus.

833 Nihil immoderatè aut hyperbolicè laudat vel vituperat: alienas laudes non elevat: neminem traducit vel defamat: Ad opprobrium neutiquam filet.

834 Ad

824 *They that are drunken ramp and* play the mad bedlems *in a brutiſh-manner; they veele, they caugh, they bake, ſpit, ſpaul, they ſlaver* [drivel], *ſpue* [parbreak], *they piſſe, they fart* [breake winde backward] *and* (*ſtr reverence*) *i beray themſelves.*

h Like unreaſonable bruit beaſts.

i Beſhite.

CHAP. 85. Of Chaſtitie.

825 HE *is a chaſte, who deſileth* [ſtaineth] *not himſelf with ſhamefull* [villanous] *luſt: for to play the wanton is to play the beaſt* [to be laſcivious is the part of a beaſt].

a Honeſt of his body.

826 *But not onely adulteries* [ſpouſe-breach], *inceſt* *, *whoredomes, fornications, and unlawfull* b *lying together; but alſo all luſtfull letchery* [fleſhly luſt] *kiſſings, bawdy ballads botched* [clouted] *up by* " *pedling-poets, yea and uncleane thoughts are* a kinde of *lewdneſſe* [diſhoneſty].

* With one too neere of kin by blood or marriage.

b Carnall knowledge.

" Bungling.

827 *An adulterer* c *deſileth anothers bed, a whoremonger his owne: a wedlock-breaker ſometimes keepeth a queane* [cucqueane] *or lemman* d: *a whore-hunter* [ruffian, brotheller] *haunteth the* e *ſtewes* [rangeth and rampeth over whore-houſes] *where, being branded with the french-pox, he is paid* [ſerved well enough] *for his wantonneſſe:* f *common whores ſet their own chaſtity to ſale to all comers: bawds* [panders] *corrupt others.* †

c A ſpouſe-breaker, cuckold-maker.

d Concubine.

e Brothel-houſes.

f Curtezans, hackney drabs.

† A letcher, wencher or wenchmonger abuſeth his paramours; & companieth [*hath to do*] with an harlot or any baſe punk; yea, he deflowreth or even raviſheth any one.

828 *Out upon ſuch foul ſhameleſſe beaſts!* they are *all filthy and accurſed.*

829 *An amorous doting noddy, that doteth on* [falleth extremely in love with] *a woman, is mad* [beſides himſelfe].

CHAP. 86. Of Modeſtie.

830 A *Modeſt man dealeth ſhamefaſtly* [demurely] *and ſhunneth ſawcineſſe.*

831 *He is not light-carriaged* ", *howſoever in ſome ſort curteous and gentle; not talkative, but cloſe and ſtill* [keepes his owne counſell].

" Over-gameſome.

832 *And yet not ſnappiſh* [froward, teſty, crabbed] *or grim* a, *but grave* [of a ſober, ſettled countenance]; *ſterne*, but *not cruell* or curſt.

a Sowr-look'd.

833 *He praiſeth or diſpraiſeth nothing* b *unreaſonably, in an over-reaching ſtrain: he ſleighteth not another mans praiſes: he ſlandereth or defameth no man:* but *at a reproach he holds not his peace.*

b Out of all meaſure.

834 " *Beſides,*

834 " Beſides, he forſweares not himſelf, nor ſweareth deeply [takes great oathes,] nor lightly ſweares at all: but if he do, he obſerves his oath inviolably.

835 He ſets not to croſſe or thwart any man, he worketh no man trouble, nor is an offence to any: c to his knowledge, and with his good will, he grieveth no body.

836 That which he hath upon hear-ſay, which d common bruit [a flying report] bringeth, or which newes-mongers [tale-carriers] relate; he doth not by and by publiſh abroad, or tell it after them for certaine newes, but firſt ſifts it out narrowly.

837 A e prying medler [buſie-body, jack-ſtickler] croudes in and intrudeth [intermedleth, and is ſtickling] where it nothing concernes him, and under-hand ſets his cloſe ſcouts to ſtand liſtning and over-heare, and to pick [ſcrue] out even thoſe things which are kept ſecret from him. Such kinde of eaves-droppers f and ſly ſneakers [night-walkers], get rid of [ſet them packing].

838 A prattler is full of words; a prater babbleth out any thing, and prateth at a venture whatſo-ere cometh g next: a blab [a long-tongue] bewrayeth [diſcloſeth] and blabbeth out ſecrets: a trifler is ever playing the foole and meddleth with babies: a h ſophiſter is captious [cavilling, full of quirks]: a carper i [ſpie-fault] taunteth and findeth fault with all things.

839 A well-adviſed man is not indeed ſpeecheleſſe, but yet no ſilly k babler, as many ſcoffers are: for in much talking there is vanity [lightneſſe].

840 He groweth not to that height of pride [ſurlineſſe or haughtineſſe], as to take that upon himſelf which he hath not; nor doth he diſcredit l [diſparage] or take from others their due commendations: he is not ambitious to be in office, or riſe to preferment (as they once were, that m made ſuit for any office * at Rome): he doth not laviſhly vaunt, brag or crack of his feats, nor boaſt of them, or proudly perk up himſelfe (as it is uſuall [not unuſuall] with pert n ſmatterers): but rather yeeldeth [abateth] of that is his owne right, humbleth [abaſeth] and carreth [demeaneth] himſelf lowly, and gives the place to any body.

841 He o longs not after the praiſes of the common people: † nor makes himſelfe as good a man as the beſt, nor takes p place of great States; nor doth he take it ill, that others ſhould be preferred before him, or ſhould take the place of him. * Arcalogus is either a vanting braggadochian, & cracker of his great doings; or a fair-tongued man, that pleaſeth the hearers with a pleaſing tale or fair diſcourſe.

842 Plea-

" Furthermore.

c Wittingly and willingly.

d Spreading, in every mans mouth rife.

e Stingling.

f Liſtners.

g To his tongues end.

h Brangler, chop-Logick.

i A find-fault.

k Gabler.

l Diſable.

m Stood.

* Who were oft queſtioned for indirect courſes in canvaſsing for offices.

n Bunglers, addle artiſts.

o Layes not to get applauſe.

† Nor trumpeteth out his owne renowne, nor overweeneth, or hath too hie a conceit of himſelf.

p The upper hand.

834 Ad hæc, non pejerat, nec dejerat, nec jurat: si juraverit autem, juramentum, [*jus-jurandum*] sanctè servat.

835 Nemini adversatur aut facessit molestiam, aut scandalo est: neminem sciens volens contristat.

836 Famâ [*auditione*] ab aliis acceptum (quod nempe crebrescens rumor fert, aut rumigeruli referunt) non illicò vulgat, aut pro comperto renunciat percontatur priùs scrupulosè.

837 Curiosus ardelio ingerit se & immiscet, ubi ejus nihil interest; atque emissarios subornat, qui subausculteut, inaudiant, & etiam quæ eum cælantur, eliciant. Hujusmodi corycæos & tenebriones amolire.

838 Locutuleius est verbosus: garrulus quidvis blaterat, & quicquid in buccam venerit, garrit: futilis arcana prodit & effutit: nugator ineptit perpetuò & nugas agit: sophista captiosus est; momus omnia suggillat ac carpit.

839 Consideratus non quidem elinguis est, sed tamen non insulsus blatero [b], quemadmodum nasutuli complures; in multiloquio enim est vanitas.

840 Non eò usque [c] insolentiæ procedit, ut sibi arroget quod non habet; nec aliis sua detrahit aut derogat: non ambit fasces, neque ad honores aspirat (ut olim Romæ * candidati:) non sua profusè jactat, ostentat, aut crepat, nec in iis gloriatur, aut se insolenter extollit (quod sciolis solenne [*non insolens, novum*] est:) sed potiùs de suo jure concedit, se humilitat demisséque gerit, ac nemini non se posthabet [*postponit.*]

841 g Præconia vulgi non affectat: † nec se summatibus æquiparat nec anteponit; neque verò alios sibi præferri [*anteferri*] aut præponi molestè fert. Aretalogus vel est gloriosus Thraso suæque virtutis ostentator, vel qui grato acroamate aut narratione audientes mulcet.

842 Fe-

b *Vaniloquus.*

c *Arrogantia*

* *Ambitiosi, de ambitu sæpe postulati.*

g *Popularem auram non aucupatur.*

† *Sua encomia non ebucciat, nec de se plus satis magnificè sentit, aut sibi est suffenus.*

834 " *Beſides, he forſweares not himſelf, nor ſweareth deeply* [takes great oathes,] *nor lightly ſwears* at all: *but if he do, he obſerves his oath inviolably.*

835 *He ſets not to croſſe* or thwart *any man, he worketh no man trouble, nor is an offence to any:* c *to his knowledge, and with his good will, he grieveth no body.*

836 *That which he hath upon hear-ſay, which* d *common bruit* [a flying report] *bringeth, or which newes-mongers* [tale-carriers] *relate; he doth not by and by publiſh abroad, or tell it after them for certaine newes, but firſt ſifts it out narrowly.*

837 *A* e *prying medler* [buſie-body, jack-ſtickler] *crouds in and intrudeth* [intermedleth, and is ſtickling] *where it nothing concernes him, and under-hand ſets his cloſe ſcouts to ſtand liſtning and over-heare, and to pick* [ſcrue] *out even thoſe things which are kept ſecret from him. Such kinde of eaves-droppers* f *and ſly ſneakers* [night-walkers], *get rid of* [ſet them packing].

838 *A pratler is full of words; a prater babieth out any thing, and prateth at a venture whatſo-ere cometh* g *next: a blab* [a long-tongue] *bewrayeth* [diſcloſeth] *and blabbeth out ſecrets: a trifler is ever playing the foole and meddleth with babies:* a h *ſophiſter is captious* [cavilling, full of quirks]: *a carper* i [ſpie-fault] *taunteth and findeth fault with all things.*

839 *A well-adviſed man is not indeed ſpeecheleſſe, but yet no ſilly* k *babler, as many ſtoffers are: for in much talking there is vanity* [lightneſſe].

840 *He groweth not to that height of pride* [ſurlineſſe or haughtineſſe], *as to take that upon himſelf which he hath not; nor doth he diſcredit* l [diſparage] *or take from others their due* commendations: *he is not ambitious to be in office, or riſe to preferment (as they once were, that* m *made ſuit for any office* * *at Rome): he doth not laviſhly vaunt, brag or crack of his feats, nor boaſt of them, or proudly perk up himſelfe (as it is uſuall* [not unuſuall] *with pert* n *ſmatterers): but rather yeeldeth* [abateth] *of that is his own right, humbleth* [abaſeth] *and carrieth* [demeaneth] *himſelf lowly, and gives the place to any body.*

841 *He* o *longs not after the praiſes of the common people:* † *nor makes himſelf as good a man as the beſt, nor takes* p *place of great States; nor doth he take it ill, that others ſhould be preferred before him, or ſhould take the place of him.* * *Arvalogus is either a vaunting braggadochian, or cracker of his great deeds; or a fair-tongued man, that pleaſeth the hearers with a pleaſing tale or fair diſcourſe.*

842 *Plea-*

" Furthermore.

c Wittingly and willingly.

d Spreading, in every mans mouth rife.

e Stingling.

f Liſtners,

g To his tongues end.

h Bragler, chop-Logick.

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* Who were oft queſtioned for indirect courſes in canvaſsing for offices.

n Bunglers, addle artiſts.

o Layes not to get applauſe.

* Nor trumpeteth out his owne renowne, nor overweeneth, or hath too hie a conceit of himſelf.

† The upper hand.

834 Ad hæc, non pejerat, nec dejerat, nec jurat: ſi juraverit autem, juramentum, [*juſ-jurandum*] ſanctè ſervat.

835 Nemini adverſatur aut faceſſit moleſtiam, aut ſcandalo eſt: neminem ſciens volens contriſtat.

836 Famâ [*auditione*] ab aliis acceptum (quod nempe crebreſcens rumor fert, aut rumigeruli referunt) non illicò vulgat, aut pro comperto renunciat percontatur priùs ſcrupulosè.

837 Curioſus ardelio ingerit ſe & immiſcet, ubi ejus nihil intereſt; atque emiſſarios ſubornat, qui ſubauſcultent, inaudiant, & etiam quæ eum cælantur, eliciant. Hujuſmodi coryceos & tenebriones amolire.

838 Locutuleius eſt verboſus: garrulus quidvis blaterat, & quicquid in buccam venerit, garrit: futilis arcana prodit & effutit: nugator ineptit perpetuò & nugas agit: ſophiſta captioſus eſt; momus omnia ſuggillat ac carpit.

839 Conſideratus non quidem elinguis eſt, ſed tamen non inſulſus blatero [b], quemadmodum naſutuli complures; in multiloquio enim eſt vanitas. [b] *Vaniloquus.*

840 Non eò uſque [c] inſolentiæ procedit, ut ſibi arroget quod non habet; nec aliis ſua detrahit aut derogat: non ambit faſces, neque ad honores aſpirat (ut olim Romæ * candidati:) non ſua profuſè jactat, oſtentat, aut crepat, nec in iis gloriatur, aut ſe inſolenter extollit (quod ſciolis ſolenne [*non inſolens, novum*] eſt:) ſed potiùs de ſuo jure concedit, ſe humiliat demiſſéque gerit, ac nemini non ſe poſthabet [*poſtponit.*] [c] *Arrogantiâ.* * *Ambitioſi, de ambitu ſæpe poſtulati.*

841 g Præconia vulgi non affectat: † nec ſe ſummatibus æquiparat nec anteponit; neque verò alios ſibi præferri [*anteferri*] aut præponi moleſtè fert. Aretalogus vel eſt glorioſus Thraſo ſuæque virtutis oſtentator, vel qui grato acroamate aut narratione audientes mulcet. g *Popularem auram non aucupatur.* † *Suæ encomia non obvocitat, nec de ſe plus ſatis magnificè ſentit, aut ſibi eſt ſuffenus.*

842 Fe-

842 Festivi joci, lepores, & allusiones facetæ urbanos decent, non amarulenti sarcasmi: rusticitas opicam barbariem redolet.

843 Obscœnitas & scurrilitas parasitica summoperè discavenda. Immerentem nè irrideas aut subsannes.

844 Cavillatio virulenta & sannæ sannionibus relinquendæ.

845 Renidere benè morati est; cachinnari aut effusiùs ridere incivile.

CAP. 87. *De Autarkeiâ.*

846 AVarus & avidus per fas aut nefas rapit, alteri extorquet, & ditescere allaborat; cùm tamen superna benedictio ditet.

847 Et cui usui in immensum coacervatæ [*cumulatæ*] divitiæ? malè parta malè dilabuntur.

848 Avaritia [*habendi* [a] *cupiditas*] modum nescit. Adeò decipiunt divites quidam, ut cum bonis ([b] mobilibus & [c] stabilibus) & latifundiis affluant, & cistas otiosâ pecuniâ, scrinia cimeliis, cameras supellectile & omne genus instrumento confertas possideant, egestatem timeant *; videlicet in copiâ inopiam, in abundantiâ (imò redundantiâ) penuriam.

a *Aviditas.*
b *Rutis casis.*
c *Rebus soli.*
* *Genium defraudent.*

849 Tu, si tibi opes affatim suppetunt, egenis vicissim suppedita: sin, etiam de modico imperti, si non largiter, saltem liberaliter.

850 Satius est liberalem & munificum esse, quàm parcum.

851 Frugalis non est quidem tenax nec sordidus; at parcimoniæ navans operam; suâque sorte contentus, aliis suam felicitatem, quippe quam minimè desiderat, haud invidet.

852 Frugalitas quantum sit vectigal, si luxuriosus pervideret, luxu [*luxuriâ*] patrimonium non prodigeret.

853 Pau-

843 *Pleaſant jeſts, conceits, and witty glances beſeem men of civility; but not bitter taunt girds: clownißneſſe ſmelleth ſtrongly of naſty rudeneſſe* q [ſavageneſſe or churliſhneſſ.].

843 *Baudineſſe* [ribaldry] *and baſe parаſiticalt jeering is by all meanes to be carefully avoided. Doe not laugh nor jeer at one undeſerving.*

844 *Stinging* [venemous] *taunting and jeering ſhould be left to jeſters* r *that make ſport.*

845 *To ſmile, is the faſhion of a well mannered man: to giggle or laugh unreaſonably, is uncivill* [unmannerly].

q Uncivility.

r That profeſſe, or make a trade of jeſting: as a vice in a play.

CHAP. 87. Of contentedneſſe.

846 *A Covetous greedy man ſnatcheth, and wringeth* [gripeth, wreſteth] *from another by* a *right or wrong, and toileth to grow rich; whereas notwithſtanding a bleſſing from above maketh rich.*

847 *And to what purpoſe are riches unmeaſurably heaped up? goods ill gotten are ill ſpent.*

848 *Covetouſneſſe, the getting* [ſcraping] *humour, hath no bo with it* [can b skill of no meaſure]. *Some rich men have ſo little wit, that having abundance of goods (moveables and unmoveables) and large poſſeſſions;* c *having by them cheſts ſtuffed full of* d *ſpare money, coffers full of jewels, and chambers full of houſhold-ſtuffe and* e *proviſion of all ſorts; yet they are affraid of poverty, and pinch their owne belly; that is to ſay,* tear *ſcarcity in the midſt of plenty, and want when they have ſtore, yea ſuperfluity* [enough and to ſpare].

849 *If thou haſt good ſtore of wealth, afford ſomewhat back again to the poor: if not ſo, give part even of a little, if not a great deal, at leaſt freely* [heartily].

850 *It is better to bee free-hearted and bountifull, then neere* [pinching].

851 *A thrifty good husband is indeed no niggard* [holdfaſt] *nor baſe miſer* [pinch-penny]: *yet doth his beſt endeavour to lay for ſparingneſſe: and being content with his owne eſtate, he doth not grudge other men their happineſſe; as having no miſſe* [finding no lack] *of it.*

852 *If the riotous* [diſſolute] *unthrift could thorowly perceive how great a revenue good-husbandrie is; he would not ſquander* [laviſh] *out his* f *inheritance in riot* [unthriftineſſe].

a Hook or crook.

b Never have ſign: will not be ſtinted.

c Being owners of.

d Vnoccupyed, not imployed.

e Furniture.

f Living.

[a] Gain coping.

853 *For Lavish spending impoverisheth: wary spending* [“ going the neareſt way to work] *inricheth.*

[g] Receits and expences (disbursements.)

854 *Therefore whatsoever you receive and lay out* [disburſe], *ſet it down into a book of* [g] *accounts* [reckoning-book], *or ſcore it down on a tally. Ones layings out ſhould be ſo far from going beyond ones yearly revennes* [in-comes], *that rather they ſhould not be ſo much.*

CHAP. 88.

Of Juſtice, firſt in the matter of exchange.

[a] Righteouſneſſe.

855 “ *Juſtice* [upright-dealing] *giveth to every man his owne.*

856 *Therefore he that is agreed with another, and hath promiſed,* [a] covenanted *or paſſed away any thing to him by bargaine (whether of his owne accord and of himſelfe, or being won to it by entreaty, upon whatſoever conditions* [articles] *and proviſoes) : let him not dally* [trifle] *nor* [b] *flinch: but ſtand preciſely* [ſtrictly] *to his covenant and promiſes, juſt as the agreement is between them.*

a Bargained.

b Falter, or draw his neck out of the collar.

857 *He that hath entred into covenant with another that covenanteth with him, by delivering interchangeably each to other* [“] *indentures, whereof one is the counterpane of the other; or he that hath taken earneſt, or any thing in conſideration: ſuch a one hath bound himſelf ſure.*

[“] Conveyances.

858 *That which is committed to thy truſt to keep, give it again: do not forſweare it, nor deny thou haſt it; do not ſuppreſſe* [keep it hidden] *nor purloine it.*

[c] Not be knowne of it.

[“] Claim, lay claim.

859 “ *Challenge not, nor enter upon* [take poſſeſſion of] *any thing that is anothers, without the owners knowledge, or not asking his leave; unleſſe he ſhall let you have it* [give you free uſe of it].

† As for example (for inſtance), a horſe, a ſword, &c.

860 *That which you have borrowed onely to uſe* †, *reſtore the very ſame thing (not another); and that as far as poſſibly may be without impairing or making it worſe* *.

* Undertake to return it as found as you had it, or make it good.

861 *That which is lent you to ſpend* †, *you may ſend back another ſuch like; but upon condition it be as good and as much worth.*

† Put eaſe, money, bread, paper, &c.

862 *If any one borroweth of you; as far as may be with your own convenience* [not hurting your ſelf], *lend him things to ſpend or uſe: yet demand a bill of his hand* [ſome ſpecialty] *or pawn* [pledge, gage], *or ſurety, or ſome other ſecurity: leſt while you pleaſure others, you do your ſelfe a diſpleaſure.*

863 *Becauſe*

853 Pauperat enim dispendium, compendium opulentat.

854 Tu ergò quidquid accipis, & expendis, in codicem accepti & expensi refer, vel [f] taleolâ annota. Impendia annuos reditus tantùm abest ut exuperent, ut nè exæquent quidem.

f *Tessera.*

CAP. 88.

De Justitiâ, primò commutativâ.

855 Iustitia suum cuique tribuit.

856 Ergò qui cum alio transegit, & quidquid ei promisit [*pollicitus est*] condixit, aut ad eum pactione transmisit (sive ultrò ac suâpte, sive exoratus, & quibuscunque conditionibus & exceptionibus:) nè nugetur nec tergiversetur, sed stet pacto & promissis præcisè prout conventum est.

857 Qui stipulanti adstipulatus est syngraphis parallelis mutuò traditis, vel arrhabonem [*arram*] aut synallagma accepit: obligavit se [*nexu nexuit.*]

858 Depositum redde; nè abjura nec abnega; nè supprimas nec intervertas.

859 Nil quod alterius est, sine domini scitu, eóque inconsulto, vendica aut usurpa [*assere:*] nisi ipse ejus tibi copiam fecerit.

860 Quod utendum accepisti †, idem restitue, non aliud; & quidem (quoad ejus fieri potest) absque detrimento *.

861 Quod mutuò datum est †, aliud licet remittas, eâ tamen lege, ut æquipolleat [*sit paris æstimii, æquivalens.*]

862 Siquis à te mutuatur, quod commodo tuo fiat, mutua, & ei commoda: chirographum tamen, vel pignus, [*arrhabonem*] vel prædem, aliámve cautionem postula: nè dum aliis commodes, tibi incommodes.

† *Exempli gratiâ, equum, ensem, &c.*
* *Salvum præstet, vel damnum resarci.*
† *Puta as, panem, chartam, &c.*

863 Quia ob mortalitatem, quin & fidei lubricitatem, opus est tibi cautelâ : quæ signatis tabulis [*instrumentis* a] summam caveat, b téque indemnem præstet *.

864 Porrò qui supra sortem usuras [*fœnus*] exigit, non creditor est, sed c fœnerator [*danista :*] pessimus autem & nequissimus, qui anatocismis debitorem deglubit, decorticat, ac devorat : quod nefarium.

865 At nepos [*asotus, barathro*] & comessator sibi ipsi est iniquus ; qui rem familiarem commessationibus profundit [*dissipat, dilapidat*] séque alieno ære obruit, & eò se redigit, ut decoquere [*decoctorem agere*] & versuram aut auctionem facere [*auctionari* d] cogatur.

866 Proinde rationes puta, * debita [*nomina*] quantò ocyùs dissolve, & creditori in assem satisfacito : at epocham sive acceptilationem, quâ acceptum tibi referat, flagita †.

867 Furta, latrocinia, rapinæ, sacrilegia, peculatus, plagium, abactus, aut injusta rei acquisitio, perinde in illo mandato, Non furaberis, interdicta sunt.

868 Privari enim & orbari suis nemo debet (sed postliminiò sua accipere, nisi jus suum alteri remittit :) qui istud committit, repetundarum tenetur. Usucapio sive diutina rei possessio parùm patrocinatur possessori malæ fidei : qui è possessionibus, quibus jus [*titulum* non prætendat, evictione exturbandus est. At quod habetur pro derelicto, est occupantis.

a *Syngraphâ.*
b *Tuæ indemnitati consulat.*
* *Donator donat donatario, locator locat conductori, &c.*
c *Mensarius qui argentariam facit.*
d *Hastæ subjicere, sub corona vendere.*
* *Si nexu sit addictus.*
† *Tabulæ novæ nomina facta antequabant.*

CAP. 89. *De Justitia distributiva.*

869 PRæmiorum & pœnarum æqua distributio omnes in officio continet.

870 Quamobrem qui laudabiliter agit, collaudationem, applausum, commendationem, promotionem, honoraria,

863 *Because by reason of the uncertainty of mens life, yea and the slipperinesse* [brittlenesse] *of their credit* [word and honestie]; *you had need of assurance* " *by writing* [evidences, deeds, bonds], *to* d *warrant the summe, and to save you harmelesse* *.

" Vnder hand and seal.
d Give security for.
* The doner giveth to the doncee the lessor letteth to the lessee.

864 *Moreover hee that exacteth interest* [use, usurie] *above the principall* [stock], *is no free-lender, but an usurer* ": *but he is the worst and vilest, that fleas, pills and eates up his debter with use upon use: which is a villanous* [unconscionable] *part.*

" Banker.

865 *But an intemperate spend-thrift and company-keeper wrongeth his owne selfe; who lasheth it on, and makes havock of his estate by* e *belly-cheere, and runneth himselfe deep in debt, and brings himself to that passe* [case, stay] *that hee is constrained to breake* [play the bankrout], *and to borrow of one and pay another, or to make open port-sale of his goods.*

e Company-keeping.

866 *Therefore* f *make streight reckonings:* [cleare, discharge all]; * *pay thy debts as soon as may bee; and satisfie him that trusteth thee, to a farthing: but call for* [demand] *an acquittance or discharge, wherein he may acknowledge to thee* g *the receit* †.

f Cast up a just account.
* If thou beest bound body and goods.
g So much received.
† A generall discharge, cancelled all former debts.

867 *Filchings* [privie thefts], *open robberies, taking away by force, stealing of things consecrated, pilling of any common flock, man-stealing, cattel-stealing, or an indirect purchase of* [wrongfull comings by] *a thing, are all alike forbidden in that commandement, Thou shalt not steale.*

868 *For no man ought to be deprived and bereaved of his goods; (but get his owne againe by re-entry,* recovering what was unjustly got from him; *unlesse hee releaseth* [gives up, disclaimeth] *his right and interest to another:) hee that committeth this is guilty of* h *extortion. Prescription or holding possession of a thing for a long time,* i *is no sufficient plea for an usurper* [that keepes it wrongfully]: *who must be disseased* [throwne out] *of those possessions, whereto he can lay no just claim* [challenge, title]. *But a thing quite cast off, is his that first seazeth on it.*

h Getting money, which by course of law may be recovered of him.
i Will not beare out an--

CHAP. 89. Of distributive Justice.

869 *A Faire even dealing out of rewards and punishments keepeth all men in due order.*

870 *Wherefore hee that dealeth commendably, deserveth praise, encouragement, commendation, advancement, honour-*

able rewards: he that doth otherwiſe, deſerves *chiding, rebuking, reproofe, diſpraiſe, diſgraces, puniſhment and* [a] *correction; but ſo as the quality of the perſon is.*

[a] Chaſtiſement.

[b] Againſt his will, whether he will or no.
[c] Lay it on.
[d] Deſervedly, for good cauſe.
[e] Encouragement, perſwaſion, counſelling, abetting, egging on.

371 *He that hath done an ill deed unwillingly* [b], *or unwittingly* [not knowing it] *is worthy of pity: ſo long* [c] *impute it to ſillineſſe; deal not rigorouſly* [uſe not extremity]: *he which* does it *on ſet purpoſe, for the nonce, ſhall be puniſhed* [d] *as he well deſerveth: he which upon anothers ſetting on and putting forward* [e], *is not altogether excuſed* [eſſoined, held blameleſſe].

372 *Encreaſe not affliction to the afflicted, but leſſen* and diminiſh *it by giving them reliefe, when they cry out for it. If any beginneth an enterprize,* [f] *preſuming* [relying] *on thy help; do not* [ee] *mock* him, *nor defeat* or diſappoint *his expectation.*

[f] In confidence or aſſurance of.
[ee] Make him a foole.

373 *He that ſtands in need of aſſiſtance, will it irk him earneſtly, with might and main, to aſk, to intreat, to pray, to beſeech for Gods ſake, and to make humble requeſt?*

374 *A proud* [ſurly, ſtately] *unthankfull begger getteth nothing by begging: an* [f] *unreaſonable craver is* [g] *cumberſome: he ſhall go without* [have a deniall].

[f] Importunate, that will not be ſaid nay.
[g] Burdenſome.

375 *When you have ſped and prevailed* [obtained the things which you craved], *thank* him [give him thanks], *and to the utmoſt of your power requite a curteſie: if for ſome good reaſon you be ſaid nay, be not troubleſome, grumble not.*

376 *That which any one beſtoweth out of his bounty unrequeſted, refuſe it modeſtly: but do not* [h] *ſtiffely reject it, leſt you ſeem to ſet light by it, or ſcorn it, and leſt you bee upbraided* [twitted [i]] *with unthankfulneſſe and obſtinacie.*

[h] Obſtinately caſt it of.
[i] Check'd, caſt in the teeth.

377 *The degrees of thankfulneſſe are, to take in good part* [accept of] *a poor preſent, to acknowledge a good turn, to* [k] *tell it abroad, to profeſſe ones ſelf* [l] *beholding* [much bound], *and to recompence it* [make amends].

[k] Give it out.
[l] Endetted.

378 *It is the duty of wealthy men, to be free* [frank, open-handed] *and to requite preſents* [to give gift for gift].

379 *Preſents are ſent to gueſts that have been entertained; new-years gifts to ones* [m] *neareſt friends.*

[m] Kinſmen, allies.

880 *Honour and* [n] *reverence men that are* [o] *notable and famous for the worthineſſe of their parts* [endowments] *and ſurpaſſing in choice* [ſpeciall] *gifts: deſpiſe* [ſet at nought] *no man.*

[n] Admire.
[o] Eminent, of great note.

881 *Do good to all men: hurt no body: wiſh good ſpeed to all in generall.*

raria, metetur : qui ſecùs, expoſtulationem, reprehenſionem, objurgationem, vituperium, probra, animadverſionem & caſtigationem : ſed prout perſona eſt.

871 Qui [a] nolens aut inſcius maleficium admiſit, commiſeratione dignus eſt ; ſimplicitati tantiſper imputa, rigidè nè age : qui [b] datâ operâ & de induſtriâ, jure, meritóque punietur : qui [*] alieno inſtinctu & impulſu, non omninò excuſatur.

[a] *Velit, nolit.*
[b] *Dedità, conſulto,*
[*] *Aliquo hortatore, ſuaſore, auctore, fautore, impulſore.*

872 Afflictionem afflictis nè auge, ſed ſuppetias ferendo minue, cùm implorant. Siquis opis tuæ fiduciâ fretus cœptum exorditur, nè deludas nec expectationem fruſtreris.

873 Adjumento qui eget, eum inſtanter obnixéque petere, rogare, obteſtari, obſecrare, ſupplicare †, nùmne [*numquid*] pigebit ?

† *Summa ambitione contendere.*

874 Superbus & ingratus mendicus nil emendicat : importunus flagitator odioſus eſt ; repulſam feret.

875 Cum exoraveris & impetraveris quæ rogâſti, [d] gratias age [*habe,*] & pro tuâ virili gratiam refer : ſi juſtâ de causâ negatur, nè obtunde, nè murmura.

[d] *Grates.*

876 Quod quis non rogatus ex munificentiâ largitur, modeſtè recuſa : ſed pertinaciter nè reſpue, nè contemnere & aſpernari videaris, tibíque ingratitudo ac pervicacia exprobretur [*objiciatur.*]

877 Gratitudinis gradus ſunt, munuſculum boni [*æqui*] conſulere ; beneficium agnoſcere, deprædicare (profiteri ſe debere [*devinctum, obſtrictum*]) & penſare.

878 Munes eſſe & munera remunerari [*retribuere*] opulentorum eſt.

879 Acceptis diverſoribus [*hoſpitibus*] venia, neceſſariis ſtrenæ mittuntur.

880 Conſpicuos & dotum præſtantiâ præclaros, doniſq; ſingularibus antecellentes, honora ac ſuſpice : neminem deſpice.

881 Proſis omnibus : obſis nemini : fauſta precare univerſis.

CAP. 90. *De Fortitudine.*

882 MAgnanimus eſt, qui ſecunda & adverſa indifferenter terre poteſt.

883 Nihil enim vulgare aut facile factu admiratur; ad repentina non conſternatur; jactatorum & audaculorum minas flocci pendit nec hujus facit: labores non detrectat: & quibus ſe addixit, eos * alacriter ſubit ſtrenuéque urget: ex anguſtiis eluctatur: ar pericula inevitabilia, ſi imminent [*impendent*] vel inſtant, intrepidus adit & animosè ſuffert, neque effugia aut ſubterfugia diſquirit, ſed ultima experitur: audaciam modò & temeritatem refugiens.

* *Alacri animo.*

884 Propterea quod cœpit, continuat; quò uſque induſtriâ & aſſiduitate perfecerit: feſſus tamen & laſſus, nè ſuccumbat penitus, remittit.

885 Puſillanimis ex adverſò & timidus, in proſperis intumeſcit, in calamitoſis ſubſidit & animum deſpondet *: inopinis percellitur; inertiæ & timiditati commentitias obtendit [*prætexit*] cauſas: ad quemvis ſtrepitum effeminatè expalleſcit, trepidus eſt & querulus: mutire vel hiſcere vix audet.

* *Aut mortem ſibi conſciſcit.*

886 Inter fortem ergo & ignavum vel ſegnem [*pigrum, ſocordem,*] quid intereſt? ille vocationis munia ſollicitè agit, hic negligenter & nugatoriè: ille ſedulò, hic ſocorditer: ille enixè, hic remiſsè: ille accuratè, hic defunctoriè: ille quietè, hic protervè: ille inceptum maturat & exequitur, hic cunctatur & omnia procraſtinat: ille inceſſanter [*ſine intermiſsione*] in propoſito decoro pergit porrò; hic hæſitat, deſultoriè tergiverſatur, & reſtitat: verbo, ille viget ubique, hic languet & torpet ubique.

887 De-

CHAP. 90. Of Valour.

882 HE *is* " *couragious, that can bear weal and woe* [prosperity and adversitie] *both alike.*

" Of a brave spirit.

883 *For hee wondereth at nothing that is ordinarie or easie to bee done; hee is not* a *blank'd at ſudden* accidents; *hee cares not a ruſh for the threats of braggards and jolly daring fellowes, and weighes them not thus much; hee doth not ſhift off labours; and thoſe, which hee ſets himſelfe about, hee undergoeth them* * *cheerfully, and followes them hard* [earneſtly]: *hee ſtruggles out of ſtraits: but if unavoidable perils hang* [hover] *over his head, or preſſe hard upon him, hee ſetteth on them undauntedly, and endureth them couragiouſly, and doth not ſeeke about for evaſions or ſtarting-holes, but* b *runs all hazzards: yet* c *ſchewing* c *foolhardineſſe and raſhneſſe.*

a Abaſhed, frighted, quailt.

* With a cheerfull courage.

b Puts all to a venture, tryeth the utmoſt

c Over venterous, daring.

884 *Therefore he goeth on with that which he hath begun, untill that by pains-taking, and ſitting hard at it, he hath made an end of it: yet being weary and tired he* d *ſlacketh* [reſteth], *leſt he ſhould* d *utterly ſink.*

d Quite faile.

885 *On the other ſide, a faint-hearted coward* or craven *looks big in proſperity,* but *ſinketh* [fainteth] *and* e *quaileth* * *in trouble: at things unexpected he is daunted* [appalled, ſtriken with amazement] *and pretends feined excuſes for his fearfulneſſe and cowardlineſſe: at any* " *ruſtling noiſe he changeth colour like a woman, and is whining and ready to quake: he dares hardly mutter* [mumble] *or quetch* [whimper, open his mouth].

e Is diſcouraged.

* Or killeth himſelfe.

" Bounce, thumpeth.

886 *What then is the difference betweene a* f *valiant man and a dullard* [coward] *or* " *lazie lubber? he performeth the duties of his calling carefully, this man carelеſly,* [retchleſly] *in a toying manner: the one diligently, the other ſlothfully: the one with* g *all his ſtreſſe, the other faintly* [ſlackly, coldly]: *the one curiouſly* [exactly], *the other ſlubberingly: the one calmly, the other frowardly: the one beſtirs him* [makes haſte] *and* h *goeth thorow-ſtitch where he begins, the other lingereth* [whiles away the time] *and delaies* [drives off] *all things from day to day: the one goes on forward in a ſeemly purpoſe without* i *reſpit, the other* k *ſtaggers* [is in a mammering], *dodgeth* " [flies back] *off and on, and ſtops often: in a word, the one is lively* [goes luſtily] *about every thing; the other droupeth every where, and is lither, luſtleſſe, unweeldy.*

f Doughty, ſtrong, manly.

" Slack.

g Tooth & naile.

h Accompliſheth.

i Breaking off.

k Demurreth.

" Palteretb.

887 *With*

887 *With sluggards* [slowbacks] *and idle lurdens it is alwaies holiday: they are idle and gad about even upon working daies.*

888 *A stirring active man is busied* [will be doing] *even in his spare time* [when he is at leasure].

CHAP. 91. Of Patience, [*sufferance, forbearance*].

889 *WHat availes it to bewaile a miserable estate, if it be not granted to change it for a better?*

890 *A patient man sigheth* [groneth], *sheddeth tears, weepeth: but whineth not, houleth not, waileth not.*

891 *He stands not debating and complaining for every trifling cause; he doth not repay wrongs by revenging* them, *or else quittance* a [give him as good as hee brings] *: but* " *puts* them *up patiently; rather* aa *slighting* them, *then making the worst of them.*

a Be quit, or even with him: render quid for quo.
" Brooketh.
aa Making the least of them.

892 *Indeed he fretteth* [is discontented] *at unbeseeming actions; he is angry with a spitefull man, and chafeth: but he is not enraged to* " *revenge, nor doth he bitterly inveigh* [rail] *against any one: he may be displeased* [wroth], *but is not* b *of a cankred stomack* [bears no deadly feud] *towards any.*

" Vengeance.
b Spitefull.

893 *To keep in wrath, to pardon and forgive a fault, to spare ones very foes* and enemies; this *is the part of an excellent spirit. To breake out into passion, to storme, to* " *rage, to threaten, to curse or ban, is the fashion of one unruly* [outragious], *that is not* c *well in his wits.*

" To be wood.
c In his right minde.

894 *For he is not himself* [his own man] *who is in such a fume, and all in a chafe, that he cannot restrain himself.*

895 *A right-noble Spirit had rather be meek then fell, civill and kind then savage, gentle then fierce, mild then rough or churlish, easily appeased then vengeable* [dogged].

896 *For cruelty and outragiousnesse* [savagenesse], *if it be not asswaged, is brutish.*

CHAP. 92. Of Constancie.

897 *TO stand out steddily in an honest purpose* [courtse], *is a point of constancie: not to hold on, is the property of a fickleneſſe.*

a Shittleneſſe, inconſtancie.

898 *But hearest thou? it is one thing to be constant, another to be sturdy* [selfe-willed].

899 *There-*

887 Deſidibus & otioſis [*pigritiæ, ſegnitiei, ædiæ deditis*] ſemper feriæ ſunt: etiam profeſtis *diebus* otiantur & vagantur.

888 Navus [*gnavus*] etiam in otio negotioſus eſt.

CAP. 91. *De Patientia.*

889 ÆRumnoſam conditionem quid prodeſt deplorare, ſi non datur in melius commutare.

890 Patiens gemit, lachrymatur, flet; non autem plorat, ejulat, lamentatur.

891 Leviculâ de causâ non expoſtulat: injurias non ulciſcendo rependit aut a retaliat, ſed æquanimiter tolerat, extenuans potiùs quàm exaggerans. a *Par pari refer.*

892 Indignatur quidem indignè factis, & malevolo ſuccenſet ac ſtomachatur: ſed non efferveſcit in vindictam, nec vehementer invehitur in quenquam; infenſus eſt alicui, non infeſtus.

893 Iracundiam cohibere, ignoſcere, & condonare [*remittere*] culpam, parcere ipſis inimicis, excellentis animi eſt: Exardeſcere, fremere, furere, minari, maledicere, diras imprecari, impotentis b [*ſui non compotis.*] b *Mente emoti* [alienati]

894 Eſt enim impos ſui [*non apud ſe,*] qui eò uſque excandeſcat & totus æſtuet, ut ſe reprimere nequeat.

895 Generoſus *animus* mavult mitis eſſe quàm atrox, humanus quàm barbarus, manſuetus quàm ferus, benignus [*clemens*] quàm trux, placabilis quàm diſus.

896 Nam ſævitia [*crudelitas*] & immanitas, niſi mulceatur, c beſtialis eſt. c *Belluina.*

CAP. 92. *De Conſtantiâ.*

897 IN honeſto inſtituto immotè perſiſtere, conſtantiæ eſt: non perſeverare, levitatis.

898 Sed, heus tu, aliud eſt conſtantem, aliud pervicacem eſſe.

899 Siquis

899 Siquis ergò (dum hoc ſuadet, ab illo diſſuadet, hortatur vel dehortatur) meliora monuerit: nè ſis contumax, nè præfractè repugna, nec obſtinatè contradic, ſed palinodiam cane, monitori obſequere & morem gere.

900 Verùm ſiquis te in bono labefactat, obfirma animum & obſtina, uſque dum diſcutias ac perrumpas obſtacula. Facta enim infecta, & rata irrita reddere † dedecet.

† *Multa moliri, eademque demoliri.*

CAP. 93. *De Amicitia & Humanitate.*

901 SI converſationem tuam vis eſſe amabilem, eſto inferioribus humanus & affabilis, æqualibus officiolus, ſuperioribus venerabundè obediens, cóſque reverenter cole *: ita demum veram ab iis, non falſam inibis gratiam.

* *Senioribus aſſurge, opperi cæteros, facile genus.*

902 Hoſpites humaniter hoſpitio excipe, admiſſos nè extrudas. Undiqueque abſcedis, valedicere; quemcunque convenis aut præteris, amanter ſalutare nè dedignator. Salutantem reſaluta: Diſcedentem abs te aliquoúſque comitare ac deducito honorificè.

903 Interroganti reſponde placidè: ad minimum annuito vel abnuito [*venue.*]

904 Nemini obloquaris, nec quemquam contumelioſiùs appella, neque ignominioſo nomine dehoneſta. Loquentem nè interpella, nec ejus verba præoccupa: neſcienti tamen aliquid, ſi tibi ſuccurrit [*ſubit*;] ſuggere: Qui te opperitur, nè cum morator [*ei ſis in mora.*]

905 Cuicunque gratificari potes ullâ re, nè refrageris nec graveris, vel gratis [*gratuitò.*]

906 Siquis indiget conſilio, téque de re aliquâ conſulat, ei conſule: ſi conſolatione, conſolare: ſi ſubſidio, ſubveni, auxiliare, opitulare: ſi ſuffragio, ei ſuffragare; ægrotos viſita, ſic omnium benevolentiam demereberis; & amorem tibi conciliabis.

907 Læſit

899 *Therefore when any one wiſheth thee to doe this, or counſels thee not to doe that; exhorteth to, or deborteth from, if bee ſhall* b *adviſe thee for the better: bee not wilfull* [ſtubborne], *withſtand not peremptorily, and gainſay not obſtinately: but recant, bee ruled by him that adviſeth thee, and follow his mind.*

b Put thee in minde of.

900 *But if any man would diſable* [weaken] *thee in that which is good; be ſtiffe and reſolute, till you* " *ſcatter and break thorow all hinderances: for it is* c *unſeemly to undoe that which is done already, or to make things approved* [reſolved] *on, to come to no proofe* [to be of no force] †.

" Shake apeeces.
c Vnbefitting.
† Buſily to ſet about many things, and as buſily to throw them down.

CHAP. 93. Of Friendſhip, and Curteſie.

901 *IF thou wouldeſt have thy converſe to bee lovely, bee courteous and faire-ſpoken to thy underlings, ſerviceable to thy fellows, ſubmiſſively obedient to thy betters, reverencing them awfully* * *: ſo thou ſhalt gain favour indeed, and not* a *pick* x *thank onely.*

* Riſe up to thy elders, put off thy hat, make a leg.
a Curry favour.

902 *Entertain ſtrangers kindly, and being let in, thurſt them not out. Whatſoever place thou departeſt from, diſdain not to bid farewell* [to take thy leave]: *lovingly to ſalute whomſoever thou ſpeakeſt with or paſſeſt by. If any bid thee good morrow or good even, greet him again: if any be departing from thee, ſome part of the way* " *bear him company, and bring him on the way reſpectively* [with due reſpect].

" Accompany him.

903 *To him that asketh any queſtion, anſwer gently; at leaſt yeeld, or refuſe* by thy geſture [beckon to him, or make ſome ſigne of refuſall].

904 *Give no man foul language; do not miſ-call or nick-name any body. Do not trouble* [interrupt] *one that is ſpeaking, nor take the word out of his mouth: yet if a man* b *cannot tell ſomething, prompt* [inform] *him, if it come to thy mind: make not him tarry too long, that tarrieth for thee.*

b Be ignorant of.

905 *Whomſoever you can pleaſure in any thing, be not againſt it, grudge not* [think not much] *to do it, even for nothing* [frank and free].

906 *If any one needeth counſell, and asketh thy advice about any matter, adviſe him: if comfort, comfort him: if* he want *thy furtherance, aid, aſſiſt and ſuccour him: if thy voice,* c *give him thy voice* [good word]: *thus ſhalt thou win the good-will, and get thee the love of all.*

c Sand for him, ſpeak in his behalfe.

907 *Hath*

907 *Hath any one hurt* [wronged] *thee? wink at him that did amisse, and thou shalt shame him: if hee bee sorry for* [repents of] *that he hath done; bee not too coy; but pardon him, dispense with him: and presently thou shalt make him beholding and binde him to thee, as by a* d *strong love-charme.*

d A spell or potion that bewitcheth a man in love.

908 *If there grow any suspicion* [ill conceit] *against thee, put it by, and excuse thy self: if thou thy self hast offended* any, *be not ashamed to speake to* him, *to appease, to pacifie, to* e *intreat pardon, and to bee reconciled, not for fashion onely, and from the teeth outward, but heartily, and in good earnest.*

e To pray against, or pray him not to.

909 f *Waiwardnesse estrangeth* [loseth the love of] *the entirest friends. Suffer not a grudge to settle* [wax old] *lest it turn into hatred* [rancor, malice].

f Malapertnesse, crossenesse, peevishnesse.

910 *To be of one minde* [to agree in one] *and to live in a friendly, fellowly manner, well becometh* g *comrades and* h *fellowes in a house.*

g Chamber-fellowes.
h Partners-or fellow-boarders.

911 *It is not possible, but that their should be differences, breaches, jars, and fallings out between* men: *but concord must be renewed and* made up whole again *by forbearance of one another; and they that are fallen out* [at ods] *must be reconciled* [atoned, set at one] *and made friends againe by mediators going to and fro, and dealing between party and party.*

912 *Hath any one* l *good speed? look not* m *awry upon him,* n *favour him. Hath he* any *mischance* [mishap]? *take compassion on him. It is the part of a pitifull, mercifull* o *man to pitie poor wretches* [have mercy on men in misery]: *but of a mercilesse, ruthlesse* [pitilesse], *hard-hearted man, to triumph* [insult] *over men that are in trouble, to play upon them, or make sport with them.*

l Happy successe.
m A-skue, a-squint
n Wish him well.
o Tender-hearted.

913 *Have a care, above all things, of telling troth: there is nothing more horrible then lying: a lyer, that deviseth what lie to tell, is hatefull.*

914 *If any secret come to thy knowledge, blaze it not abroad, and let not another get any inkling of it, although hee enquire* [would p sound and sift thee]: *whist, I say, and peace;* r *say not a word: thy secrecie* [keeping counsell] *will* q *endammage no man; chiefly, it will be a commendation to thy selfe.*

p Gage, serue into.
r Bee it in,
q Bee an inconvenience to.

915 *Be not sad* [sullen, sowre-look'd] *among those which are cheerfull, nor yet extremely merry* [jocund].

916 *Be not a fleering jiber at other men; and if by way of discourse*

907 Læſit te quis? connive ad peccantem, & ſuffundes eum: ſi pœnitet feciſſe, nè ſis averſior, ſed da veniam, fac gratiam; & oppidò tibi devincies, & tanquam philtro efficaci obſtringes.

908 Siqua in te ſuborta ſit ſuſpicio, amove, & purga te: ſi offendiſti i ipſe, alloqui [*affari*,] pacare, placare, deprecari & reconciliari ne pudeat: non dicis ergò & ore [*verbò*] tenus, ſed c ex animo ac ſeriò.

c *Animitus, medullitus.*

909 Protervia intimos alienat: ſimultatem inveteraſcere non ſines, nè in odium tranſeat.

910 Contubernales & convictores condecet unanimitas, & amicum contubernium.

911 Diſſentiones, diſſidia, diſcordiæ, iræ, quin intercedant, haud eſt poſſibile: ſed concordia redintegranda eſt tolerantiâ mutuâ; & qui diſſident, per ultrò citróque commeantes & intercedentes proxenetas conciliandi, & in gratiam redigendi.

912 Felices ſucceſſus habet aliquis? nè limis ſpecta; fave. Infortunium? commiſerare. Miſericordis & clementis eſt, miſerorum miſereri: at inclementis, inhumani, truculenti, calamitoſis inſultare & illudere, eóſve d ludificari.

d *Ludibrio habere.*

913 Veracitati imprimis ſtude: mendacio [*vanitate*] nil tetrius: mendax [*vanus*] qui comminiſcitur quod mentiatur, exoſus eſt.

914 Siquid tibi innotuit ſecreti, nè divulga, nec reſciſcat à te alius, tametſi contetur: s't, inquam, tace, e muſſa: taciturnitas tuo nemini incommodabit, te aprimè commendabit.

e *Muſſa.*

915 Inter hilares tetrieus nè ſis, nec tamen effusè lætus.

916 In alios dicax nè ſis, & ſiquid inter ſermocinandum

dum lepidi admiſces, ſales ſint, non cavilla; allude, nè vellica: nè quem præſentium laceſſas, abſentium calumniaris nec obtrectes.

917 Nam jurgari, rixari & vitilitigare, agreſtium eſt & vitilitigatorum: criminari ac deferre, quadruplatorum, ſuſurronum & delatorum (qui vel amiciſſimos inter ſe committunt:) vexare & exagitare, balatronum & ſcurrarum: convitiari & contumeliâ afficere nebulonum, maſtigiarum, flagrionum [*verberonum*] furciferorum,, ſtigmaticorum.

CAP. 94. *De Candore.*

918 CUm quocunque verſaris & neceſſitudo tibi intercedit, erga illum ſis apertus, ſine fraude dolóque: Amicum enim prodere, fraudare & fallere, quale decus?

919 Fidelem tibi ſocium aſciſce, eíque fidus eſto: nil ei furtim ſubducas [a] [*furripias:*] ejus in fraudem nihil occipe: nam perfidè qui agit, ſibi perditionem machinatur.

[a] *Subtrahas.*

920 Siquid taxandum aut culpandum eſt, nè clam fiat, ſed coram, in os; ídque parrheſiâ, prout ſentis, modò tempeſtivè & ſine amarulentia.

921 Ab amicitiâ nihil alienius aſſentatione.

922 Cernis crimen? nè diſſimula: commonefacito, increpa, objurga; etenim cur non cernere ſimules?

923 Si proximus deliquit, commone eum errati, apertè corripe, & corrige: delinquenti adulari & palpari, verſipellium impoſtorum eſt.

924 Siquis utilia loquitur atque ad rem, aſſentire & conſenti: ſi inutilia aut aliena à re, nè aſſentare.

925 Fal-

course thou e *comest out with any pleasant matter, let them be* f *witty jests* [squibs], *not scoffing taunts: glance at* [allude], *but do not* g*ird: do not provoke* [abuse in ill termes] *any of them that are present; do not slander nor backbite any of them that are absent.*

e Intermingleſt, putſt in.
f Quip, ſwitch, carp.

917 *For to brawl, to scold and* h *brabble about trifles, is the fashion of* i *clownes* [swains, country hobs] *and barretors* [jangling companions]: *to charge with a crime, to appeach* [informe against] is the guize *of promooters, whisperers* k [make-bates], *informers* [tell-tales] (*who set even the merriest friends together by the ears*): *to disquiet, to rate* or shake up, *of prat*l*ers* [bawlers] *and base* [foul-mouth'd] *scoffers: to rail at* [revile] *and* m *reproach, of sneaking knaves, raskals, varlets, rake-hels, branded rogues.*

h Iangle, beangle.
i Carle, churls.
k Pick-thanks.
m To affront.

CHAP. 94. Of fair-dealing, [*plain-meaning.*]

918 *Look with whomsoever thou converseſt or haſt meer acquaintance* [alliance], *be open* [plain-dealing] *to him without craft* [guile] *and deceit. For what a poor honour is it to betray, beguile and deceive a friend?*

919 *Get thee a faithfull companion, and be* n *faithfull to him: a filch* [pick, pilfer, nim] *nothing from him by stealth* [sneakingly] *without his knowledge: attempt nothing to his prejudice* [harme]: *for he that dealeth* o *treacherously, plotteth* [practiseth, worketh] *destruction to himselfe.*

n Loyall.
a Get, filch, or withdraw nothing privily.
o Diſloyally.

920 *If any thing deserveth to be taxed or blamed, let it not be done covertly* [closely, in a corner], *but in his presence, and to his face, and that with speaking freely, just as you thinke; so it be seasonably, and without bitternesse.*

921 *Nothing is more* p *unbeseeming* [unmeet for] *friendship then flattery.*

p Miſ-becoming.

922 *Seest thou a fault? do not take no notice of it,* but admonish, *rebuke, chide: for why shouldest thou make as if thou sawest it not?*

923 *If a neighbour hath failed,* q *tel him of his scape, take him up plainly, and set him aright again: It is the part of turn-coat coozeners* [cheaters] *to flatter* [gloze] *and sooth up one that doth amisse.*

q Advertiſe, warn.

924 *If any one speaketh things usefull, and to the purpose, yeeld to him, and agree with him* r *if unprofitable and* s *nothing to the purpose, do not flatter* [smooth him up, say as he sayes].

r Be of his mind.
s Wide from the matter.

925 *Cogging* [soothing] *and crafty fair shewes belong to cunning companions: smooth complementing* *, *curious curtsies* [congies], *crouching cringes, and such like fawning* c *fooleries belong to claw-backs and pick-thanks* †: *do thou all things fairly* [open-heartedly,] *unfeignedly* and in good sooth.

* Court holy-water.
c Toyes.
† That will say any thing to please.

926 *Blush not, neither be shamefac'd to be known of the truth, as thou art privie to it: for why wouldst thou bee sworne* [brought upon thy oath]?

927 *Shew not thy self familiar with them, of whose fair-dealing thou hast yet had no tryall: otherwise, by being too familiar, thou shalt run into contempt.*

928 *Do not fawn upon strangers* [persons unknown], *lest they think thee to collogue* [curry favour], *or use wiles to entrap them.*

CHAP. 95. Of a Schollars course of life.

929 HE *that is at leasure from employments, at stolne time* [gotten by snatches], *let him go to a merry companion: yet* a *visit not him that* b *cannot abide to look on thee, meddle not with him.*

a Goe not to see.
b Likes not thy company [*the sight of thee*].

930 *Count it no disgrace to thee, of what sort, cuntry or degree thy beloved companion be, noble* [nobly bred], *or unnoble* [base, of a mean birth *] *; so that hee be an* c *honest man, and agree to thy disposition. Joine not thy selfe with men of an ill name.*

* Or any upstart, newly raised: the first of the house.
c Thrifty.

931 *Shun bad company, and disordered* [ill governed] *acquaintance, that is good for nought: for they taint* [mar] *and corrupt* a mans *conditions.*

932 *Good schollars take delight in walking out, whether they be to meditate* [muze], *or talke* d *together.*

d Commune.

933 *When they have taken a few turns, or when it is tedious* [wearisome] *to fetch a walk in the sun-shine, they sit downe in the shade*, or shadow.

934 *Surely it is a goodly and pretty thing, to be able to parley* [confer] *with those that are far asunder, and to certifie them of any thing, not by messengers* †, *but by sending them a letter.*

† Who have a reward bestowed on them for bringing glad tidings, or good news, by word of mouth.

935 *The ancients wrote in wooden* c *tables waxed over, (that it might be rased, scraped, blotted out) and with them they sent letter-carriers: cleane white paper* * *is fitter for our use* [stands us better in stead] *: for ink sinketh through brown paper.*

c Boards.

* Not the paper rush that growes naturally in Egypt, whose stalke they slived into very thin flakes or sheets (that long since is grown out of use): but that which is made by art, of linnen rags laid a soking, shred in pieces, *into little bits, beaten small, or quasht afore.*

936 *When*

925 Palpum & offuciæ subdolorum sunt: blandimenta, * obsequiosæ gesticulationes & venerabundæ, & hujuscemodi adulatoria nugamenta, sunt adulatorum [*assentatorum*] & palpatorum †: tu candidè & sincerè omnia.

* *Aulicæ ceremoniæ.*

† *Qui ad gratiam loquuntur.*

926 Veritatem ingenuè fateri nè erubescas, neque verecundator, ut ejusdem conscius es: cur enim adjurari velis.

927 Quorum tibi nondum exploratus est candor, familiarem te non exhibebis: cæteróqui ex nimiâ familiaritate contemptum incurres.

928 Ignotis blandiri noli, nè te lenocinari sibique insidiari existiment.

CAP. 95. *De Conversatione erudita.*

929 Cui ab occupationibus vacat, tempore a succisivo, vadat ad congerronem: eum tamen, cui invisus es, nè invisas, missum facias.

a *Subsesivo.*

930 Cujas sit dilectus sodalis, & nobilis an ignobilis *, ignominiæ tibi nè ducas: dummodò sit frugi, atque ad ingenium tuum congruat: Infamibus b nè te conjungas.

* *An novus homo.*

b *Qui malè audiunt.*

931 Pravorum consortium & sodalitia dissoluta ac nauci devita: vitiant enim & depravant mores.

932 Docti c deambulationibus delectantur, sive meditandum est sive confabulandum.

c *Bonis literis exculti.*

933 Cum aliquot spatia confecerint, vel cum in aprico spatiari tæsum est, consideturin umbrâ.

934 Næ pulchrum & scitum est, cum dissitis colloqui & quidvis significare posse, non per nuntios †, sed per literas ad eos datas.

† *Qui si ore tenus læta nunciant, evangelio donantur.*

935 Antiqui in tabellis ceratis (ut deteri, eradi, aut deleri posset) exarabant, & cum iis tabellarios mittebant [*legabant*]: nobis commodiùs inservit papyrus * pura; nam d bibula transmittit [*bibulam penetrat*] atramentum.

* *Non quæ in Ægypto nascitur, cujus scapum in prætenues philyras seu plagulas divellebant (illa jampridem in desuetudinem abiit:) sed factitia è linteolis madefactis, frustillatim concisis, minutim contusis, &c.*

d *Emporetica.*

936 Epistola complicata, nè legi queat, nisi ab eo cui destinatur, sigillo obsignatur, resignanda (nisi intercipiatur) illi ad quem inscriptio spectat

937 Cognomen intus subscribitur.
938 Schedula non sigillatur.

CAP. 96. *De Ludicris.*

939 NE labascant fragiles vires aut elanguescant, quandoque cessa & à seriis absiste; & cum coætaneis (dispares enim collusores non benè sociantur) defatigatum te relaxa oblectamentis.

940 Alius alio ducitur studio. Sunt quos spectacula delectant: at commotio vegetat, torporémque excutit.

941 Facetiis, dicteriis, ac ænigmatibus certare, ingeniosum est: pilâ datatim missâ *, sphæra & conis, globulis, empusâ, par impar, myindâ, astragalismo, vel trocho [*turbine*,] sclopo, vel igne missili, puerile d: Chartis lusoriis, talis, tesseris, aleâ, † fritillo, aleatorium: latrunculis, operosum.

942 Ubi siquis ad incitas cōpellitur, actum est de eo: cedat.
943 Lascivi ac calamistrati saltatores saltent & subsultim tripudient, séque choreis, saltationibus ac tripudiis exerceant. Choragus [*præsultor*] chorum ductitat.
944 Grallator [*grallipes*] grallis gressus spatiosos divaricat.
945 Petauristæ ac funambuli, papæ! quàm audaces & confidentes sunt!
946 Cursores in stadio à carceribus ad metam curriculo festinant, & primus brabêum [*bravium*] aufert.
947 Alii signant lineam, quam simul ac attigerunt, si consistunt illico, sponsionem depositam [*factam*] evincunt: qui g ultra procurrerit, aut citra eam substiterit, ludum perdit.
948 In circo [*hyppodromo*] equitando; in catadromo h hastiludio; in i agône luctando & reluctando, uter alterum supplantaret [*conficeret*,] concertant.

949 Gladi-

* *Vel reticulo in sphæristerio.*
d *Quibus lusitant puelli & puellæ.*
† *Ubi monas, dias, trias* [ternio] *quaternio, pentas, senio, heptas, enneas, decas: alii jactus labentur felices, alii infelices.*

g *Prætercurrerit.*
h *Trojæ lusu; imaginario prælio.*
i *Ἀγῶν.*

936 *When a letter is foulded up, that it may not be read but by him to whom it is intended* [ſent] *: it is ſealed with a ſeale; and, if it be not intercepted* [taken up by the way], *it is to be* [f] *broken up by him to whom the ſuperſcription* [g] *belongeth.*

937 *The ſurname is under-written within.*

938 *A ſcroll* [ſhort note] *is not ſealed.*

f Vnſealed.
g Is directed.

CHAP. 96. Of Sports and paſtimes.

939 *REſt ſometimes, and* "*give over earneſt buſineſſes (for feare thy fraile* [brittle] *ſtrength ſhould faint* [decay] *or wax feeble) : and when thou art wearied, refreſh thy ſelfe at ſome* [a] *ſports, together with thoſe that are of the ſame age: for play-fellowes that are not matches are no fit companions.*

" Ceaſe from.
a Pleaſant paſtimes.

940 *Some take delight in one exerciſe, ſome in another. There are ſome that take pleaſure in viewing of fights: but ſtirring enliveneth* [quickneth], *and ſhakes off heavineſſe* [liſtleſneſſe: to do any thing].

941 *To ſtrive who ſhall get the better in merry conceits, quips* [frumps] *and riddles, is a witty thing: to play at ſtool-ball* * [hand-ball], *at ſcale-bones, at bowls, at* [c] *fox in the hole, at even and od, at blind-man buff* [blind hob], *at cockall, or with a top or gig, with a pot-gun or ſquib; this is child ſh* [boyes play [d]] *: To play at cards, tables, dice, or any game of hazzard* †, *with a dice-box or a paire of tables, this is the trick of a gameſter: to play at cheſſe, is toilſome.*

* Or with a racket in a tennis-court (*bowling alley*).
c Hopping on one leg.
d Such as boyes and girls or modders play at.
† Ace, deus, tray, cater, ſinke, ſiſe, ſeventh, eigthth, ninth, tenth: ſome are counted lucky throwes (*casti*), ſome unlucky.

942 *Where if any one be ſet, he* [e] *is out, let him give up.*

e Hath loſt, is undone.

943 *Let wantons and* [f] *ſpruce dancers friſk, hop and caper, and exerciſe themſelves in dancings* [mortices], *vaultings and trippings. The* [g] *fore-man* or ring-leader *leads the dance.*

f Prizled, tricked
g Dancing-maſter.

944 *He that goeth on ſcatches,* [h] *ſtalketh out wide, ſtrides with his ſtilts* or ſcotches.

h Strideth, ſtradleth.

945 *O ſtrange! how bold and ventrous are tumblers, and they that dance on a rope!*

946 *Runners in a race run with all ſpeed from the liſts* [barrs] *to the goal, and the firſt carrieth away the prize.*

947 *Others mark out a line: and as ſoon as they touch it, if forthwith they ſtand ſtill, they win the wager that is* [k] *laid* [the ſtakes ſtaked down] *: he that ſhall run beyond, or* [i] *ſtop before he come at it, loſeth the game.*

" Bet.
i Come ſhort of the ſide.

948 *In the horſe-race men ſtrive one* [w] *another at riding* [running horſe-races, courſing]: *in the tilt-yard at* [k] *running a tilt: in the wraſtling-place, at wraſtling & ſtrugling whether ſhould ſtrike up the others heels.*

k Iuſts, tournament.

949 [1] *Sword-players, fencers* [champions] *combat in the artillery-yard, the maſter of fence being their director.*

950 *When two* [m] *fight at ſharpe, it is a ſingle combat: where* [n] *by turnes, the one challengeth* [bids defiance], *lets fly* [offers to ſtrike], *and giveth the blow: the other voideth it, wardeth it off, and feneeth it: but he* [o] *vanquiſheth that hitteth* [ſtriketh home]: *he that is foiled, yeelds himſelf vanquiſhed* [gives up the bucklers].

951 *A Jugler* [p] *by the nimbleneſſe of his action dazleth the eye-ſight of the ſtanders by: but they are ſleights* [tricks of le jerdemaine], *not miracles. Kymiſts,* [q] *phyſiognomers, figure-caſters* [that calculate nativities], *fortune-tellers* [gipſies, that have ſkill in palmeſtrie], *and other runagates of the ſame ſtamp, that wander up and down the country, by their* [r] *cheating tricks, gull ſimple folk of their money.*

952 *A ſtage-player acteth the perſon of another man, and playeth enterludes* [ſtage-plaies].

953 *A Comedy doth lively ſet forth an intangled* [troubleſome] *ſtate of a buſineſſe, but with a joyfull upſhot: a Tragedy hath a ſad* [ſorrowfull] *ending.*

954 *The ſtage is in the open view, the tyring-*[with-drawing]*-room (out of w'ich they come forth on the ſtage to act) is vaulted* [over-hanged] *with curtains, provided of attire* [furniture] *for the actors, and not to be ſeen of the lookers on* [t], *unleſſe the hanging be drawn aſide.*

955 *They keepe Bacchus-feaſt* [ſhrovetide], *being masked* [q], *or diſguiſed with vizzards on.*

CHAP. 97. Of Death and Buriall.

956 A *Deadly ſnoring or ſnorting is an accident properly befalling men that are ready to die. They that lie a drawing on, are given over for dead* [as paſt hope of life].

957 *O yee* [a] *mortall men! b what one of a thouſand among you makes account, that upon this moment* here, *dependeth everlaſting time?*

958 *For as ſoon as thou ſhalt have given up the ghoſt, the ſoule ſhall immediately* [out of hand] *flit* [remove] *to heaven, or to the torments of hell.*

959 *A dead corſe being ſet forth with funerall rites (that is, embalmed, lapt up in a winding ſheet, put in a coffin, clad in mourning, and laid on a biere) is carried out to the burying by the bearers.*

960 The

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[1] Swaſh-bucklers.

[m] Blade it.
[n] Sometimes one, ſometimes the other.
[o] Overcometh, gets the better.

[p] Whoſe fingers are always fidling, and never lie ſtill.
[q] That will know a mans minde by his look.
[r] Gulleries.

[t] Who cheer up or incourage ſome of the actors; and others they hiſſe off the ſtage.
[q] Mummers.

[a] Perſhing, deceaving.
[b] Where is that man.

949 Gladiatores & pugiles [*athletæ*] in palæſtrâ congrediuntur, directore laniſtâ.

950 Cùm duo digladiantur, duellum eſt: ubi [k] alternatim, alter provocat, ictum intentat & infert; alter declinat, inhibet & propulſat: vincit autem qui infligit: victus [l] dat manus.

k *Per vices, alternis vicibus.*

l *Herbam porrigit.*

951 Geſticulator * [*agyrta, præſtigiator*] actionis volubilitate aciem ſpectatoris præſtringit: ſed præſtigiæ ſunt, non miracula. Ciniflones, phyſiognomi [*metopoſcopi,*] genethliaci, chiromantici, & ejuſdem [m] monetæ errones ac circulatores, impoſturis ſuis popellum argento emungunt.

* *Chironomus, cui digiti argutantur.*

m *Farina, furfuris.*

952 Mimus [*biſtrio*] perſonam alterius effingit [*exprimit*] & fabulas agit.

953 Comœdia perplexum actum repræſentat, ſed cum jucundâ cataſtrophe: Tragœdia triſtem exitum.

954 Theatrum in propatulo eſt: Scena (unde acturi prodibant in proſcenium) ſipariis velatur, choragio ſcenico inſtructa; neq; ſpectatoribus † conſpicua, niſi diducto peripetaſmate [*cortinâ.*]

† *Qui actorum aliis applaudunt, aliis explodunt & exhibilant.*

955 Bacchanalia peragunt [n] larvati [*larvâ ſeu perſonâ obvoluti.*]

n *Perſonati.*

CAP. 97. *De Morte & Sepulturâ.*

956 MOribundorum ſpeciale ſymptoma eſt ſtertor [*rhoncus*] lethalis. De iis, qui animam agunt, conclamatum eſt.

957 O mortales! quotuſquiſque veſtrûm reputat, ab hoc puncto æternitatem [*omne ævum*] pendere?

958 Nam ut [a] exſpiraveris, confeſtim [*extemplò*] anima ad cœlos vel tartara migrabit.

a *Efflavit animam.*

959 Funus funeſtis ritibus adornatum (id eſt, polluctum amiculo ferali involutum, capulo conditum, lugubriter [*veſte pullâ, lugubri,*] indutum [b] ſandapilæ [*loculo, feretro*] impoſitum) à veſpilonibus effertur.

b *Pullatum.*

c *Polyandrium.*

960 Fiunt [*celebrantur*] exequiæ [*inferiæ*] e cœmeterium verſùs pompâ funebri.

961 Exanimum corpus [*cadaver*] ſepelitur: nos humamus [*humo mandamus:*] priſci, exſtructâ pyrâ, rogo uſtulabant [*cenovemabant*] (inde ſepulchra ſunt Buſta dicta:) cineres autem mortuorum defodiebant d buſtuarii in urnâ.

d *Libitinarii.*

e *Hermæ.*

962 Eriguntur e cippi & cenotaphia, eíſque inſcribuntur epitaphia; & epicedia cantantur lugubria.

963 In gentiliſmo, conductæ præficæ plangebant, & leſſibus ac f næniis elogia eorum enumerabant, qui ad plures [*inferos*] (ut ethnici loqui amant) abierunt.

f *Threnis.*

964 Et nè manes oberrarent, inferias, juſta ſeu parentalia feralibus epulis faciebant; celebrantes diem emortualem æquè ac natalem.

CAP. 98. *De Providentiâ Dei.*

965 ITa mors interventu ſuo finit omnia.

966 Omnia enim temporalia ſunt caduca, fluxa & tranſitoria; exoriuntur & intereunt.

967 Etiamſi aliquid certum ac ſtabile videatur, progreſſu tamen temporis, vetuſtate ipsâ non poſſunt non alteri & decedere.

968 Viciſſitudinibus ſubitaneis ſubjacent omnia, quapropter ſelicem dicunt eum, qui tempori inſervire novit.

969 Atheus tamen eſt, qui res noſtras, tanquam concurſantes ac ſubſaltantes atomos, temerè & fortuitò volutari autumat; fatali neceſſitate ſuccedunt omnia.

970 Fors & fortuna nihil ſunt omnino.

971 Fortuitos equidem & improviſos caſus eſſe concedo, ſed noſtri reſpectu, non providentiæ; quæ etiam minutiſſima nutu ſuo dirigit.

972 Nam & capillos noſtros numeratos eſſe teſtatur Salvator, ut nè unicus quidem perire queat.

960 *The funerall is kept, and the traiu goeth along towards the Church-yard* [burying-place], *with a ſhow* [all ſolemnities] *befitting a funerall.*

961 *The dead corps* [liveleſſe carcaſſe] *is buried: we interre it* [put it into ground]: *they of old made a bonfire, and therein burnt it,* (*from thence* it was that *graves* or burying places *were called burning places*): *and the grave-makers buried the aſhes of the dead in a pitcher.*

962 *Grave-ſtones* [toombs] *and herſes are rear'd up, and epitaphs* [inſcriptions] *written on them; and mournfull* d *anthems are ſung.*

d Dittie.

963 *In* e *heatheniſme, mourning women being hired, kept a wailing, and with blabberings and mourning ſongs, reckoned up the praiſes of them that were gone to the other world* (*as the heathen uſe to ſay*).

e The time of heatheniſh religion.

964 *And leſt their ghoſt ſhould walke or* wander, *being all in black, they uſed dirges or ſacrifices for the dead, made to the gods below, with feaſts at the herſe: keeping a* f *deaths-day as well as a birth-day.*

f The day one dyeth on.

CHAP. 98. Of Gods Providence.

965 THus *death by its mediation* [interveening] *maketh an end of all things.*

966 *For all things* a *temporall are fleeting, unſteady, fading and flitting: they ſpring up, and they dye.*

a That laſt but a time.

967 *If peradventure ſome few things ſeem ſure and ſtedfaſt, yet in* b *time they cannot chooſe but be worne and fall away, by very age* or oldneſſe.

b Continuance of time.

968 *All things are ſubject to ſudden turns* [changes]: *wherefore men account him happy that knows how to comply with time.*

969 *For all that, he is an Atheiſt* [a miſcreant], *who weeneth that our affaires are toſſed about at randome* [at a venture], *and hand-over-head* (*like moats of the Sun running all of a heap, and ſkipping up and down,*) *or, All things follow one upon another by an* c *unavoidable neceſſity.*

c Infallible, unalterable.

970 *Chance,* hap-hazzard, *and luck are nothing at all.*

971 *There are indeed, I grant, caſuall and unexpected* [unlook'd for] *chances, but in regard of us, not of* Gods " *Providence, which ordereth even the ſmalleſt things at his beck.*

" Fore-ſight.

972 *For our Saviour witneſſeth, that even the hairs of our head are* d *numbred; that not ſo much as one of them can* e *miſcarry.*

d Told.

e Periſh, or be loſt.

973 *For*

973 *For that reason, before unusuall changes, there go strange sights and monstrous wonders.*

f Fore-warnings. 974 *Therefore there are in things, foretokens* f *(signes to ghesse by, that boad good or ill) by which being fore-warned let us be fore-armed.*

* As sneezing, bleeding at the nose, and the like to these. 975 *But to catch all about,* at any thing *, *for a signe of good luck or bad* [to say, My mind gives me, or mis-gives me]: *away with this superstition from Christians. If the* LORD *shall vouchsafe to reveal or make known any thing to thee, thou shalt not be ignorant of it.*

g Abandon. 976 *Bee thou godly* [devout] *and pray; hee will not utterly* g *forsake thee, who hath as well fore-known, fore-seen and fore-ordained what shall become of thee to-morrow,* what *the next day after to-morrow, and so afterwards; as what was done yesterday, what the day before it,* what *t'other day, and so many years ago.*

977 *Prevent not thy destiny* [bring it not upon thee before it cometh], *but wait for it.*

CHAP. 99. Of Angels.

a Numberlesse. 978 THe *eternall divine power brought forth also the invisible Angels, and those* a *innumerable, being his servants to* " *rule things* here *below.*

" Govern.

979 *Not because he stood in need of help, but because so it pleased him.*

980 *These hee had made and placed in the highest heaven: but some of them revolted* [" fell away] *from him by pride, and were condemned and thrust downe from heaven to hell.*

" Did backslide.

981 *They that continued* [abode still] *in their uprightnesse, were strengthened, that they could fall no more.*

982 *Millions,* [thousands of thousands] *standing round about the throne of their Maker, worship, reverence, adore, and extoll* [solemnly praise] *him.*

983 *Being sent out, they dispatch his commands* [what is given them in charge]; *and having discharged* their *embassage, they return.*

b Keep company. 984 *At Gods bidding, they* b *joine themselves in company with the godly, even from their birth, as guardians to forefend* [drive off, chase away] *mischiefes, and to shield* them *from the assaults of Satan.*

(985 *But*

973 Ea propter, inſolitas mutationes, oſtenta & prodigia antecedunt.

974 Inſunt ergo omina (boni vel mali ſigna)[h] rebus: quibus præmoniti, ſimus præmuniti.

[h] *Præmonitionet.*

975 Sed uſque quaque * præſagia captare [*ominari aut abominari*] iſta ſuperſtitio faceſſat à Chriſtianis. Si tibi Dominus aliquid revelare aut manifeſtare dignabitur, non te latebit.

**Vt ſternutamento, ruptione ſanguinis è naribus, & horum ſimilibus.*

976 Tu pius eſto, & ora; non te derelinquet ille, qui æquè præſcivit, prævidit ac prædeſtinavit, quid cras, perendie [*die perendino*], & deinceps [*poſthæc, in poſterum*] de te futurum ſit, ac quod heri, pridie, nudiuſtertiùs, & tot abhinc annis factum eſt.

977 Fatum tuum nè anticipa, ſed expecta.

CAP. 99. *De Angelis.*

978 PRoduxit & inviſibiles Angelos, eóſque innumeros, æternum Numen, ad regenda inferiora ſibi adminiſtros.

979 Non quod opis eſſet indigus, ſed quia ſic eſt placitum.

980 Hoſce condiderat & conſtituerat in cœlo ſupremo [*empyræo:*] ſed quidam deſciverunt [*defecerunt*] ab eo per ſuperbiam, relegatíque ac deturbati ſunt cœlitùs ad infernum [*orcum, erebum, avernum*].

981 Qui in ſuâ integritate permanſerunt, roborati ſunt, nè ampliùs prolabi poſſint.

982 Circa thronum Creatoris [*Conditoris*] ſui millia millium [*myriades*] adſtantes, eum venerantur, colunt, adorant, celebrant.

983 Amandati obeunt mandata, legationéque functi revertuntur.

984 Aſſociant ſe, juſſu Dei, piis, jam inde à nativitate, tanquam cuſtodes, ut mala avertruncent [*avertant*], & ab inſultibus Satanæ protegant.

(985 Ve-

985 Verùm enimverò quod de bono ac malo genio inquiunt, incertum est.

986 Apparent nonnunquam, sed disparent rursum, non fascinando, sed reverâ.

987 Cacodæmones apparentes spectra [*umbræ*] & phantasmata vocantur; tumultuantes per noctem [a] intempestam, lemures [*larvæ:*] famulantes, Lares & Penates in Larario.

a *Concubiam, mediam noctem.*

988 Magi & exorcistæ cum dæmonibus colludentes, incantamentis suis & exorcismis seipsos dementant, & alios infatuant.

989 Sed væ Diabolo, & (nisi communioni renuncient) consortibus ejus! ad Gehennam detrudentur.

990 Vindex enim suæ gloriæ erit Omnipotens, eámque ab impiorum violatione intactam, intemeratam, sacrosanctam vindicabit. Quamobrem quotquot ille sibi obstrepentes & oppedentes deprehendet, ii impietatem suam haudquaquam inultam auferent.

CAP. 100. *De Clausula.*

991 CEdò [a] sodes [*sis*] quid restat? eâtenus enim tradita (absit arrogantia dicto) utcunque [*qualitercunque, quomodocunque*] sum consecutus.

a *Amabo.*

992 Siccine? [*ain'?*] Euge! Benè vertat tibi. Hem macte sedulitate istâ! Restabit igitur ut per hanc Januam ingressus, tum scientiarum, tum Latinitatis palatia vividè lustrare properes; & quæ hîc raptim & carptim aspexisti, ea uberiùs in * authoribus bonis speculeris.

* *Philosophorum, & Theologorum scriptis.*

993 Habes hîc summatim & succinctè brevem complexionem [*synopsin*] ceu rudimenta, quà Philosophiæ †, quà Theologiæ: nihil tantoperè (quod sciam) omissum reor; nec quicquam lubens transilii aut præterii.

† *Et Philologiæ, & humanioris literaturâ.*

994 Auctarii autem loco, admoneo ut ad pietatem convertas omnia.

995 Scito

(985 *But that which they ſay concerning a good or bad genius* [Angel-guardian] *the truth is, it is* c *uncertain.*)

c A queſtion, or very doubtfull.

986 *They appear ere-whiles, and vaniſh out of ſight, not by inchanting deluſion* [caſting a miſt before mens eyes], *but in very truth* [deed].

987 *Fiends* [ill ſpirits], *when they appeare in ſight, are called ſpirits, ghoſts and phantaſmes; when they make a noiſe* [keep a foul coil] d *in the dead of the night,* they are termed *elfes, fairies* [hobgoblins]; *when they do ſervice in private houſes,* e *houſhold-gods in a private chappel.*

d At midnight.

e Chimney-corner gods, ſpirits of the buttery.

988 *Magicians* " *and conjurers,* f *ſporting with devils, by their inchantments and conjurings beſot themſelves and beſoole others.*

" Black-artiſts.

f Vſing colluſion.

989 *But woe to the divell, and to his partakers* (*unleſſe they renounced his fellowſhip, and return, convert, amend themſelves and ſeriouſly repent*): *they ſhall be thruſt down to hell-fire.*

990 *For the Almighty will be the revenger of his own glory, and will acquit* and " maintain it *untoucht, untainted, inviolable, from being hurt or profaned by the ungodly: wherefore, if he ſhall* g *ſurprize any prattling againſt him, or baſely oppoſing him, ſuch ſhall in no wiſe carry away their ungraciouſneſſe unrevenged.*

" Right, redreſſe.

g Take at unawares.

CHAP. 100. The Concluſion.

991 *TEll me, I prectbee, what remaines behind? for the things thus far delivered* (*be it ſpoken without boaſting*) *I have in ſome reaſonable ſort attained* [gotten].

992 *Saiſt thou ſo? Bravely done! a Well may it thrive with thee. Go on cheerfully* [with a courage] *in this* thy *diligence* [earneſtneſſe]. *It now remaines, that going in at this* b *little gate* [entry-door] *thou haſten luſtily, to take a thorow ſurvey of the Palaces both of arts, and of pure latin ſpeech; and view thoſe things more plentifully in* * *good authors, which here thou haſt beheld by* c *ſnatches, and in haſte.*

a God ſend thee good of it.

b Wicket.

* The writings of Philoſophers and Divines.

c A ſnatch and away.

993 *Here haſt thou briefly* [ſhortly] *and cloſely truſſed up a ſhort* [briefe] *compriſall, being as it were the firſt bare grounds as well of Philoſophy* † *as Divinitie. I ſuppoſe, that nothing is over-ſlipt, ſo far as I know; nor have I willingly balked or waved any thing.*

† And the ſtudy of language, and civill learning.

994 *Now* to caſt in this *for a vantage, I would wiſh thee to turne* and apply *every whit to godlineſſe.*

995 *For know, that ere long it will come to passe, that we must give up an account of all things; to wit, when the most glorious Saviour of the world shall come to raise us up and judge us, where things hidden and manifest shall all be laid open.*

d Favouring their cause, well-pleased

996 *O blessed men, which then shall have him* d *reconciled! they shall be fed with bread of heaven, and Angels food for evermore.*

" Our tender Saviour.
c Acquitted.

997 *Christ Jesus* " *that taketh pity on us, grant, that, seeing we our selves are unworthy to reach to so great blessednesse, yet being here justified* c *by his free mercy, we may grow up together in love* or charity.

998 *Do thou humbly confesse* [shrieve thy selfe] *to him, and vow thy vowes, and by praying devoutly and zealously pierce the closets* [cabinets] *of heaven, that even now thou mayest be reckoned among the Saints of heaven.*

* The manner of saluting at the parting.

999 *The Lord be with you, and* * *farewell* [adieu].

1000 *To the Lord of hosts, the most holy, blessed and undivided Trinity, be praise, honour and glory for ever and ever. Amen* [So be it].

The end.

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995 Scito enim fore propediem, ut reddamus rationem omnium; nempe, quum venerit Salvator mundi glorioſiſſimus ut ſuſcitet nos ac judicet: ubi occulta & manifeſta patefiet.

996 O beatos, qui tunc propitium habebunt! ambroſiâ & nectare paſcentur in ſempiternum.

997 Faxit miſerator noſter Jeſus Chriſtus, ut hic gratuitâ ejus miſericordiâ juſtificati, in charitate coaleſcamus.

998 Tu ei confitere ac vota vove, devotéque ac fervidè precando penetralia cœli penetra, ut jam nunc cœlitibus annumereris.

999 Ave & * vale. * *Formula ſalutandi in digreſſu.*

1000 JEHOVÆ ZEBAOTH, ſanctiſſimæ, benedictæ ac individuæ Trinitati ſit laus, honor & gloria in ſecula ſeculorum. *Amen.*

FINIS.

INDEX VOCABULORUM.

THe former *Index*, even in the Dutch copy, was very faulty in the cyphers, and defective in many words; which put me to a needleſſe trouble, in ſtriving to inſert in the text, ſuch words as I found not in the *Index* (and therefore thought them lacking) which afterward I met with in the book. This *Index* is very exact; and may ſerve as a Dictionary to the learner, and a ready helpe to him that would adde any further ſupply to the booke it ſelfe. Simples and words out of rule, are ſet downe more at large; others more briefly. Participles, if regular, are referred to the ſame number with the verb. Irregular compounds have their ſimples added in a Parentheſis. Underſtand by m. *maſculine*, f. *feminine*, n. *neuter*, c. g. *common gender*, d. g. *doubtfull gender*, a. *adjective*, d. *deponent*, p. *participle*, c. ſ. *caret ſupinis* pr. *præterito*, v. *vide*, look, (An adverb hath no mark at all ſet after it) ib. *ibidem*; that is, in the ſame number with the next a fore-going.

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FINIS.

MURETI VERSUS.

Muſarum Alumno.

Quàm felix puer eſt, cui virtus anteit annos!
Hunc omnes meritis certatim laudibus ornant,
Et ſpectant cupidè, & felicia cuncta precantur.
At contrà, alloquio nemo dignatur inertes;
Spernuntur cunctis, ac vulgi fabula fiunt,
Vix oculis pater ipſe ſuos ſatis aſpicit æquis.

O Bleſſed child, whoſe parts his age out-run,
whoſe vertues ſtile him man before his ſtature!
Each eye beholds him as the riſing ſun,
each heart applauds him, as a pearle in nature:
Yea, very ſtrangers bleſſe his hopefull breeding,
and breathe out prayers to his happy ſpeeding.

But when freſh-ſpringing buds prove canker-fretted,
with taint of vice, or ruſt of ſappy ſloth;
Their neareſt friends, that ſee their hopes defeated,
to ſpeak them faire, or daigne a look, are loth:
But view ſuch noiſome weeds with loathing ſcorn;
yea, parents wiſh ill-thriving plants unborn.

INDEX ANGLICUS.

N.B. Thema repetendum eſt, ἀπὸ κοινοῦ ad voces ſubſequentes, vel à fronte vel à tergo, prout innuit linea ducta (—). Vox parentheſi incluſa, thematis ſenſum ibidem explicat vel diſtinguit. *P. t.* tempus præteritum: *p. p.* participium præteritum: *a* verbum activum, *n.* neutrum.

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